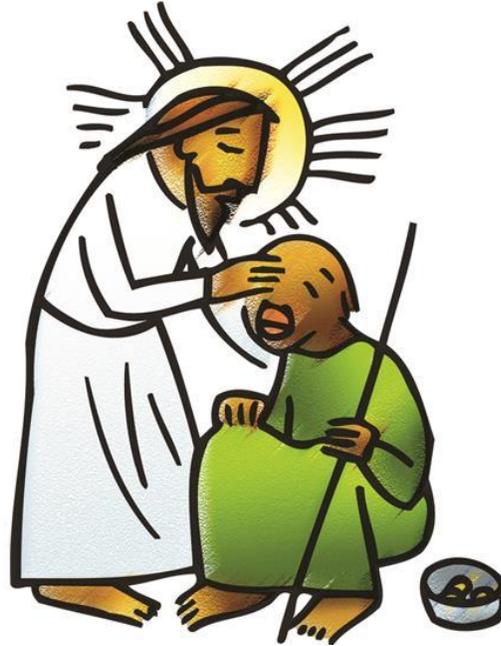


# FAITH LUTHERAN CHURCH

4515 Dobie Road  
Okemos, MI 48864  
517-349-0620



## FOURTH SUNDAY IN LENT MARCH 15, 2026 10:00 AM

Pastor  
Administrative Assistant  
Music Director  
Organist/Pianist  
Sound Technicians  
Church Office Email  
Website  
Facebook Page

Rev. Megan Floyd  
Kalea Sanford  
Debra Borton-McDonough  
Bruce Williams  
Cody Boyan & Raymond Herek  
[faith@faithlutheranokemos.org](mailto:faith@faithlutheranokemos.org)  
[www.faithlutheranokemos.org](http://www.faithlutheranokemos.org)  
[facebook.com/faithlutheranokemos](https://facebook.com/faithlutheranokemos)

WIFI: Faith Lutheran; Password: LutheranFaith

## WELCOME STATEMENT

We, at Faith Lutheran Church, welcome you as God's beloved child, "for in Christ Jesus... [we] are all children of God through faith." (Galatians 3:26). No matter your age, gender identity or expression, sexual orientation, race, ethnicity, marital status, neurodivergent status, faith background, political leanings, or mental, intellectual or physical ability – you are welcomed here just as you are. In this church, we commit to pursue gender and racial equity in all that we do, and to support one another as chosen family, being parents and siblings for each other regardless of who we have as biological family (Mark 3:31-35). For we are all one in Christ Jesus and rely on the unconditional nature of God's love and grace to be our help and guide as we strive to serve our world.

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*For safety reasons, please do not allow your children to wander unsupervised past the coat racks or downstairs during the church service. Our nursery is open but not staffed. You are welcome to use it, but please do not leave your children unattended.*

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## PRELUDE

"How Firm a Foundation"

arr. Anna Laura Page

## WELCOME AND ANNOUNCEMENTS

*Please stand as you are able.*

## CONFESSION AND FORGIVENESS

Pastor: Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever.

**All: Amen.**

Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection.*

Pastor: Gracious God,

**All: have mercy on us according to your steadfast love.**

Pastor: For seeking worldly delights that deceive us and dishonor you:  
Gracious God,

**All: have mercy on us according to your steadfast love.**

Pastor: For desiring self-reliance instead of hungering for your word:  
Gracious God,

**All: have mercy on us according to your steadfast love.**

Pastor: For failing to recognize your coming reign,  
and for hindering the work of the Spirit: Gracious God,

**All: have mercy on us according to your steadfast love.**

Pastor: For drawing from the well of self-serving ambition,  
and for disdaining the living water Christ offers: Gracious God,

**All: have mercy on us according to your steadfast love.**

Pastor: For disregarding voices from the margin, and for distrusting signs  
of your healing and hope in the world: Gracious God,

**All: have mercy on us according to your steadfast love.**

Pastor: For dwelling in tombs of self-pity and discontent,  
and for disregarding Christ's call to come forth to life:  
Gracious God,

**All: have mercy on us according to your steadfast love.**

Pastor: God's steadfast love, grace, and forgiveness abound.  
Through faith, the free gift of God,  
you have been clothed in the righteousness of Christ.  
In the name of ✝ Jesus Christ, your sins are forgiven.  
The Spirit of the One who raised Christ from the dead  
dwells in you, pours God's love into your hearts,  
and gives you life and peace.

**All: Amen.**

## GATHERING HYMN: O Christ, Your Heart Compassionate (ELW 722)



1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.  
2 As once you wel - comed those cast down and healed the sick, the blind,  
3 O Christ, cre - ate new hearts in us that beat in time with yours,  
4 O Love that made the dis - tant stars, yet marks the spar - row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.  
so may all bruised and bro - ken lives through us your help still find.  
that, joined by faith with your great heart, be - come love's o - pen doors.  
whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme  
Lord, join our hearts with those who weep that none may weep a - lone,  
We are your bod - y, ris - en Christ; our hearts, our hands we yield  
come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time.  
and help us bear an - oth - er's pain as though it were our own.  
that through our life and min - is - try your love may be re - vealed.  
whose deeds of love rise up to you, a sac - ri - fice of praise!

## GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: **And also with you.**

# KYRIE

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through - out the world, for the u - ni - ty of all, let us pray to the

Lord. For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer - cy. Christ, have mer - cy. Lord, have

Help, save, and de - fend us, O God.

mer - cy. A - men.

## **PRAYER OF THE DAY**

**Asst:** Let us pray. Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**All: Amen.**

*The assembly may be seated.*

## **FIRST READING: 1 Samuel 16:1-13**

*Samuel anointed David even though he was the eighth-oldest son of Jesse and did not match his brothers in height or other physical characteristics. With the anointing came endowment with the Spirit of the LORD, designating David as the LORD's chosen successor to Saul.*

<sup>1</sup> The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." <sup>2</sup> Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you and say, 'I have come to sacrifice to the LORD.'" <sup>3</sup> Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you." <sup>4</sup> Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" <sup>5</sup> He said, "Peaceably. I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

<sup>6</sup> When they came, he looked on Eliab and thought, "Surely his anointed is now before the LORD." <sup>7</sup> But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him, for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." <sup>8</sup> Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the LORD chosen this one."

<sup>9</sup> Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” <sup>10</sup> Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” <sup>11</sup> Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him, for we will not sit down until he comes here.” <sup>12</sup> He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The LORD said, “Rise and anoint him, for this is the one.”

<sup>13</sup> Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader: The word of the Lord.

All: **Thanks be to God.**

## **PSALM 23**

<sup>1</sup> The LORD is my shepherd;  
I shall not be in want.

<sup>2</sup> **The LORD makes me lie down in green pastures  
and leads me beside still waters.**

<sup>3</sup> You restore my soul, O LORD,  
and guide me along right pathways for your name’s sake.

<sup>4</sup> **Though I walk through the valley of the shadow of death, I shall fear no  
evil; for you are with me; your rod and your staff, they comfort me.**

<sup>5</sup> You prepare a table before me in the presence of my enemies;  
you anoint my head with oil, and my cup is running over.

<sup>6</sup> **Surely goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the LORD forever.**

## **SECOND READING: Ephesians 5:8-14**

*Because we now live in the divine light which is Jesus Christ, we conduct our lives in ways that reflect the light of Christ, so that our activity is truly pleasing to God.*

<sup>8</sup> Once you were darkness, but now in the Lord you are light. Walk as children of light, <sup>9</sup> for the fruit of the light is found in all that is good and right and true. <sup>10</sup> Try to find out what is pleasing to the Lord. <sup>11</sup> Take no part in the unfruitful works of darkness; rather, expose them. <sup>12</sup> For it is shameful even to mention what such people do secretly, <sup>13</sup> but everything exposed by the light becomes visible, <sup>14</sup> for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!  
Rise from the dead,  
and Christ will shine on you.”

Reader: The word of the Lord.

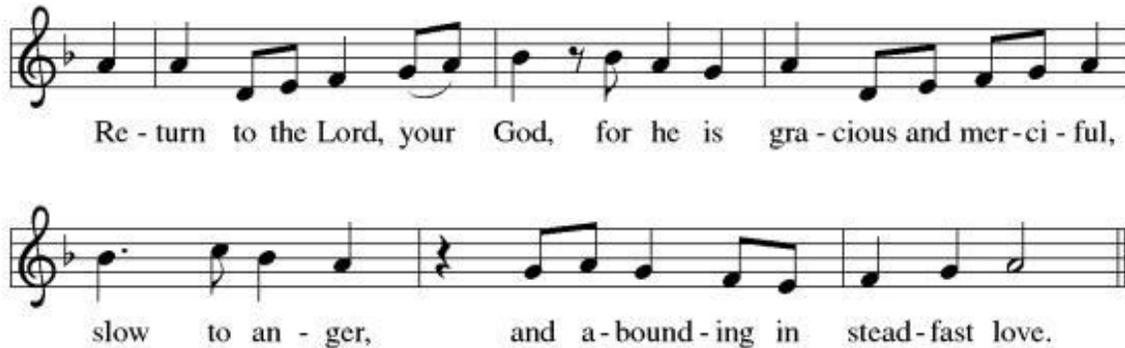
All: **Thanks be to God.**

## **CHILDREN’S SERMON**



*Please stand as you are able.*

## GOSPEL ACCLAMATION: Return to the Lord



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,  
slow to an - ger, and a - bound - ing in stead - fast love.

### GOSPEL: John 9:1-41

*Jesus heals a man born blind, provoking a hostile reaction that he regards as spiritual blindness to the things of God.*

Pastor: The Holy Gospel according to St. John.

All: **Glory to you, O Lord.**

<sup>1</sup> As [Jesus] walked along, he saw a man blind from birth. <sup>2</sup> His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” <sup>3</sup> Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. <sup>4</sup> We must work the works of him who sent me while it is day; night is coming, when no one can work. <sup>5</sup> As long as I am in the world, I am the light of the world.” <sup>6</sup> When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, <sup>7</sup> saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. <sup>8</sup> The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” <sup>9</sup> Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am he.” <sup>10</sup> But they kept asking him, “Then how were your eyes opened?” <sup>11</sup> He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” <sup>12</sup> They said to him, “Where is he?” He said, “I do not know.”

<sup>13</sup> They brought to the Pharisees the man who had formerly been blind. <sup>14</sup> Now it was a Sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup> Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." <sup>16</sup> Some of the Pharisees said, "This man is not from God, for he does not observe the Sabbath." Others said, "How can a man who is a sinner perform such signs?" And they were divided. <sup>17</sup> So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

<sup>18</sup> The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight <sup>19</sup> and asked them, "Is this your son, who you say was born blind? How then does he now see?" <sup>20</sup> His parents answered, "We know that this is our son and that he was born blind, <sup>21</sup> but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." <sup>22</sup> His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue.

<sup>23</sup> Therefore his parents said, "He is of age; ask him."

<sup>24</sup> So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." <sup>25</sup> He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." <sup>26</sup> They said to him, "What did he do to you? How did he open your eyes?" <sup>27</sup> He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" <sup>28</sup> Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. <sup>29</sup> We know that God has spoken to Moses, but as for this man, we do not know where he comes from." <sup>30</sup> The man answered, "Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. <sup>31</sup> We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. <sup>32</sup> Never since the world began has it been heard that anyone opened the eyes of a person born blind. <sup>33</sup> If this man were not from God, he could do nothing." <sup>34</sup> They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

<sup>35</sup> Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?” <sup>36</sup> He answered, “And who is he, sir? Tell me, so that I may believe in him.” <sup>37</sup> Jesus said to him, “You have seen him, and the one speaking with you is he.” <sup>38</sup> He said, “Lord, I believe.” And he worshiped him. <sup>39</sup> Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.” <sup>40</sup> Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?” <sup>41</sup> Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Pastor: The Gospel of the Lord.

All: **Praise to you, O Christ.**

*The assembly may be seated.*

**SERMON**

Pastor Megan Floyd

*Please stand as you are able.*

# HYMN OF THE DAY: Shepherd Me, O God (ELW 780)

*Refrain*  
All

Shep-herd me, O God, be - yond my wants, be - yond my fears, from

death in - to life. life.

Leader or All

1 God is my shep-herd, so noth-ing shall I want, I  
2 Gent - ly you raise me and heal my wea - ry soul, you  
3 Though I should wan - der the val - ley of death, I

rest in the mead-ows of faith - ful - ness and love, I  
lead me by path-ways of righ-teous-ness and truth, my  
fear no e - vil, for you are at my side, your

*Refrain*

walk by the qui - et wa - ters of peace.  
spir - it shall sing the mu - sic of your name.  
rod and your staff, my com - fort and my hope.

Leader or All

4 You have set me a ban-quet of love in the face of

*Refrain*

ha-tred, crown-ing me with love be-yond my pow'r to hold.

Leader or All

5 Sure-ly your kind-ness and mer-cy fol-low me all the days of my life;

I will dwell in the house of my God for-ev - er - more.

*Final refrain*  
All

Shep-herd me, O God, be - yond my wants, be -

yond my fears, from death in - to life.

## APOSTLES CREED

Pastor: Joining the saints from every time and place, let us confess our faith.

**All: I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead. On the third day he rose  
again; he ascended into heaven, he is seated at the  
right hand of the Father, and he will come to judge  
the living and the dead.  
I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins, the  
resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

*Sing the alternate verse: The Lord is my song...*

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.  
*OR The Lord is my song, the Lord is my praise: all my hope comes from God.*

O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.  
*The Lord is my song, the Lord is my praise: God, the well-spring of life.*

Asst: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs. *A brief silence.*

...God of Grace,

**All: your mercy is great.**

Pastor: Receive our prayers, O God, through Jesus Christ, our strength and salvation.

**All: Amen.**

*Repeat "The Lord is my song."*

## **PEACE**

Pastor: The peace of Christ be with you always.

**All: And also with you.**

*The assembly may be seated.*

## **OFFERING**

"A Communion Meditation"

Don Besig

Chancel Choir

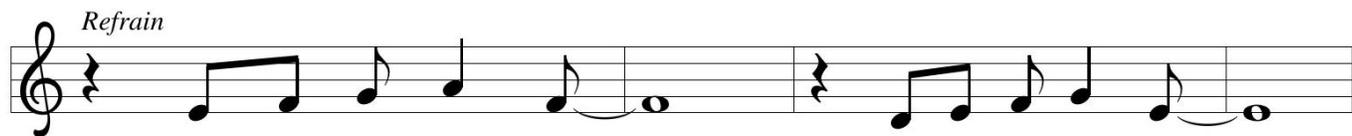
## **LITURGICAL HAND WASHING**

*Pastor and assisting ministers sanitize and wash their hands.*

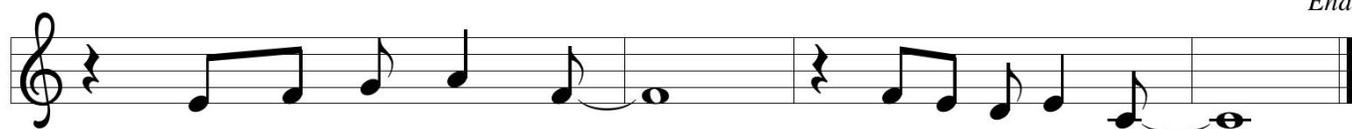
*"I wash my hands in innocence, and go around your altar, O Lord, singing aloud a song of thanksgiving, and telling all your wondrous deeds." – Psalm 26:6*

*Please stand as you are able.*

# OFFERING RESPONSE: Change My Heart, O God (ELW 801)



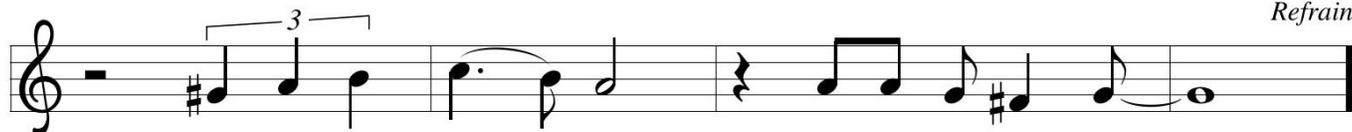
Change my heart, O God; make it ev - er true.



Change my heart, O God; may I be like you.



You are the pot - ter; I am the clay.



Mold me and make me; this is what I pray.

## OFFERING PRAYER

Asst: O God, maker of heaven and earth,  
your steadfast love embraces all creation.  
You send rain and sunshine to nourish the earth  
and bring forth its bounty.  
Through these gifts of bread and wine,  
draw us into the death and life of your Son,  
who calls us to bear witness to his saving work.  
We ask this in Jesus' name.

**All: Amen.**

## GREAT THANKSGIVING

Pastor: The Lord be with you.

**All: And also with you.**

Pastor: Lift up your hearts.

**All: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

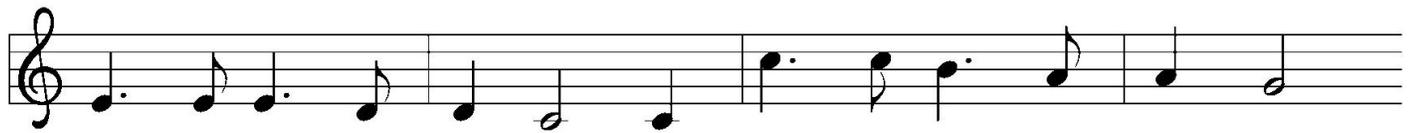
**All: It is right to give our thanks and praise.**

## PREFACE

Pastor: It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY: Santo, Santo, Santo (ELW 473)

*Sing in Spanish, then English*



*San - to, san - to, san - to, mi co - ra - zón te\_a - do - ra.*  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.



*Mi co - ra - zón te sa - be de - cir: San - to\_e-res Se - ñor.*  
My heart is glad to say the words: You are ho - ly, God.

## THANKSGIVING AT THE TABLE

Pastor: In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## **LORD'S PRAYER**

Pastor: Praying now in whatever language or translation is the language of your heart, we pray as children of God:

**All: Our Father in heaven, hallowed be your name, your kin[g]dom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kin[g]dom, the power, and the glory are yours, now and forever. Amen.**

## **INVITATION TO COMMUNION**

Pastor: Come to the table.  
Feast on God's goodness and mercy.

*The assembly may be seated.*

*All are invited to come to the table to receive what the Lord offers. If, however, you would prefer not to receive communion, you may still come to the table for a blessing.*

*Gluten-free wafers are available upon request when you come to receive communion at the altar rail.*

*Our trays have wine (darker liquid) in the outer part of the tray, and grape juice (lighter liquid) in the center. Please choose whichever you prefer. Drop your empty cup in one of the baskets on the stands.*

*If it would be easier for you to have communion brought to you, please let an usher know and we will be happy to serve you at your seat.*

*If you have any further questions, please ask an usher.*

## LAMB OF GOD: Lamb of God, Your Only Son (ELW 336)



1 Your on - ly Son, no sin to hide, but you have  
2 Your gift of love we cru - ci - fied. We laughed and  
3 I was so lost, I should have died, but you have



sent him from your side to walk up - on this guilt - y  
scorned him as he died. The hum - ble king we named a  
brought me to your side to be led by your staff and



sod and to be - come the Lamb of God. O Lamb of  
fraud and sac - ri - ficed the Lamb of God. O Lamb of  
rod and to be called a lamb of God.

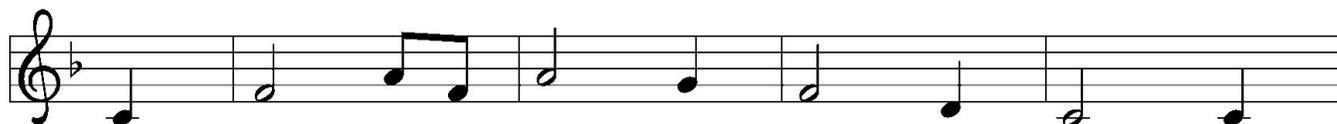


God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me

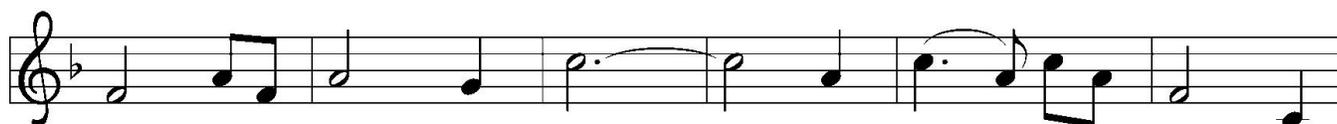


in your pre - cious blood, my Je - sus Christ, the Lamb of God.

## COMMUNION SONG: Amazing Grace (ELW 779)



1 A - maz - ing grace!— how sweet the sound— that  
2 'Twas grace that taught my heart to fear, and  
3 Through man - y dan - gers, toils, and snares I  
4 The Lord has prom - ised good to me; his  
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but  
grace my fears re - lieved; how pre - cious did that  
have al - read - y come; 'tis grace has brought me  
word my hope se - cures; he will my shield and  
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.  
grace ap - pear the hour I first be - lieved!  
safe thus far, and grace will lead me home.  
por - tion be as long as life en - dures.  
sing God's praise than when we'd first be - gun.

*Please stand as you are able.*

**Pastor:** May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**All:** **Amen.**

## **PRAYER AFTER COMMUNION**

**Asst:** God of our salvation,  
we give you thanks for this meal that restores our souls,  
reconciles us to you, and strengthens us for the journey.  
Through the body and blood of your Son,  
may we become Christ's body in the world,  
bearing witness to your love for all creation,  
through Jesus Christ, our Savior and Lord.

**All: Amen.**

## **BLESSING**

**Pastor:** Receive the blessing of the holy Trinity:  
God, who calls all things into existence,  
Jesus Christ, who redeems us,  
and the Holy Spirit, whose breath sustains creation,  
✠ bless you now and always.

**All: Amen.**

## SENDING SONG: Be Thou My Vision (ELW 793)



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 Rich - es I heed not, nor vain, emp - ty praise,  
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:  
I ev - er with thee and thou with me, Lord.  
thou mine in - her - i - tance, now and al - ways:  
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,  
Thou my soul's shel - ter, and thou my high tow'r,  
thou and thou on - ly, the first in my heart,  
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
raise thou me heav'n - ward, O Pow'r of my pow'r.  
great God of heav - en, my trea - sure thou art.  
still be my vi - sion, O Rul - er of all.

### DISMISSAL

Asst: Go in peace. Believe the good news!

All: **Thanks be to God.**

*The assembly may be seated.*

### POSTLUDE

"Cornet Voluntary"

George Berg

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# CHURCH CALENDAR

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## Sunday, March 15

Worship Service @10am: **Fourth Sunday in Lent**  
CAMTA @1pm in Sanctuary  
H.S. Youth Group @5pm in Fellowship Hall

## Monday, March 16

AED/CPR Training @ 4pm in Fellowship Hall  
Scouts @7pm in Sunday School/Room

## Tuesday, March 17

Worship Committee Meeting @11am in Library  
Bible Study @12pm in Library and on Zoom

## Wednesday, March 18

Quilters @9:30am  
Lunch Bunch @11:45 in Fellowship Hall  
Eagle Scouts Board of Review @5pm in Fellowship Hall  
Girl Scouts @5:30pm in Sunday School/Youth Room  
Faith Bells @6:15pm  
Evening Prayer Service @7:15pm  
Chancel Choir @7:45pm

## Thursday, March 19

Council Meeting @7pm in Library

## Saturday, March 21

Euchre Tournament @6:30 in Fellowship Hall

## Sunday, March 22

Worship Service @10am: **Fifth Sunday in Lent**

## FAITH VOLUNTEERS

### March 15

Greeter(s): Doug/Linda Hirt  
Usher(s): John/Elaine Harrison  
Coffee Hour: Addie Thompson  
Counters: Jamie Royalty/Ramona Backman  
Noisy Offering: N/A  
Acolyte:  
Reader: Jamie Royalty  
Lay Assistant: Randy Royalty  
Altar Care: Heidi Bowers

### March 22

Greeter(s): Harold Sollenberger/Jan Mace  
Usher(s): Brenda Kopf  
Coffee Hour: Addie Thompson  
Counters: Randy Royalty/Kathy Mace  
Noisy Offering:  
Acolyte: Tabitha Richardson  
Reader: Addie Thompson  
Lay Assistant: Rich Weingartner  
Altar Care: Paula Pulter



*We invite you to hold these people in your prayers each day this week.*

We pray for all longing for sustainable housing, secure employment, access to medical care, and overall health and wellness, especially Volz Family, Joe, Barb, Sue, Troy, Krista, Eric, Beth, Logan, Garrett, Melinda, Rick, Kathy, Grace, and Marj.

We pray for all those in military service, especially those connected to our community: Alex, Braxton, Joey, Jon, Landon, Hannah, Joe, Reuben, Lane, and Aiden.

We pray for the larger church, especially Presiding Bishop Yehiel Curry and Bishop Julie Schneider-Thomas, our synod prayer partner Prince of Peace Lutheran in Portage, their pastor Rev. Rachel Laughlin and our companion synods in Papua New Guinea and Honduras.

***\*New additions to our prayers are listed in bold; names will remain on the printed list for six weeks. Please contact the church office or Pastor Megan to add or reinstate names to the prayer list.***

### Prayer Partners Letter

We are participating in this activity and would love you to add your signature. The letter is located on the table under the bulletin board entitled "Prayer Partners."