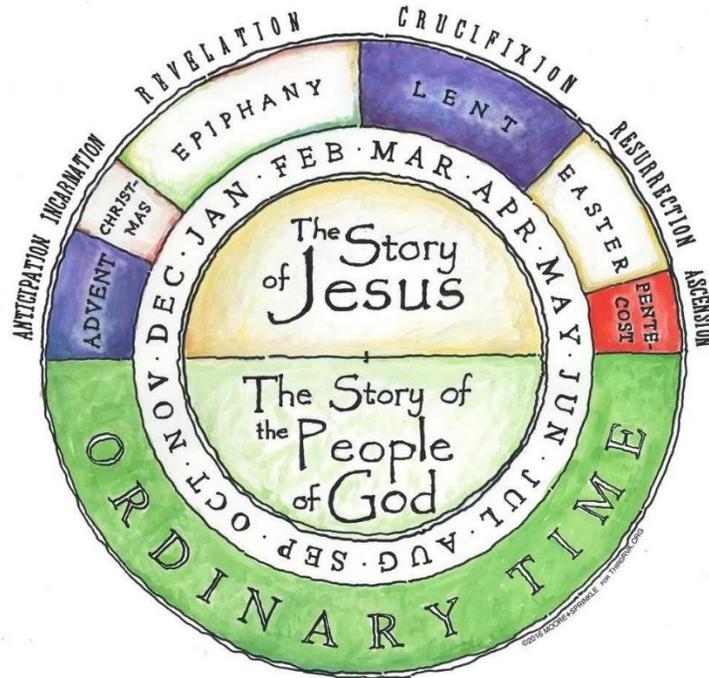


# FAITH LUTHERAN CHURCH

4515 Dobie Road  
Okemos, MI 48864  
517-349-0620



## CHRIST THE KING November 23, 2025 10:00 AM

Pastor  
Administrative Assistant  
Music Director  
Organist/Pianist  
Sound Technicians  
Church Office Email  
Website  
Facebook Page

Rev. Megan Floyd  
Kalea Sanford  
Debra Borton-McDonough  
Bruce Williams  
Cody Boyan & Raymond Herek  
[faith@faithlutheranokemos.org](mailto:faith@faithlutheranokemos.org)  
[www.faithlutheranokemos.org](http://www.faithlutheranokemos.org)  
[facebook.com/faithlutheranokemos](https://facebook.com/faithlutheranokemos)

WIFI: Faith Lutheran; Password: LutheranFaith

## WELCOME STATEMENT

We, at Faith Lutheran Church, welcome you as God’s beloved child, “for in Christ Jesus... [we] are all children of God through faith.” (Galatians 3:26). No matter your age, gender identity or expression, sexual orientation, race, ethnicity, marital status, neurodivergent status, faith background, political leanings, or mental, intellectual or physical ability – you are welcomed here just as you are. In this church, we commit to pursue gender and racial equity in all that we do, and to support one another as chosen family, being parents and siblings for each other regardless of who we have as biological family (Mark 3:31-35). For we are all one in Christ Jesus and rely on the unconditional nature of God’s love and grace to be our help and guide as we strive to serve our world.

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*For safety reasons, please do not allow your children to wander unsupervised past the coat racks or downstairs during the church service. Our nursery is open but not staffed. You are welcome to use it, but please do not leave your children unattended.*

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## PRELUDE

“All Hail the Power of Jesus’ Name”

arr. Alice Jordan

## GREETING AND WELCOME

Pastor: Christ is with you.

ALL: **And also with you.**

Pastor: Welcome to this Festival of Festivals, Celebrating the Reign of Christ through the seasons of the Church year....  
... who call ourselves followers of Jesus.

## The First Reading: Jeremiah 23:5-6

A reading from Jeremiah, chapter 23.

“One of these days,” says God, “Someone will come who will be a wise king like David, who will treat all people fairly. Then Judah will be saved and Israel will be safe. And everyone will say, ‘God is our righteousness.’”

Reader: The Word of the Lord.

All: **Thanks be to God.**

*Please stand as you are able.*

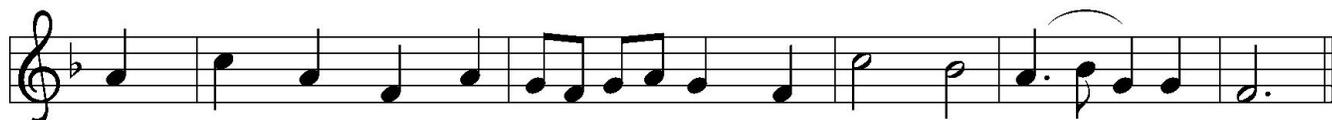
### ENTRANCE HYMN : All Hail the Power of Jesus' Name (ELW 634 vs. 1-3)



1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;  
2 O seed of Is - rael's cho - sen race now ran - somed from the fall,  
3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—  
4 Sin - ners, whose love can ne'er for - get the worm - wood and the gall,



bring forth the roy - al di - a - dem and crown him Lord of all.  
hail him who saves you by his grace and crown him Lord of all.  
the God in - car - nate, man di - vine—and crown him Lord of all.  
go spread your tro - phies at his feet and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord of all.  
Hail him who saves you by his grace and crown him Lord of all.  
The God in - car - nate, man di - vine—and crown him Lord of all.  
Go spread your tro - phies at his feet and crown him Lord of all.

*The assembly may be seated.*

## ADVENT

### COMMENTARY

### CONGREGATIONAL HYMN: Crown Him with Many Crowns (ELW 855, vs. 1)



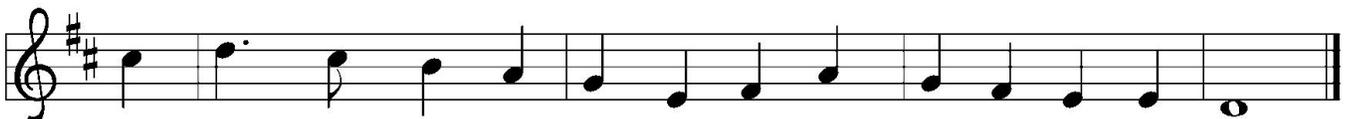
- 1 Crown him with man - y crowns, the Lamb up - on his throne;
- 2 Crown him the vir - gin's Son, the God in - car - nate born,
- 3 Crown him the Lord of love— be - hold his hands and side,
- 4 Crown him the Lord of life, who tri - umphed o'er the grave
- 5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.  
whose arm those crim-son tro - phies won which now his brow a - dorn;  
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.  
and rose vic - to - rious in the strife for those he came to save.  
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,  
fruit of the mys - tic rose, yet of that rose the stem,  
No an - gels in the sky can ful - ly bear that sight,  
His glo - ries now we sing, who died and rose on high,  
All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.  
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.  
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.  
who died, e - ter - nal life to bring, and lives that death may die.  
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

## The Second Reading: Luke 1:26-27, 30-33

During Elizabeth's sixth month of pregnancy, God sent the angel Gabriel to a virgin girl who lived in Nazareth, a town in Galilee. She was engaged to marry a man named Joseph from the family of David. Her name was Mary. The angel said to her, "Don't be afraid, Mary, because God is very pleased with you. Listen! You will become pregnant and have a baby boy. You will name him Jesus. He will be great. People will call him the Son of the Most High God, and the Lord God will make him king like his ancestor David. He will rule over the people of Jacob forever; his kingdom will never end."

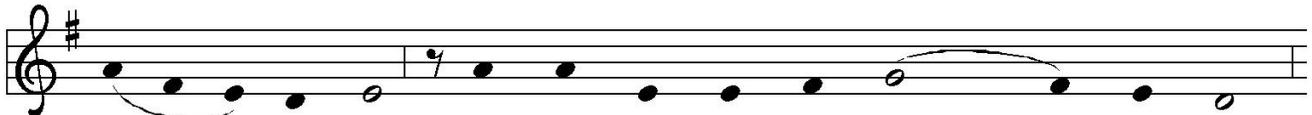
Reader: The Word of the Lord.

All: **Thanks be to God.**

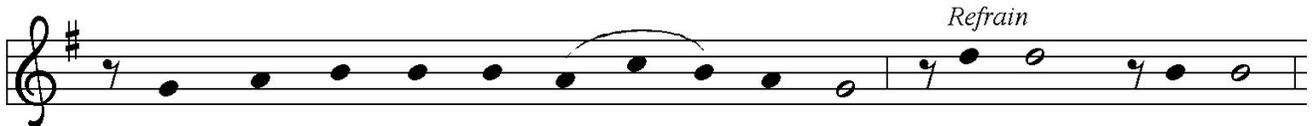
### CONGREGATIONAL HYMN: O Come, O Come, Emmanuel (ELW 257 VS. 1)



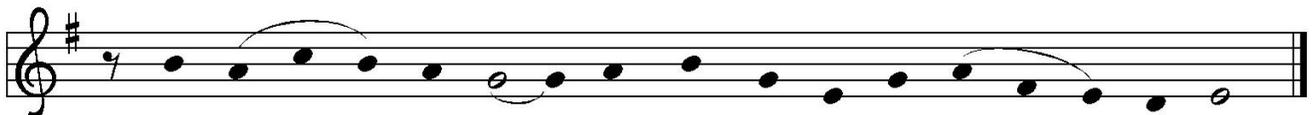
1 O come, O come, Em - man - u - el, and ran - som cap - tive  
2 O come, O Wis - dom from on high, em - brac - ing all things  
3 O come, O come, O Lord of might, as to your tribes on  
4 O come, O Branch of Jes - se, free your own from Sa - tan's



Is - ra - el, that mourns in lone - ly ex - ile here  
far and nigh: in strength and beau - ty come and stay;  
Si - nai's height in an - cient times you gave the law  
tyr - an - ny; from depths of hell your peo - ple save,



un - til the Son of God ap - pear.  
teach us your will and guide our way. Re-joyce! Re-joyce!  
in cloud, and maj - es - ty, and awe.  
and give them vic - t'ry o'er the grave.



Em - man - u - el shall come to you, O Is - ra - el.

## CHRISTMAS

### COMMENTARY

### CONGREGATIONAL HYMN: Crown Him with Many Crowns (ELW 855 vs. 2)

Crown Him the virgin's Son, the God incarnate born,  
Whose arm those crimson trophies won which now His brow adorn;  
Fruit of the mystic rose, as of that rose the stem;  
The root whence mercy ever flows, the Babe of Bethlehem.

### The Third Reading: Isaiah 9:6-7a

For a child has been born for us, a son given to us;  
authority rests upon his shoulders, and he is named  
Wonderful Counsellor, Mighty God,  
Everlasting Father, Prince of Peace.  
His authority shall grow continually, and there shall be endless peace  
for the throne of David and his kingdom. He will establish and uphold it  
with justice and with righteousness from this time onwards and for evermore.  
The zeal of the Lord of hosts will do this.

Reader: The Word of the Lord.

All: **Thanks be to God.**

**CONGREGATIONAL HYMN: Joy to the World (ELW 267, vs. 1 and 4)**



1 Joy to the world, the Lord is come! Let earth re -  
 2 Joy to the earth, the Sav - ior reigns! Let all their  
 3 No more let sin and sor - row grow nor thorns in -  
 4 He rules the world with truth and grace and makes the



ceive her king; let ev - 'ry heart pre - pare him  
 songs em - ploy, while fields and floods, rocks, hills, and  
 fest the ground; he comes to make his bless - ings  
 na - tions prove the glo - ries of his righ - teous -



room and heav'n and na - ture sing, and heav'n and na - ture  
 plains re - peat the sound - ing joy, re - peat the sound - ing  
 flow far as the curse is found, far as the curse is  
 ness and won - ders of his love, and won - ders of his



sing, and heav'n, and heav'n and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.

**EPIPHANY**

**COMMENTARY**

**CONGREGATIONAL HYMN: Crown Him with Many Crowns (ELW 855 Vs. 3)**

Crown Him the Lord of peace, whose power a scepter sways  
 From pole to pole, that wars may cease, and all be prayer and praise.  
 His reign shall know no end, and round His piercèd feet  
 Fair flowers of paradise extend their fragrance ever sweet.

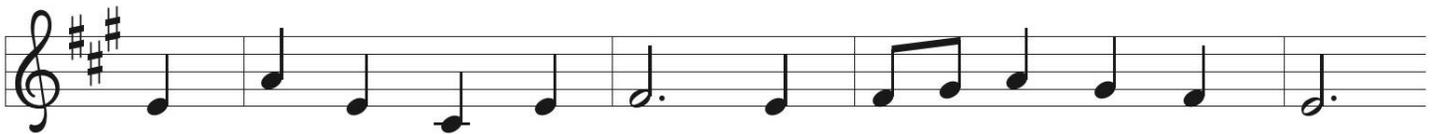
## The Fourth Reading: Matthew 2:1-2

Jesus was born in the town of Bethlehem in Judea during the time when Herod was king. After Jesus was born, some wise men from the east came to Jerusalem. They asked people, "Where is the child who has been born to be the king of the Jews? We saw the star that shows he was born. We saw it rise in the sky in the east and have come to worship him."

Reader: The Word of the Lord.

All: **Thanks be to God.**

## CONGREGATIONAL HYMN: Arise, Your Light Has Come! (ELW 314, vs 1 & 3)



1 A - rise, your light has come! The Spir - it's call o - bey;  
2 A - rise, your light has come! Fling wide the pris - on door;  
3 A - rise, your light has come! All you in sor - row born,  
4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.  
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.  
bind up the bro - ken - heart - ed ones and com - fort those who mourn.  
Rise up like ea - gles on the wing, God's pow'r will make us strong.

## LENT

### COMMENTARY

## CONGREGATIONAL HYMN: Crown Him with Many Crowns (ELW 855 vs. 4)

Crown Him the Lord of love, behold His hands and side,  
Those wounds, yet visible above, in beauty glorified.  
No angel in the sky can fully bear that sight,  
But downward bends his burning eye at mysteries so bright.

### **The Fifth Reading: Mark 15:25-39**

It was nine o'clock in the morning when they nailed Jesus to the cross. There was a sign with the charge against him written on it. It said, "the king of the Jews." They also nailed two criminals to crosses beside Jesus—one on the right and the other on the left. People walked by and said bad things to Jesus. They shook their heads and said, "You said you could destroy the Temple and build it again in three days. So save yourself! Come down from that cross!" The leading priests and the teachers of the law were also there. They made fun of Jesus the same as the other people did. They said to each other, "He saved others, but he can't save himself! If he is really the Messiah, the king of Israel, he should come down from the cross now. When we see this, then we will believe in him." The criminals on the crosses beside Jesus also said bad things to him. At noon the whole country became dark. This darkness continued until three o'clock. At three o'clock Jesus cried out loudly, "Eloi, Eloi, lama sabachthani." This means "My God, my God, why have you left me alone?" Some of the people standing there heard this. They said, "Listen! He is calling Elijah." One man there ran and got a sponge. He filled the sponge with sour wine and tied it to a stick. Then he used the stick to give the sponge to Jesus to get a drink from it. The man said, "We should wait now and see if Elijah will come to take him down from the cross." Then Jesus cried out loudly and died.

When Jesus died, the curtain in the Temple was torn into two pieces. The tear started at the top and tore all the way to the bottom. The army officer who was standing there in front of the cross saw what happened when Jesus died. The officer said, "This man really was the Son of God!"

Reader: The Word of the Lord.

All: **Thanks be to God.**

## CONGREGATIONAL HYMN: Alas! And Did My Savior Bleed (ELW 337 vs. 1,4,5)



1 A - las! And did my Sav - ior bleed, and did my sov-'reign die?  
2 Was it for sins that I had done he groaned up - on the tree?  
3 Well might the sun in dark - ness hide and shut its glo - ries in  
4 Thus might I hide my blush - ing face while his dear cross ap - pears,  
5 But tears of grief can - not re - pay the debt of love I owe;



Would he de - vote that sa - cred head for sin - ners such as I?  
A - maz - ing pit - y, grace un-known, and love be - yond de - gree!  
when God, the might - y mak - er, died for his own crea - tures' sin.  
dis - solve my heart in thank - ful - ness, and melt my eyes to tears.  
here, Lord, I give my - self a - way: 'tis all that I can do.

### EASTER

#### COMMENTARY

#### CONGREGATIONAL HYMN: Crown Him with Many Crowns (ELW 855 vs.5)

Crown Him the Lord of life, who triumphed o'er the grave,  
And rose victorious in the strife for those He came to save.  
His glories now we sing, who died, and rose on high,  
Who died eternal life to bring, and lives that death may die.

#### The Sixth Reading: I Corinthians 15:20-25

But Christ has been raised to life! And he makes us certain that others will also be raised to life. Just as we will die because of Adam, we will be raised to life because of Christ. Adam brought death to all of us, and Christ will bring life to all of us. But we must each wait our turn.

Christ was the first to be raised to life, and his people will be raised to life when he returns.

Then after Christ has destroyed all powers and forces, the end will come, and he will give the kingdom to God the Father. Christ will rule until he puts all his enemies under his power.

Reader: The Word of the Lord.

All: **Thanks be to God.**

### CONGREGATIONAL HYMN: Jesus Christ is Risen Today (ELW 365 vs. 1,2,4)



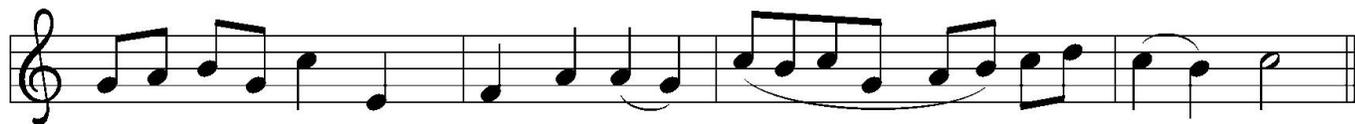
1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's king, Al - le - lu - ia!  
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## PENTECOST

### COMMENTARY

#### CONGREGATIONAL HYMN: Crown Him with Many Crowns (ELW 855 vs. 6)

Crown Him the Lord of Heav'n, enthroned in worlds above,  
Crown Him the King to whom is giv'n the wondrous name of Love.  
Crown Him with many crowns, as thrones before Him fall;  
Crown Him, ye kings, with many crowns, for He is King of all.

#### The Seventh Reading: Acts 2:1-11

When the Feast of Pentecost came, they were all together in one place. Without warning there was a sound like a strong wind, gale force—no one could tell where it came from. It filled the whole building. Then, like a wildfire, the Holy Spirit spread through their ranks, and they started speaking in a number of different languages as the Spirit prompted them. There were many Jews staying in Jerusalem just then, devout pilgrims from all over the world.

When they heard the sound, they came on the run. Then when they heard, one after another, their own mother tongues being spoken, they were blown away. They couldn't for the life of them figure out what was going on, and kept saying, "Aren't these all Galileans? How come we're hearing them talk in our various mother tongues? Parthians, Medes, and Elamites; Visitors from Mesopotamia, Judea, and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene; Immigrants from Rome, both Jews and proselytes; Even Cretans and Arabs! "They're speaking our languages, describing God's mighty works!"

Reader: The Word of the Lord.

All: **Thanks be to God.**

**CONGREGATIONAL HYMN: O Day Full of Grace (ELW 627 vs. 1 & 4)**



1 O day full of grace that now we see ap - pear - ing on  
 2 O day full of grace, O bless - ed time, our Lord on the  
 3 For Christ bore our sins, and not his own, when he on the  
 4 God came to us then at Pen - te - cost, the Spir - it new  
 5 When we on that fi - nal jour - ney go that Christ is for



earth's ho - ri - zon, bring light from our God that we may  
 earth ar - riv - ing; then came to the world that light sub -  
 cross was hang - ing; and then he a - rose and moved the  
 life re - veal - ing, that we might no more in death be  
 us pre - par - ing, we'll gath - er in song, our hearts a -



be a - bun - dant in joy this sea - son. God, shine for us  
 lime, great joy for us all re - triev - ing; for Je - sus all  
 stone, that we, un - to him be - long - ing, might join with an -  
 lost, its pow'r o - ver us dis - pel - ling. This flame will the  
 glow, all joy of the heav - ens shar - ing, and there we will



now in this dark place; your name on our hearts em - bla - zon.  
 mor - tals did em - brace, all shame and des - pair re - mov - ing.  
 gel - ic hosts to raise our voic - es in end - less sing - ing.  
 mark of sin ef - face and bring to us all true heal - ing.  
 join God's end - less praise, with an - gels and saints a - dor - ing.

## ORDINARY TIME

### COMMENTARY

### CONGREGATIONAL HYMN: Crown Him With Many Crowns (ELW 855 vs. 7)

Crown Him the Lord of lords, who over all doth reign,  
Who once on earth, the incarnate Word, for ransomed sinners slain,  
Now lives in realms of light, where saints with angels sing  
Their songs before Him day and night, their God, Redeemer, King.

*Please stand as you are able.*

### PRAYERS OF INTERCESSION

Asst: Gathered with one voice, we offer our prayers for the church, the world, and all who are in need. *A brief silence.*

...God of grace,

All: **Your mercy is great.**

Pastor: We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord.

All: **Amen.**

### PEACE

Pastor: The peace of Christ be with you always.

All: **And also with you.**

### COMMENTARY

## THE WORDS OF INSTITUTION AND LORD'S PRAYER

*Please stand as you are able.*

Pastor: Our Lord Jesus Christ, in the night in which he was handed over, took bread, gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, and when he had given thanks, he gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Pastor: Praying now in whatever language or translation is the language of your heart, we pray as children of God:

All: **Our Father in heaven, hallowed be your name, your kin[g]dom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kin[g]dom, the power, and the glory are yours, now and forever. Amen.**

Pastor: Love comes to you in grains of wheat gathered into one. Love comes to you in blessing outpoured.

All: **Feed us at this holy table, and send us out in Love.**

## INVITATION TO COMMUNION

Pastor: Taste and see that the Lord is Good!

*The assembly may be seated.*

*Please place your offerings in the offering plate near the font as you come forward for Holy Communion.*

*All are invited to come to the table to receive what the Lord offers. If, however, you would prefer not to receive communion, you may come to the table for a blessing.*

*Gluten free wafers are available upon request when you come to receive communion at the altar rail.*

*Our trays have wine (darker liquid) in the outer part of the tray, and grape juice (lighter liquid) in the center. Please choose whichever you prefer.*

*If it would be easier for you to have communion brought to you, please let an usher know and we will be happy to serve you at your seat.*

*If you have any further questions, please ask an usher.*

“We Will Give Thanks”

Mark Patterson

Chancel Choir

Pastor: Glory to the Father and to the Son, and to the Holy Spirit.

All: **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

### **The Eighth Reading: Revelation 21:1-4**

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more.

And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

‘See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.’

Reader: The Word of the Lord.

All: **Thanks be to God.**

## **COMMENTARY**

*Please stand as you are able.*

## **BLESSING**

Pastor: Receive this blessing:  
May Love surround and sustain you,  
fill and renew you, send and keep you,  
now and forever, in the name of God:  
Lover, +Beloved, and Love.  
Amen.

## SENDING HYMN: All Hail the Power of Jesus' Name (ELW 634 vs. 4-6)



1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;  
2 O seed of Is - rael's cho - sen race now ran - somed from the fall,  
3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—  
4 Sin - ners, whose love can ne'er for - get the worm - wood and the gall,



bring forth the roy - al di - a - dem and crown him Lord of all.  
hail him who saves you by his grace and crown him Lord of all.  
the God in - car - nate, man di - vine—and crown him Lord of all.  
go spread your tro - phies at his feet and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord of all.  
Hail him who saves you by his grace and crown him Lord of all.  
The God in - car - nate, man di - vine—and crown him Lord of all.  
Go spread your tro - phies at his feet and crown him Lord of all.

5 Let ev'ry kindred, ev'ry tribe  
on this terrestrial ball  
to him all majesty ascribe  
and crown him Lord of all.

6 Oh, that with yonder sacred throng  
we at his feet may fall!  
We'll join the everlasting song  
and crown him Lord of all.

## POSTLUDE

“Let All Things Now Living”

arr. Wayne Wold

Jeremiah 23:5-6, Holy Bible, God's Word, My Voice: A Lectionary for Children

Luke 1:26-27, 30-33, Holy Bible, Easy to Read Version

Isaiah 9:6-7a, Holy Bible, New Revised Standard Version.

Matthew 2:1-2, Holy Bible, Easy to Read Version

Mark 15:25-39, Holy Bible, Easy to Read Version

I Corinthians 15:20-25, Holy Bible, Contemporary English Version

Acts 2:1-11, Holy Bible, The Message

Revelation 21:1-4, Holy Bible, New Revised Standard Version

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# CHURCH CALENDAR

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## Sunday, November 23

Worship Service@10:00am: **Christ the King**  
Pie Fest following service in the Fellowship Hall

## Monday, November 24-Friday, November 28

Office Closed for the Holiday

## Saturday, November 29

Decorating for the Advent Season@9am

## Sunday, November 30

Worship Service@10:00am: **First Sunday of Advent**

## FAITH VOLUNTEERS

### **November 23**

Greeter(s): Harold & Jan Sollenberger  
Usher(s): John McCracken/Ken Milne  
Coffee Hour: Pie Fest in Fellowship Hall  
Counters: John McCracken  
Noisy Offering: Matt Schnizlein  
Acolyte:  
Reader: Ryan Thompson  
Lay Assistant: Ray Herek  
Altar Care: Elaine Harrison

### **November 30**

Greeter(s): Rich Weingartner  
Usher(s): Ellen/Todd/Edison Holste-Robinson  
Coffee Hour: Paul & Laurie Hereza  
Counters: Randy Royalty/Jack Dingedine  
Noisy Offering:  
Acolyte: Edison Robinson  
Reader: John McCracken  
Lay Assistant: Randy Royalty  
Altar Care: Elaine Harrison



*We invite you to hold these people in your prayers each day this week.*

We pray for all longing for sustainable housing, secure employment, access to medical care, and overall health and wellness, especially Katy, Paul, Denise, Jennifer, CaLisa, Kim, Kathy, Kari Lyn, Danielle, Grace, Marj, Kate, and Marla.

We pray for all those in military service, especially those connected to our community: Alex, Braxton, Joey, Jon, Landon, Hannah, Joe, Reuben, Lane, and Aiden.

We pray for the larger church, especially our synod prayer partner, Victory Lutheran in Ludington, their pastor, Rev. Ron Iris, and our companion synods in Papua New Guinea and Honduras.

***\*New additions to our prayers are listed in bold; names will remain on the printed list for six weeks. Please contact the church office or Pastor Megan to add or reinstate names to the prayer list.***

### **Prayer Partners Letter**

We are participating in this activity and would love you to add your signature. The letter is located on the table under the bulletin board entitled "Prayer Partners."

## **ANNOUNCEMENTS**

### **PIE FEST**

The Membership Development Committee is hosting a Pie Fest in the Fellowship Hall for Coffee Hour today, **Sunday, November 23<sup>rd</sup>**. We hope to see you there!

### **POINSETTIA ORDERS**

It's that time of year again! Time to order Poinsettias!

Checks should be made payable to Faith Lutheran Church and placed in the offering plate. Please mark envelope and check "Poinsettia order."

**The last day to order is Sunday, November 30<sup>th</sup> and the cost is \$23 per plant.**

Order forms can be found in the Narthex.

### **WORSHIP VOLUNTEER SIGN UP SHEETS**

Please take a look at the sign-up sheets in the Narthex and add your name. If you'd like to try something new, we are happy to train you. At the beginning of December, we will pull "January" and fill in the spots. If you have questions, please ask Pastor Megan.

### **HIGH SCHOOL YOUTH GROUP**

We are collaborating with University Lutheran to form a community High School Youth Group. They meet in the evening on the first Sunday of the month at ULC, and on the third Sunday of the month at Faith. We'll share a meal and build community through various activities. **Our next meeting is Sunday, December 7 @5pm @ ULC.**

### **FAITH FORMATION: Pre-K through Middle School (Confirmation):**

We will meet on the third Wednesday evening each month for a community meal, followed by a VBS-style rotation for our younger students and confirmation programming for our middle schoolers. **Our next Faith Formation night is Wednesday, December 17 @5:45pm.**