

# FAITH LUTHERAN CHURCH

4515 Dobie Road  
Okemos, MI 48864  
517-349-0620



## 22<sup>nd</sup> SUNDAY AFTER PENTECOST November 9, 2025 10:00 AM

Pastor	Rev. Megan Floyd
Administrative Assistant	Kalea Sanford
Music Director	Debra Borton-McDonough
Organist/Pianist	Bruce Williams
Sound Technicians	Cody Boyan & Raymond Herek
Church Office Email	<a href="mailto:faith@faithlutheranokemos.org">faith@faithlutheranokemos.org</a>
Website	<a href="http://www.faithlutheranokemos.org">www.faithlutheranokemos.org</a>
Facebook Page	<a href="https://facebook.com/faithlutheranokemos">facebook.com/faithlutheranokemos</a>

WIFI: Faith Lutheran; Password: LutheranFaith

## **WELCOME STATEMENT**

We, at Faith Lutheran Church, welcome you as God's beloved child, "for in Christ Jesus... [we] are all children of God through faith." (Galatians 3:26). No matter your age, gender identity or expression, sexual orientation, race, ethnicity, marital status, neurodivergent status, faith background, political leanings, or mental, intellectual or physical ability – you are welcomed here just as you are. In this church, we commit to pursue gender and racial equity in all that we do, and to support one another as chosen family, being parents and siblings for each other regardless of who we have as biological family (Mark 3:31-35). For we are all one in Christ Jesus and rely on the unconditional nature of God's love and grace to be our help and guide as we strive to serve our world.

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*For safety reasons, please do not allow your children to wander unsupervised past the coat racks or downstairs during the church service. Our nursery is open but not staffed. You are welcome to use it, but please do not leave your children unattended.*

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## **PRELUDE**

"Christ the Life of All the Living"

arr. Flor Peters

## **WELCOME AND ANNOUNCEMENTS**

*Please stand as you are able.*

## CONFESSION AND FORGIVENESS

Pastor: Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever.

**All: Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Pastor: Faithful God,

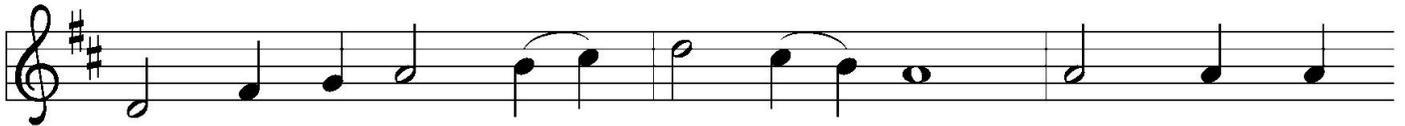
**All: you have shown us the ways of your heart,  
yet we stray from your paths.  
We are stuck in sinful systems of oppression  
and do not embrace the freedom  
of your faithful promises.  
We ignore our neighbors.  
We exploit the earth.  
We reject your abundance,  
trusting our impulses instead of your steadfast love.  
Repair our relationships,  
restore what we have broken,  
renew our hearts,  
and bring us to new life.**

**All: Amen.**

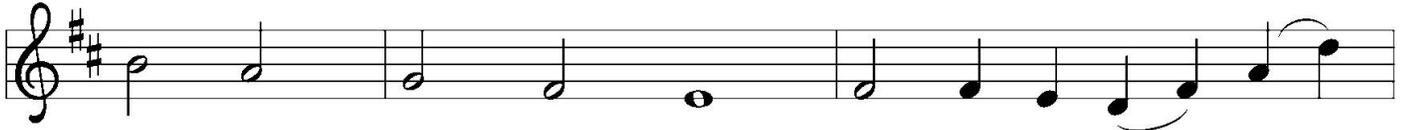
Pastor: Hear the good news:  
God the Faithful One loves you,  
† in Christ Jesus your sins are forgiven,  
and by the power of the Holy Spirit you are set free.

**All: Amen.**

# GATHERING HYMN – I Know That My Redeemer Lives (ELW 619) (Vs 1-4 & 8)



1 I know that my Re - deem - er lives! What com - fort  
 2 He lives tri - um - phant from the grave; he lives e -  
 3 He lives to grant me rich sup - ply; he lives to  
 4 He lives to si - lence all my fears; he lives to



this sweet sen - tence gives! He lives, he lives, who  
 ter - nal - ly to save; he lives ex - alt - ed,  
 guide me with his eye; he lives to com - fort  
 wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head!  
 throned a - bove; he lives to rule his church in love.  
 me when faint; he lives to hear my soul's com - plaint.  
 trou - bled heart; he lives all bless - ings to im - part.

- |  |  |
|--|--|
| <p>5 He lives to bless me with his love;<br/>             he lives to plead for me above;<br/>             he lives my hungry soul to feed;<br/>             he lives to help in time of need.</p>                       | <p>7 He lives and grants me daily breath;<br/>             he lives, and I shall conquer death;<br/>             he lives my mansion to prepare;<br/>             he lives to bring me safely there.</p> |
| <p>6 He lives, my kind, wise, heav'nly friend;<br/>             he lives and loves me to the end;<br/>             he lives, and while he lives, I'll sing;<br/>             he lives, my prophet, priest, and king!</p> | <p>8 He lives, all glory to his name!<br/>             He lives, my Savior, still the same;<br/>             what joy this blest assurance gives:<br/>             I know that my Redeemer lives!</p>    |

## GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: **And also with you.**

## CANTICLE OF PRAISE – He Is Exalted (WP 55)

F F/A B $\flat$  B $\flat$ /D C/E

He is ex-alt-ed, the King is ex-alt-ed on high; I will praise him.

F F/A B $\flat$  C/B $\flat$  B $\flat$ /C C

He is ex - alt - ed, for - ev - er ex - alt - ed, and I will praise his

D $\text{sus}$  D/C G $\text{m}$  D $\text{m}/\text{F}$  C/E C F A $\text{m}$

name. Je - sus is Lord, for - ev - er his truth shall

B $\flat$  F/A G $\text{m}$  D $\text{m}/\text{F}$  C/E C F A $\text{m}$

reign; hea - ven and earth re - joice in his ho - ly

B $\flat$  F/A G $\text{m}$  B $\flat$ /F E $\text{b}M^7$  B $\flat$ /C F B $\flat$ /F F

name. He is ex-alt-ed, the King is ex - alt - ed on high.

## PRAYER OF THE DAY

Asst: Let us pray. O God, our eternal redeemer, by the presence of your Spirit you renew and direct our hearts. Keep always in our mind the end of all things and the day of judgment. Inspire us for a holy life here, and bring us to the joy of the resurrection, through Jesus Christ, our Savior and Lord.

All: **Amen.**

*The assembly may be seated.*

## FIRST READING Job 19:23-27a

*Job suffers the loss of children, wealth, and health. Accused by his companions of wrongdoing, he knows himself to be innocent. Here, in the midst of his suffering, Job clings to the radical hope that his vindicator, his redeemer, lives; and that one day he himself will see God.*

- <sup>23</sup> “O that my words were written down!  
O that they were inscribed in a book!  
<sup>24</sup> O that with an iron pen and with lead  
they were engraved on a rock forever!  
<sup>25</sup> For I know that my redeemer lives  
and that in the end he will stand upon the earth;  
<sup>26</sup> and after my skin has been destroyed,  
then in my flesh I shall see God,  
<sup>27a</sup> whom I shall see on my side,  
and my eyes shall behold, and not another.”

Reader: The word of the Lord.

All: **Thanks be to God.**

## PSALM 17:1-9

- <sup>1</sup> Hear a just cause, O LORD; give heed to my cry;  
listen to my prayer, which does not come from lying lips.  
<sup>2</sup> **Let my redeemer come forth from your presence;  
let your eyes be fixed on justice.**  
<sup>3</sup> Examine my heart, visit me by night,  
melt me down; you will find no impurity in me.  
<sup>4</sup> **I have not regarded what others do;  
at the word of your lips I have avoided the ways of the violent.**  
<sup>5</sup> My footsteps hold fast to your well-worn path;  
and my feet do not slip.  
<sup>6</sup> **I call upon you, O God, for you will answer me;  
incline your ear to me and hear my words.**  
<sup>7</sup> Show me your marvelous lovingkindness,  
O Savior of those who take refuge at your right hand from those  
who rise against them.  
<sup>8</sup> **Keep me as the apple of your eye;  
hide me under the shadow of your wings,**  
<sup>9</sup> from the wicked who assault me,  
from my deadly enemies who surround me.

## SECOND READING 2 Thessalonians 2:1-5, 13-17

*This portion of the letter provides encouragement for the church at Thessalonica during a time of confusion and opposition, as some allowed their concern over Jesus' imminent return to divert them from the central teachings of the gospel.*

<sup>1</sup> As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, <sup>2</sup> not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. <sup>3</sup> Let no one deceive you in any way, for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. <sup>4</sup> He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. <sup>5</sup> Do you not remember that I told you these things when I was still with you?

<sup>13</sup> But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. <sup>14</sup> For this purpose he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. <sup>15</sup> So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

<sup>16</sup> Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, <sup>17</sup> comfort your hearts and strengthen them in every good work and word.

Reader: The word of the Lord.

All: **Thanks be to God.**

## CHILDREN'S SERMON (Noisy offering for Youth Ministry)



*Please stand as you are able.*

## GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## GOSPEL Luke 20:27-38

*Some Sadducees, who do not believe in the resurrection of the dead, try to trap Jesus. They formulate the convoluted case of a serial widow who marries a succession of seven brothers. Jesus responds by teaching about God to whom all are alive and in whom all relationships are fulfilled.*

Pastor: The Holy Gospel according to St. Luke.

All: **Glory to you, O Lord.**

<sup>27</sup> Some Sadducees, those who say there is no resurrection, came to [Jesus] <sup>28</sup> and asked him a question: “Teacher, Moses wrote for us that if a man’s brother dies leaving a wife but no children, the man shall marry the widow and raise up children for his brother. <sup>29</sup> Now there were seven brothers; the first married a woman and died childless; <sup>30</sup> then the second <sup>31</sup> and the third married her, and so in the same way all seven died childless. <sup>32</sup> Finally the woman also died. <sup>33</sup> In the resurrection, therefore, whose wife will the woman be? For the seven had married her.”

<sup>34</sup> Jesus said to them, “Those who belong to this age marry and are given in marriage, <sup>35</sup> but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. <sup>36</sup> Indeed, they cannot die anymore, because they are like angels and are children of God, being children of the resurrection.

<sup>37</sup> And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. <sup>38</sup> Now he is God not of the dead but of the living, for to him all of them are alive.”

Pastor: The Gospel of the Lord.

All: **Praise to you, O Christ.**

*The assembly may be seated.*

## **SERMON**

Pastor Megan Floyd

*Please stand as you are able.*



## HYMN OF THE DAY – Christ the Life of All the Living (ELW 339)



1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,  
2 You have suf-fered great af - flic - tion and have borne it pa - tient - ly,  
3 Then, for all that bought my par-don, for the sor-rows deep and sore,



Christ, your - self for me once giv - ing to the dark - est depths of woe:  
e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;  
for the an - guish in the gar - den, I will thank you ev - er - more;



through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.  
for you chose to be tor - ment - ed that my doom should be pre - vent - ed.  
thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing,



Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.  
Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.  
for that last tri - um - phant cry, praise you ev - er - more on high.

## APOSTLES CREED

Pastor: Joining the saints from every time and place, let us confess our faith.

All: **I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead. On the third day he rose  
again; he ascended into heaven, he is seated at the right  
hand of the Father, and he will come to judge the living  
and the dead.  
I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins, the  
resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

### Cares Chorus (W&P 27)

The musical score is written in 3/4 time and consists of three staves. The lyrics are: "I cast all my cares up-on you; I lay all of my bur - dens down at your feet. And an - y - time that I don't know what to do, I will cast all my cares up - on you." The chords are: C, G/B, Am, CM7/G, F, C/E, Dm, Gsus, G, C, G/B, C/Bb, F/A, Fm/Ab, C2/G, C/G, G7sus, G7, F/C, C.

Asst: Gathered with one voice, we offer our prayers for the church, the world, and all who are in need. *A brief silence.*

...God of grace,  
All: **Your mercy is great.**

Pastor: We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord.

All: **Amen.**

*Repeat "Cares Chorus"*

## **PEACE**

Pastor: The peace of Christ be with you always.

All: **And also with you.**

*The assembly may be seated.*

## **OFFERING**

"Down to the River to Pray"

Ken Medema and Mary McDonald  
Chancel Choir

## **LITURGICAL HAND WASHING**

*Pastor and assisting ministers sanitize and wash their hands.*

*"I wash my hands in innocence, and go around your altar, O Lord, singing aloud a song of thanksgiving, and telling all your wondrous deeds." – Psalm 26:6*

*Please stand as you are able.*

## OFFERING RESPONSE – We are an Offering (ELW 692)

The musical score is written on six staves of music. It begins with a treble clef and a 7/8 time signature. The melody consists of eighth and quarter notes, with some triplets indicated by a '3' above the notes. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The lyrics are: 'We lift our voic-es, we lift our hands, we lift our lives up to you: we are an of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our lives, they are yours: we are an of-fer-ing. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voic-es, we lift our hands, we lift our lives up to you: we are an of-fer-ing, we are an of-fer-ing.' The score ends with a double bar line.

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an  
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our  
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,  
all that we hope to be, we give to you, we give to you.  
We lift our voic-es, we lift our hands, we lift our lives up to you:  
we are an of-fer-ing, we are an of-fer-ing.

## OFFERING PRAYER

Asst: God of healing and hope,  
you bless those who are hungry,  
promising to fill them with good things.  
Fulfill that promise through us and these your gifts.  
Nourish us with the abundance of your feast  
and unite us into the blessed body of Jesus Christ our Savior,  
now and forever.

All: **Amen.**

## **GREAT THANKSGIVING**

Pastor: The Lord be with you.

All: **And also with you.**

Pastor: Lift up your hearts.

All: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

## **PREFACE**

Pastor: It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
By the witness of your saints  
you show us the hope of our calling  
and strengthen us to run the race set before us,  
that we may delight in your mercy and rejoice with them in glory.  
And so, with all the saints,  
with the choirs of angels and all the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

The musical score is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are printed below the notes. The first staff contains the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,". The second staff contains: "heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.". The third staff contains: "Bless - ed is he who comes in the name of the Lord. Ho -". The fourth staff contains: "san - na in the high - est, ho - san - na in the high - est.".

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Pastor: In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## **LORD'S PRAYER**

Pastor: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All: **Our Father in heaven, hallowed be your name, your kin[g]dom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kin[g]dom, the power, and the glory are yours, now and forever. Amen.**

## **INVITATION TO COMMUNION**

Pastor: There is a place for you at the table of God.  
Come, receive the food that does not perish,  
a taste of life eternal.

*The assembly may be seated.*

*All are invited to come to the table to receive what the Lord offers. If, however, you would prefer not to receive communion, you may come to the table for a blessing.*

*Gluten free wafers are available upon request when you come to receive communion at the altar rail.*

*Our trays have wine (darker liquid) in the outer part of the tray, and grape juice (lighter liquid) in the center. Please choose whichever you prefer.*

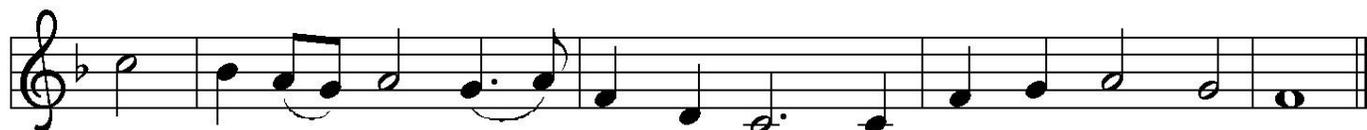
*If it would be easier for you to have communion brought to you, please let an usher know and we will be happy to serve you at your seat.*

*If you have any further questions, please ask an usher.*

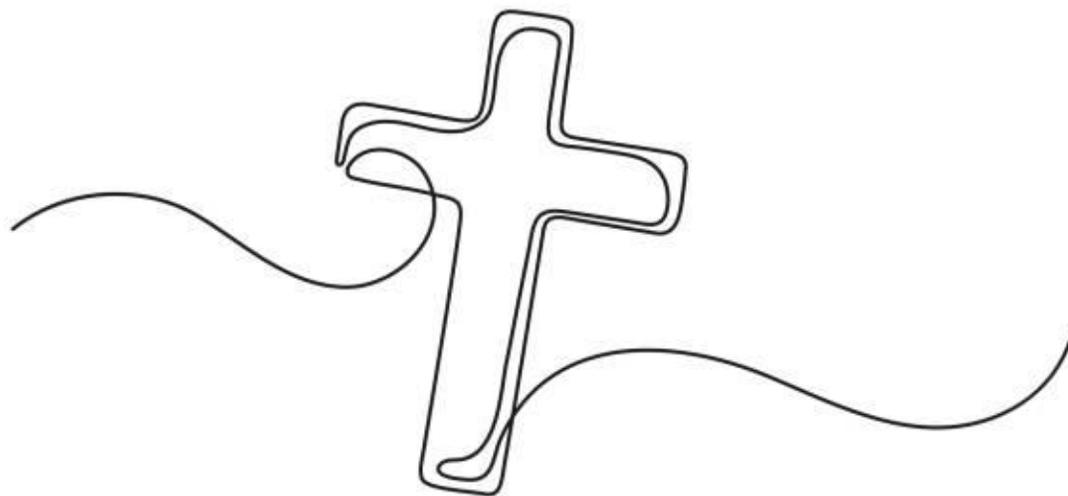
## LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



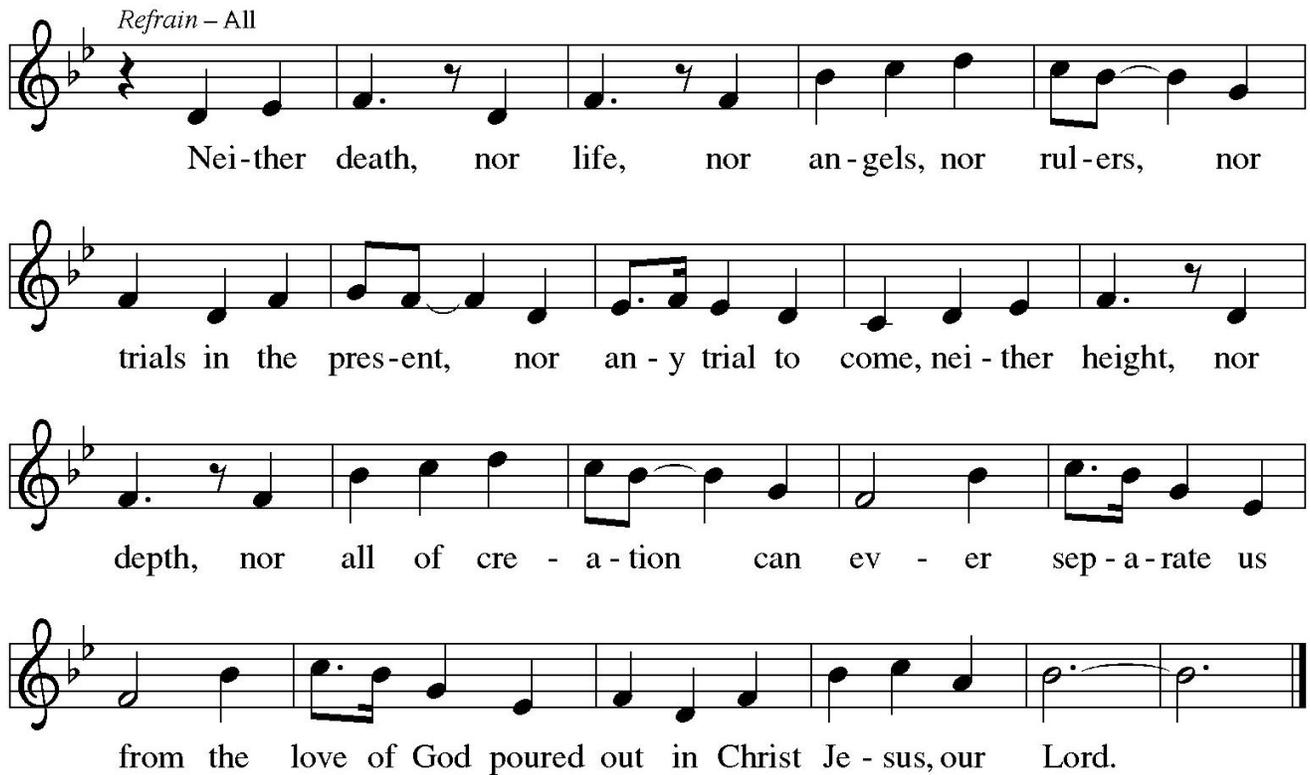
you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.



## COMMUNION SONG – Neither Death nor Life (ELW 622)

(Cantor solo on verse, Congregation sings refrain)

*Refrain – All*



Nei-ther death, nor life, nor an-gels, nor rul-ers, nor  
trials in the pres-ent, nor an-y trial to come, nei-ther height, nor  
depth, nor all of cre-a-tion can ev-er sep-a-rate us  
from the love of God poured out in Christ Je-sus, our Lord.

- 1 Dwell in the one who raised Christ from the dead;  
though your body shall die, in Christ you shall rise  
through the Spirit who brings you to life. *Refrain*
- 2 All who are led by the Spirit shall live  
as children of God, and heirs with Christ Jesus,  
God's adopted and chosen and loved. *Refrain*
- 3 All of the suff'ring we now must endure  
is nothing to the glory so soon to be revealed  
when creation itself is set free. *Refrain*
- 4 All of creation awaits the new birth,  
the fullness of redemption, through labor pains of love,  
and so we wait in patience and hope. *Refrain*

5 Who can separate us from the love of Christ?  
Will hardship or distress, persecution or famine,  
or nakedness or peril or sword? *Refrain*

*Please stand as you are able.*

Pastor: May the body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

All: **Amen.**

### **PRAYER AFTER COMMUNION**

Asst: God of field and flower, wheat and grape,  
you have nourished us with the bread of heaven  
that gives life to the world.  
Strengthened by the body and blood of your Son,  
send us out to gather your good gifts for all who  
hunger and thirst,  
and embolden us to love and serve in Christ's name.

All: **Amen.**

### **BLESSING**

Pastor: May the love of God the Sovereign strengthen you,  
God the Son save you,  
and God the Holy Spirit anoint you for the work ahead.  
The holy Trinity bless you ✠  
and grant you a faithful and courageous heart  
now and forever.

All: **Amen.**

# SENDING SONG – In Thee is Gladness (ELW 867)

Hymn Introduction, arr. Paul Manz



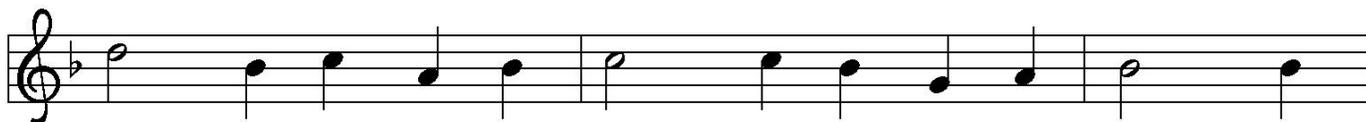
1 In thee is glad-ness a - mid all sad - ness, Je - sus, sun - shine of my  
2 Je - sus is ours! . . . We fear no pow - ers, not of earth or sin or



heart. By thee are giv - en the gifts of heav - en, thou the  
death. He sees and bless - es in worst dis - tress - es; he can



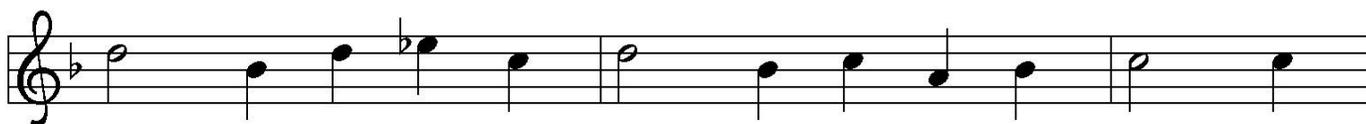
true re - deem - er art. Our souls thou wak - est; our bonds thou  
change them with a breath. Where-fore the sto - ry tell of his



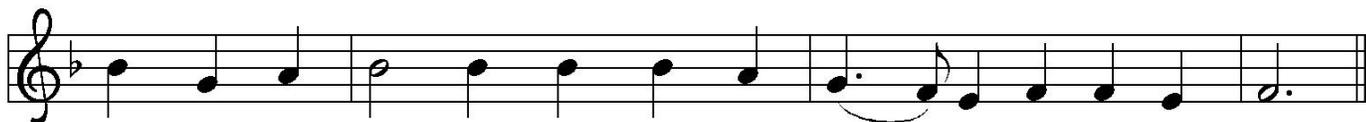
break - est. Who trusts thee sure - ly has built se - cure - ly  
glo - ry with heart and voic - es; all heav'n re - joic - es



and stands for - ev - er: Al - le - lu - ia! Our hearts are  
in him for - ev - er: Al - le - lu - ia! We shout for



pin - ing to see thy shin - ing, dy - ing or liv - ing,  
glo - ry, tri - umph o'er sad - ness, love him and praise him



to thee are cleav - ing; naught can us sev - er: Al - le - lu - ia!  
and still shall raise him glad hymns for - ev - er: Al - le - lu - ia!

## **DISMISSAL**

Asst: Go in peace. Share the harvest.

All: **Thanks be to God!**

## **POSTLUDE**

“Jesus Shall Reign”

arr. Benjamin Culli, Raymond Haan

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# **CHURCH CALENDAR**

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### **Sunday, November 9**

Worship Service @10:00am: **22<sup>nd</sup> Sunday after Pentecost**

### **Monday, November 10**

Scouts @5:30pm in Sunday School/Youth Room

Council Meeting @7pm in Library

### **Tuesday, November 11**

CAMTA @9am in Sanctuary

Worship committee @11am in Library

Bible Study @12pm - Hybrid

### **Wednesday, November 12**

Quilters @9:30am

Girl Scouts @5:30pm

Faith Bells @ 6:30pm

Chancel Choir @7:30pm

### **Thursday, November 13**

A time of prayer @11:45am in the Sanctuary (or wherever you are)

### **Saturday, November 15**

Micro-Pantry Fundraiser all day at Biggby (on Marsh Rd)

### **Sunday, November 16**

Worship Service @10:00am: **23<sup>rd</sup> Sunday after Pentecost**

## FAITH VOLUNTEERS

**November 9**

Greeter(s): Mike Eschelbach  
Usher(s): Doug & Linda Hirt  
Coffee Hour: Sacred Harp  
Counters: Linda Hirt  
Noisy Offering: Matt Schnizlein  
Acolyte:  
Reader: Warren Heilman  
Lay Assistant: Bob Nelson  
Altar Care: Cecilia Kramer

**November 16**

Greeter(s): Doug & Linda Hirt  
Usher(s): Doug & Linda Hirt  
Coffee Hour: Kathy Richardson  
Counters: Kathy Mace & Doug Hirt  
Noisy Offering:  
Acolyte:  
Reader: Ray Herek Jr.  
Lay Assistant: Brenda Kopf  
Altar Care: Tammy Heilman

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*We invite you to hold these people in your prayers each day this week.*

We pray for all longing for sustainable housing, secure employment, access to medical care, and overall health and wellness, especially **Paul, Denise, Jennifer**, CaLisa, Kim, Kathy, Kari Lyn, Danielle, Grace, Marj, Kate, and Marla.

We pray for all those in military service, especially those connected to our community: Alex, Braxton, Joey, Jon, Landon, Hannah, Joe, Reuben, Lane, and Aiden.

We pray for the larger church, especially our synod prayer partner, Redeemer Lutheran in Lansing, their pastor, Rev. Janice Hite, and our companion synods in Papua New Guinea and Honduras.

***\*New additions to our prayers are listed in bold; names will remain on the printed list for six weeks. Please contact the church office or Pastor Megan to add or reinstate names to the prayer list.***

### Prayer Partners Letter

We are participating in this activity and would love you to add your signature. The letter is located on the table under the bulletin board entitled "Prayer Partners."

## **ANNOUNCEMENTS**

### **MICROPANTRY FUNDRAISER**

The pantry is having a fundraiser at Biggby at 4756 Marsh Rd. in **Okemos on Saturday, November 15**. The pantry will receive \$1 for every beverage sold all day.

### **FAITH FORMATION: Pre-K through Middle School (Confirmation):**

We will meet on the third Wednesday evening each month for a community meal, followed by a VBS-style rotation for our younger students and confirmation programming for our middle schoolers. **Our next Faith Formation night is Wednesday, November 19 @5:45pm.**

### **PIE FEST**

The Membership Development Committee is hosting a Pie Fest in the Fellowship Hall for Coffee Hour on **Sunday, November 23<sup>rd</sup>**. We hope to see you there!

### **POINSETTIA ORDERS**

It's that time of year again! The **cost is \$23/plant.**

Checks should be made payable to Faith Lutheran Church and placed in the offering plate or returned to the office. The last day to order your plant(s) is **Sunday, November 30<sup>th</sup>**. Order forms can be found in the Narthex.

### **HIGH SCHOOL YOUTH GROUP**

We are collaborating with University Lutheran to form a community High School Youth Group. They meet in the evenings on the first Sunday of the month at ULC, and on the third Sunday of the month at Faith. We'll share a meal and build community through various activities. **Our next meeting is Sunday, December 7 @5pm @ ULC.**