

FAITH LUTHERAN CHURCH

4515 Dobie Road
Okemos, MI 48864
517-349-0620



FIFTH SUNDAY AFTER EPIPHANY FEBRUARY 8, 2026 10:00 AM

Pastor
Administrative Assistant
Music Director
Organist/Pianist
Sound Technicians
Church Office Email
Website
Facebook Page

Rev. Megan Floyd
Kalea Sanford
Debra Borton-McDonough
Bruce Williams
Cody Boyan & Raymond Herek
faith@faithlutheranokemos.org
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WiFi: Faith Lutheran; Password: LutheranFaith

WELCOME STATEMENT

We, at Faith Lutheran Church, welcome you as God’s beloved child, “for in Christ Jesus... [we] are all children of God through faith.” (Galatians 3:26). No matter your age, gender identity or expression, sexual orientation, race, ethnicity, marital status, neurodivergent status, faith background, political leanings, or mental, intellectual or physical ability – you are welcomed here just as you are. In this church, we commit to pursue gender and racial equity in all that we do, and to support one another as chosen family, being parents and siblings for each other regardless of who we have as biological family (Mark 3:31-35). For we are all one in Christ Jesus and rely on the unconditional nature of God’s love and grace to be our help and guide as we strive to serve our world.

For safety reasons, please do not allow your children to wander unsupervised past the coat racks or downstairs during the church service. Our nursery is open but not staffed. You are welcome to use it, but please do not leave your children unattended.

PRELUDE

“I Come with Joy”

arr. David M. Cherwien

WELCOME AND ANNOUNCEMENTS

Please stand as you are able.

CONFESSION AND FORGIVENESS

Pastor: Blessed be the holy Trinity, ✝ one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

All: Amen.

Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

Pastor: Mighty God, lover of justice,

**All: you call us to life in community,
but we have served our own interests
at the expense of our neighbors.
We have sown deceit where honesty was needed.
We say the right words,
but our hearts are far from you.
Turn us to seek your face.
Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God.**

All: Amen.

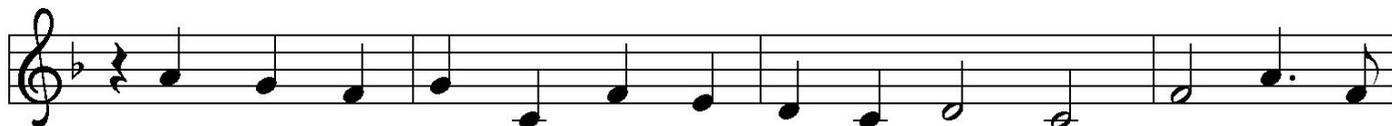
Pastor: The former things have passed away,
and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in ✝ Jesus' name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.

All: Amen.

GATHERING HYMN: Rise, Shine, You People! (ELW 665)



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how he sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate; your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
he brings us free - dom, light and life and heal - ing. All men and
your songs and prayers a - gainst the dark - ness hurl - ing. To all the
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
wom - en, who by guilt are driv - en, now are for - giv - en.
world go out and tell the sto - ry of Je - sus' glo - ry.
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: **And also with you.**

CANTICLE OF PRAISE: We are Marching in the Light (ELW 866)

Sing: All verses



Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -
We are march - ing in the light of God, we are march - ing in the



nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',
light of God. We are march - ing in the light of God,



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) OO
We are march - ing (march - ing, we are march - ing) OO



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) OO
We are march - ing (march - ing, we are march - ing) OO



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

Additional stanzas ad lib.:

We are dancing ...

We are praying ...

We are singing ...

PRAYER OF THE DAY

Asst: Let us pray. Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord.

All: **Amen.**

The assembly may be seated.

FIRST READING: Isaiah 58:1-9a [9b-12]

Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no substitute for genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked.

¹ Shout out; do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.

² Yet day after day they seek me
and delight to know my ways,

as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments;
they want God on their side.

³ “Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day
and oppress all your workers.

⁴ You fast only to quarrel and to fight
and to strike with a wicked fist.

Such fasting as you do today
will not make your voice heard on high.

⁵ Is such the fast that I choose,
a day to humble oneself?
Is it to bow down the head like a bulrush
and to lie in sackcloth and ashes?
Will you call this a fast,
a day acceptable to the LORD?
⁶ Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the straps of the yoke,
to let the oppressed go free,
and to break every yoke?
⁷ Is it not to share your bread with the hungry
and bring the homeless poor into your house;
when you see the naked, to cover them
and not to hide yourself from your own kin?
⁸ Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you;
the glory of the LORD shall be your rear guard.
^{9a} Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, "Here I am."
^{9b} If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
¹⁰ if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
¹¹ The LORD will guide you continually
and satisfy your needs in parched places
and make your bones strong,
and you shall be like a watered garden,
like a spring of water
whose waters never fail.

¹² Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

Reader: The word of the Lord.

All: **Thanks be to God.**

PSALM 112:1-9 [10]

¹ Hallelujah! Happy are they who fear the LORD
and have great delight in God's commandments!

² **Their descendants will be mighty in the land;
the generation of the upright will be blessed.**

³ Wealth and riches will be in their house,
and their righteousness will last forever.

⁴ **Light shines in the darkness for the upright;
the righteous are merciful and full of compassion.**

⁵ It is good for them to be generous in lending
and to manage their affairs with justice.

⁶ **For they will never be shaken;
the righteous will be kept in everlasting remembrance.**

⁷ They will not be afraid of any evil rumors;
their heart is steadfast, trusting in the LORD.

⁸ **Their heart is established and will not shrink,
until they see their desire upon their enemies.**

⁹ They have given freely to the poor, and their righteousness stands fast
forever;
they will hold up their head with honor.

¹⁰ **The wicked will see it and be angry; they will gnash their teeth and pine
away; the desires of the wicked will perish.**

SECOND READING: 1 Corinthians 2:1-12 [13-16]

Though people such as the Corinthians are enamored with human philosophy and wisdom, Paul continuously presents God's hidden wisdom which is Jesus Christ crucified. True spiritual maturity involves judging ourselves and others in light of God's revelation in the cross.

¹ When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. ² For I decided to know nothing among you except Jesus Christ and him crucified. ³ And I came to you in weakness and in fear and in much trembling. ⁴ My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, ⁵ so that your faith might rest not on human wisdom but on the power of God.

⁶ Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. ⁷ But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory ⁸ and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. ⁹ But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him” —

¹⁰ God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. ¹¹ For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. ¹² Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [¹³ And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

¹⁴ Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. ¹⁵ Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

16 “For who has known the mind of the Lord
so as to instruct him?”

But we have the mind of Christ.]

Reader: The word of the Lord.

All: **Thanks be to God.**

CHILDREN’S SERMON (Noisy Offering for Partner Synod Honduras)



Please stand as you are able.

GOSPEL ACCLAMATION: Halle, Hallelujah (WOV 722)

Refrain— sung twice each time



Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -
Hal - le - lu - jah! We sing your prais - es, all our



bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your



ro - na, di tha - bi - le ka - o - fe - la.
prais - es, all our hearts are filled with glad - ness.

GOSPEL: Matthew 5:13-20

In the Sermon on the Mount, Jesus encourages his followers to be the salt of the earth and the light of the world, doing good works and keeping God's commandments.

Pastor: The Holy Gospel according to St. Matthew.

All: **Glory to you, O Lord.**

[Jesus said:] ¹³ "You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

¹⁴ "You are the light of the world. A city built on a hill cannot be hid. ¹⁵ People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. ¹⁶ In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

¹⁷ "Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. ¹⁸ For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹ Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

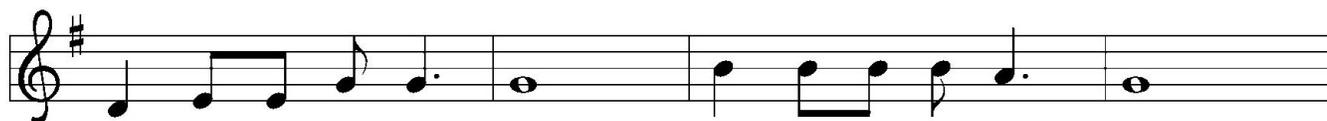
Pastor: The Gospel of the Lord.

All: **Praise to you, O Christ.**

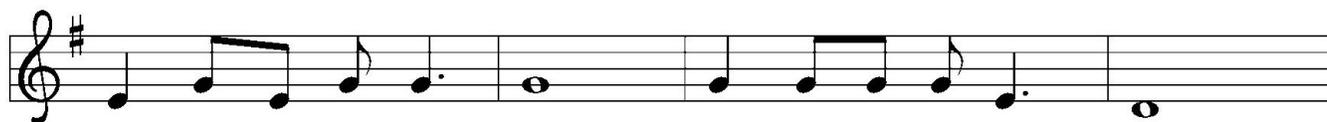
The assembly may be seated.

Please stand as you are able.

HYMN OF THE DAY: This Little Light of Mine (ELW 677)



1 This lit - tle light of mine, I'm goin' - a let it shine;
 2 Ev - 'ry - where I go, I'm goin' - a let it shine;
 3 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine;
 ev - 'ry - where I go, I'm goin' - a let it shine;
 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine,
 ev - 'ry - where I go, I'm goin' - a let it shine,
 Je - sus gave it to me, I'm goin' - a let it shine,



let it shine, let it shine, let it shine.
 let it shine, let it shine, let it shine.
 let it shine, let it shine, let it shine.

APOSTLES CREED

Pastor: Joining the saints from every time and place, let us confess our faith.

All: **I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead. On the third day he rose
again; he ascended into heaven, he is seated at the
right hand of the Father, and he will come to judge
the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins, the
resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Through Our Lives and Our Prayers

gently

Through our lives and by our prayers,
your King - dom come.

3

The image shows a musical score for two staves, treble and bass clef, in a 4/4 time signature with a key signature of one sharp (F#). The tempo/mood is marked 'gently'. The lyrics are: 'Through our lives and by our prayers, your King - dom come.' The score includes a triplet of eighth notes in the final measure of the second system.

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Scotland. www.wrg.co.uk

Asst: As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home. *A brief silence.*

...Merciful God,
All: **Receive our prayer.**

Pastor: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

All: **Amen.**

Repeat "Through Our Lives and Our Prayers."

PEACE

Pastor: The peace of Christ be with you always.

All: **And also with you.**

The assembly may be seated.

OFFERING

"This Little Light of Mine"

arr. Mark Patterson

Chancel Choir

LITURGICAL HAND WASHING

Pastor and assisting ministers sanitize and wash their hands.

*"I wash my hands in innocence, and go around your altar, O Lord, singing aloud a song of thanksgiving, and telling all your wondrous deeds." –
Psalm 26:6*

Please stand as you are able.

OFFERING RESPONSE: As with Gladness Men of Old (ELW 302 vs.5)



1 As with glad - ness men of old did the guid - ing star be - hold;
2 As with joy - ful steps they sped, Sav - ior, to thy low - ly bed,
3 As they of - fered gifts most rare at thy cra - dle, rude and bare,
4 Ho - ly Je - sus, ev - 'ry day keep us in the nar - row way;
5 In the heav'n - ly coun - try bright need they no cre - a - ted light;



as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
there to bend the knee be - fore thee, whom heav'n and earth a - dore;
so may we with ho - ly joy, pure and free from sin's al - loy,
and when earth - ly things are past, bring our ran - somed souls at last
thou its light, its joy, its crown, thou its sun which goes not down;



so, most gra - cious Lord, may we ev - er - more be led by thee.
so may we with will - ing feet ev - er seek thy mer - cy seat.
all our cost - liest trea - sures bring, Christ, to thee, our heav'n - ly king.
where they need no star to guide, where no clouds thy glo - ry hide.
there for - ev - er may we sing al - le - lu - ias to our king.

OFFERING PRAYER

Asst: God of majesty,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.
Use what we have gathered
to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord.

All: **Amen.**

GREAT THANKSGIVING

Pastor: The Lord be with you.

All: **And also with you.**

Pastor: Lift up your hearts.

All: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

PREFACE

Pastor: It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you, al-mighty and merciful God, through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son, and in the miracle of water turned to wine he revealed your glory.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY: You are Holy (ELW 525)



Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.



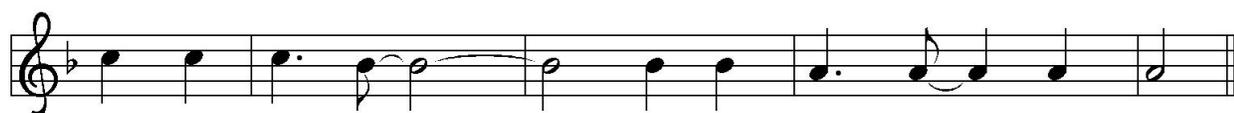
Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

* *May be sung in canon.*

THANKSGIVING AT THE TABLE

Pastor: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Pastor: Praying now in whatever language or translation is the language of
your heart, we pray as children of God:

All: **Our Father in heaven, hallowed be your name, your
kin[g]dom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins as we
forgive those who sin against us. Save us from the time of
trial and deliver us from evil. For the kin[g]dom, the
power, and the glory are yours, now and forever. Amen.**

INVITATION TO COMMUNION

Pastor: Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

The assembly may be seated.

All are invited to come to the table to receive what the Lord offers. If, however, you would prefer not to receive communion, you may still come to the table for a blessing.

Gluten-free wafers are available upon request when you come to receive communion at the altar rail.

Our trays have wine (darker liquid) in the outer part of the tray, and grape juice (lighter liquid) in the center. Please choose whichever you prefer. Drop your empty cup in one of the baskets on the stands.

If it would be easier for you to have communion brought to you, please let an usher know and we will be happy to serve you at your seat.

If you have any further questions, please ask an usher.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION SONG: Christ Be Our Light (ELW 715)



1 Long - ing for light, we wait in dark - ness. Long - ing for
 2 Long - ing for peace, our world is trou - bled. Long - ing for
 3 Long - ing for food, man - y are hun - gry. Long - ing for
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for
 5 Man - y the gifts, man - y the peo - ple, man - y the



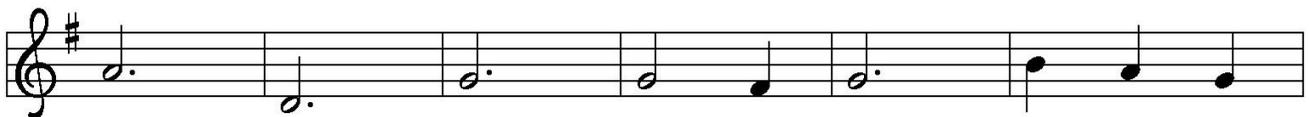
truth, we turn to you. Make us your own,
 hope, man - y de - spair. Your word a - lone
 wa - ter, man - y still thirst. Make us your bread,
 warmth, man - y are cold. Make us your build - ing,
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.
 has pow'r to save us. Make us your liv - ing voice.
 bro - ken for oth - ers, shared un - til all are fed.
 shel - ter - ing oth - ers, walls made of liv - ing stone.
 to one an - oth - er, signs of your king - dom come.



Refrain
 Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Please stand as you are able.

Pastor: May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

All: **Amen.**

PRAYER AFTER COMMUNION

Asst: Radiant God,
we have seen your glory in the face of Jesus Christ.
In the sacrament of his body and blood
you have drawn us to your heart.
Send us from this table with delight,
that our lives may reflect the beauty of your love,
and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord.

All: **Amen.**

BLESSING

Pastor: May the triune God,
who has put a new song in your mouth
and tuned your heart for praise

✝ bless you now and forever.

All: **Amen.**

SENDING SONG: Bring Forth the Kingdom (WP 22)

Leader
D G/D D D/F# All G D/F# A D

1 You are salt for the earth, O peo-ple: salt for the king-dom of God!
 2 You are a light on the hill, O peo-ple: light for the cit - y of God!
 3 You are a seed of the word, O peo-ple: bring forth the king-dom of God!
 4 We are a blest and a pil-grim peo-ple: bound for the king-dom of God!

Leader G D/F# G A D All G D/F# A D

Share the fla - vor of life, O peo - ple: life in the king - dom of God!
 Shine so ho - ly and bright, O peo - ple: shine for the king - dom of God!
 Seeds of mer - cy and seeds of jus - tice, grow in the king - dom of God!
 Love our jour - ney and love our home - land: love is the king - dom of God!

Refrain
G D/F# Em A D G D/F#

Bring forth the king - dom of mer - cy, bring forth the

Em A D G D/F# G A D

king - dom of peace; bring forth the king - dom of jus - tice,

G D/F# Em/G A D G D/F# A D

bring forth the cit - y of God!

DISMISSAL

Asst: Go in peace. Do justice. Love mercy.

All: **Thanks be to God.**

The assembly may be seated.

POSTLUDE

“Voluntary IV, Allegro” Theophania Cecil (1782-1879, St John’s Chapel, London)

CHURCH CALENDAR

Sunday, February 8

Worship Service@10am: **5th Sunday After Epiphany**
Chili Cook Off immediately following service in Fellowship Hall

Monday, February 9

Council Meeting @7pm in Library
Scouts @7pm in Sunday School/Room

Tuesday, February 10

CAMTA @9am in Old Sanctuary
Worship Committee Meeting @11am in Library
Bible Study @12pm in Library and on Zoom

Wednesday, February 11

Quilters@9:30am
Girl Scouts @5:30pm in Sunday School/Youth Room
Elementary & M.S. Faith Formation @5:45pm
Faith Bell Choir @6:30pm
Chancel Choir@7:30pm

Sunday, February 15

Worship Service@10am: **Transfiguration of Our Lord**
H.S. Youth Group @5pm in Fellowship Hall

FAITH VOLUNTEERS

February 8

Greeter(s): Herek Family
Usher(s): Jon McCracken/John Backman
Coffee Hour: Chili Cook Off
Counters: John McCracken/Kathy Mace
Noisy Offering:
Acolyte: Andrew Herek
Reader: Megan Nyquist
Lay Assistant: Brenda Kopf
Altar Care: Gretchen Paige/Elaine Harrison

February 15

Greeter(s):
Usher(s): Gretchen & Shawn Paige
Coffee Hour: Laurie Hereza
Counters: Linda Hirt/Ramona Backman
Noisy Offering: N/A
Acolyte:
Reader: Kara Floyd
Lay Assistant: Mike Eschelbach
Altar Care: Rich Weingartner



We invite you to hold these people in your prayers each day this week.

We pray for all longing for sustainable housing, secure employment, access to medical care, and overall health and wellness, especially Barb, Sue, Troy, Krista, Eric, Beth, Logan, Garrett, Melinda, Rick, Kathy, Grace, and Marj.

We pray for all those in military service, especially those connected to our community: Alex, Braxton, Joey, Jon, Landon, Hannah, Joe, Reuben, Lane, and Aiden.

We pray for the larger church, especially Presiding Bishop Yehiel Curry and Bishop Julie Schneider-Thomas, and our companion synods in Papua New Guinea and Honduras. We also give thanks on this day for the prayers from our partners around the synod.

****New additions to our prayers are listed in bold; names will remain on the printed list for six weeks. Please contact the church office or Pastor Megan to add or reinstate names to the prayer list.***

Prayer Partners Letter

We are participating in this activity and would love you to add your signature. The letter is located on the table under the bulletin board entitled "Prayer Partners."