

FAITH LUTHERAN CHURCH

4515 Dobie Road
Okemos, MI 48864
517-349-0620



FIFTEENTH SUNDAY AFTER PENTECOST

September 21, 2025

10:00 AM

PastorRev. Megan Floyd
Administrative Assistant.....Kalea Sanford
Music Director Debra Borton-McDonough
Organist/Pianist Bruce Williams
Sound Technicians Cody Boyan & Raymond Herek
Church email faith@faithlutheranokemos.org
Website www.faithlutheranokemos.org
Facebook Page facebook.com/faithlutheranokemos

WIFI: Faith Lutheran; Password: LutheranFaith

WELCOME STATEMENT

We, at Faith Lutheran Church, welcome you as God's beloved child, "for in Christ Jesus... [we] are all children of God through faith." (Galatians 3:26). No matter your age, gender identity or expression, sexual orientation, race, ethnicity, marital status, neurodivergent status, faith background, political leanings, or mental, intellectual or physical ability – you are welcomed here just as you are. In this church, we commit to pursue gender and racial equity in all that we do, and to support one another as chosen family, being parents and siblings for each other regardless of who we have as biological family (Mark 3:31-35). For we are all one in Christ Jesus and rely on the unconditional nature of God's love and grace to be our help and guide as we strive to serve our world.

For safety reasons, please do not allow your children to wander unsupervised past the coat racks or downstairs during the church service. Our nursery is open but not staffed. You are welcome to use it, but please do not leave your children unattended.

PRELUDE

Blessed Assurance (With "Jesu, Joy of Man's Desiring") Arr. Cynthia Dobrinski
Faith Bells

WELCOME AND ANNOUNCEMENTS

Please stand as you are able.

CONFESSIONS AND FORGIVENESS

Pastor: Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

All: Amen.

Pastor: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Pastor: Most merciful God,

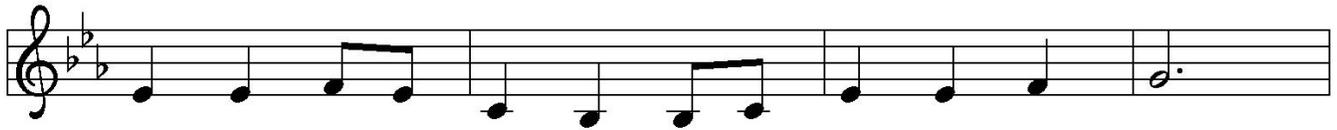
All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

All: Amen.

Pastor: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

All: Amen.

GATHERING HYMN – Be Thou My Vision (ELW 793)



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
Thou my soul's shel - ter, and thou my high tow'r,
thou and thou on - ly, the first in my heart,
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: **And also with you.**

CANTICLE OF PRAISE – Let Streams of Living Justice (ELW 710 v. 3)



1 Let streams of liv - ing jus - tice flow down up - on the earth;
2 For heal - ing of the na - tions, for peace that will not end,
3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free - dom's light to cap - tives, let all the poor have worth.
for love that makes us lov - ers, God grant us grace to mend.
your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.
on your loom of time en - roll us till our thread of life is run.
our love in hand of neigh - bor; our home - land bright - ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;
O great weav - er of our fab - ric, bind church and world in one;
In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
dye our tex - ture with your ra - diance, light our col - ors with your sun.
your truth—the heart of strang - er; your life—the Cru - ci - fied.

PRAYER OF THE DAY

Asst: Let us pray. God among us, we gather in the name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior and Lord.

All: **Amen.**

The assembly may be seated.

FIRST READING Amos 8:4-7

Amos was called by God to prophesy in the Northern Kingdom of Israel. Peace and prosperity in Israel led to corrupt business practices and oppression of the poor. The prophet declares that God will not tolerate such a situation.

⁴ Hear this, you who trample on the needy,

and bring to ruin the poor of the land,

⁵ saying, "When will the new moon be over

so that we may sell grain,

and the Sabbath,

so that we may offer wheat for sale?

We will make the ephah smaller and the shekel heavier

and practice deceit with false balances,

⁶ buying the poor for silver

and the needy for a pair of sandals

and selling the sweepings of the wheat."

⁷ The LORD has sworn by the pride of Jacob:

Surely I will never forget any of their deeds.

Reader: The word of the Lord.

All: **Thanks be to God.**

PSALM Psalm 113 (First time Choir sing, then All)

Refrain

Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!

Praise God's ho - ly name. Al - le - lu - ia! Praise God's ho - ly name. Al - le - lu - ia!

Reader: Hallelujah! Give praise, you servants of the LORD;
praise the name of the LORD.
Let the name of the LORD be blessed,
from this time forth forevermore.
From the rising of the sun to its going down
let the name of the LORD be praised.
The LORD is high above all nations;
God's glory above the heavens.

Refrain – All

Reader: Who is like the LORD our God,
who sits enthroned on high,
but stoops to behold
the heavens and the earth?
The LORD takes up the weak out of the dust
and lifts up the poor from the ashes,
enthroning them with the rulers,
with the rulers of the people.
The LORD makes the woman of a childless house
to be a joyful mother of children. Hallelujah!

Refrain – All

SECOND READING 1 Timothy 2:1-7

The pastoral epistles offer insight into how early Christians understood many practical matters, such as church administration and worship. The church's focused prayer for others is an expression of the single-minded passion God has toward us in Jesus.

¹ First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, ² for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. ³ This is right and acceptable before God our Savior, ⁴ who desires everyone to be saved and to come to the knowledge of the truth. ⁵ For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, ⁶ who gave himself a ransom for all —this was attested at the right time. ⁷ For this I was appointed a herald and an apostle (I am telling the truth; I am not lying), a teacher of the gentiles in faith and truth.

Reader: The word of the Lord.

All: **Thanks be to God.**

CHILDREN'S SERMON



Please stand as you are able.

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Gospel Acclamation. Both staves are in the treble clef and the key signature of D major (two sharps). The melody is written on a five-line staff. The first staff begins with a treble clef, a key signature of two sharps, and a common time signature. The melody consists of a series of eighth and quarter notes, with some notes beamed together. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the first staff. The second staff is identical to the first, with the same melody and lyrics 'Al - le - lu - ia, al - le - lu - ia.' written below it.

GOSPEL Luke 16:1-13

Jesus tells the curious story of a dishonest manager who cheats his employer and then is commended by him for having acted so shrewdly. Jesus wonders why his own followers are less creative and diligent in their stewardship given that they are managers of a far more valuable household.

Pastor: The Holy Gospel according to St. Luke.

All: **Glory to you, O Lord.**

¹ Then Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. ² So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management because you cannot be my manager any longer.’ ³ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴ I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ ⁵ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ ⁶ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ ⁷ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ ⁸ And his master commended the dishonest manager because he had acted shrewdly, for the children of this age are more shrewd in dealing with their own generation than are the children of light. ⁹ And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone they may welcome you into the eternal homes.

¹⁰ “Whoever is faithful in a very little is faithful also in much, and whoever is dishonest in a very little is dishonest also in much. ¹¹ If, then, you have not been faithful with the dishonest wealth, who will entrust to you the true riches? ¹² And if you have not been faithful with what belongs to another, who will give you what is your own? ¹³ No slave can serve two masters, for a slave will either hate the one and love the other or be devoted to the one and despise the other. You cannot serve God and wealth.”

Deacon: The Gospel of the Lord.

All: **Praise to you, O Christ.**

The assembly may be seated.

SERMON

Rev. Megan Floyd

Please stand as you are able.

HYMN OF THE DAY – Son of God, Eternal Savior (ELW 655)



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,
2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.
3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;
4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,
Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.
hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.
Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:
Yours the gold and yours the sil - ver, yours the wealth of land and sea;
By your pa - tient years of toil - ing, by your si - lent hours of pain,
by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.
we but stew - ards of your boun - ty held in sol - emn trust will be.
quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.
grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

APOSTLES CREED

Pastor: Joining the saints from every time and place, let us confess our faith.

All: **I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead. On the third day he rose
again; he ascended into heaven, he is seated at the
right hand of the Father, and he will come to judge
the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins, the
resurrection of the body, and the life everlasting.
Amen.**

WELCOMING NEW MEMBERS TO THE CONGREGATION

Those being welcomed are invited to come forward.

Pastor: Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, whom we welcome as new members into the life and ministry of this congregation.

In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

Pastor: Siblings in Christ, do you intend to continue in the covenant of your baptism among God's people in this place?

New Members: I do, and I ask God to help and guide me.

Pastor: People of God, do you promise to support and pray for these new members in their life in Christ?

All: **We do, and we ask God to help and guide us.**

Pastor: Let us welcome our siblings in Christ to this community of faith!

PRAYERS OF INTERCESSION

Come and Fill Our Hearts (ELW 528)

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a melody with eighth and quarter notes. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment with chords and moving lines.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!
Come and fill our hearts with your peace. Al - le - lu - ia!

The second system of music also consists of two staves in the same key signature and time signature. The melody in the upper staff continues from the first system and concludes with a final cadence. The bass staff provides accompaniment, including a prominent bass line for the 'Al-le-lu-ia!' section.

Asst: Gracious God, we come to you in prayer for the church, the world,
and all in need. *A brief silence.*

...God of grace,

All: **Receive our prayer.**

Pastor: We entrust these prayers to you, O God, in the name of
Jesus Christ, our redeemer and friend.

All: **Amen.**

Repeat "Come and Fill Our Hearts"

PEACE

Pastor: The peace of Christ be with you always.

All: **And also with you.**

The assembly may be seated.

OFFERING

"Saved By Grace"

arr. Stan Pethel

Chancel Choir

LITURGICAL HAND WASHING

Pastor and assisting ministers sanitize and wash their hands.

*"I wash my hands in innocence, and go around your altar, O Lord, singing
aloud a song of thanksgiving, and telling all your wondrous deeds." –
Psalm 26:6*

OFFERING RESPONSE – Take My Life, That I May Be (ELW 583 vs 3)

Refrain/Estribillo



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -
 Take my life, that I may be con - se - crat - ed, Lord,



da más; to - ma, sí, mi co - ra - zón
 to thee; take my mo - ments and my days;



y tu tro - no en él ten - drás. ten - drás.
 let them flow in cease - less praise. less praise.



1 Que mi vi - da en - te - ra es - té
 1 Take my hands and let them move
 2 Take my sil - ver and my gold,
 3 Take my voice and let me sing
 4 Take my will and make it thine;



con - sa - gra - da a ti, Se - ñor;
 at the im - pulse of thy love;
 not a mite would I with - hold;
 al - ways, on - ly for my King;
 it shall be no lon - ger mine;



que a mis ma - nos pue - da guiar el im -
 take my feet and let them be swift and
 take my in - tel - lect and use ev - 'ry
 take my lips and let them be filled with
 take my heart, it is thine own; it shall



pul - so de tu a - mor.
 beau - ti - ful for thee.
 pow'r as thou shalt choose.
 mes - sag - es from thee.
 be thy roy - al throne.

Please stand as you are able.

OFFERING PRAYER

Asst: Lord of the harvest,
we return to you a portion of what you have given to us.
Turn us to set our hope not on the uncertainty of riches,
but on you, who richly provides for us.
Multiply what we have gathered
to bless all who are suffering and in need,
through Jesus Christ our Lord.

All: **Amen.**

GREAT THANKSGIVING

Pastor: The Lord be with you.

All: **And also with you.**

Pastor: Lift up your hearts.

All: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

PREFACE

Pastor: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful
God, through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way
of everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW 191)

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

The musical score is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#). The melody is simple and hymn-like, with lyrics printed below each staff. The piece concludes with a double bar line.

THANKSGIVING AT THE TABLE

Pastor: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Pastor: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All: **Our Father in heaven, hallowed be your name, your kin[g]dom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kin[g]dom, the power, and the glory are yours, now and forever. Amen.**

INVITATION TO COMMUNION

Pastor: Jesus welcomes sinners and eats with them.
Come to this meal of mercy!

All are invited to come to the table to receive what the Lord offers. If, however, you would prefer not to receive communion, you may come to the table for a blessing.

Gluten free wafers are available upon request when you come to receive communion at the altar rail.

Our trays have wine (darker liquid) in the outer part of the tray, and grape juice (lighter liquid) in the center. Please choose whichever you prefer.

If it would be easier for you to have communion brought to you, please let an usher know and we will be happy to serve you at your seat.

If you have any further questions, please ask an usher.

The assembly may be seated.

LAMB OF GOD (WOV 621)



Lamb of God, you take a - way the sin of the world;



have mer - cy on us, have mer - cy on us.



Lamb of God, you take a - way the sin of the world;



have mer - cy on us, have mer - cy on us.

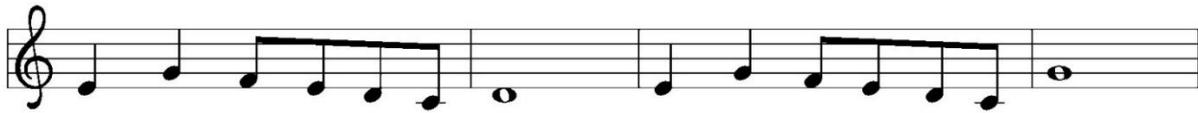


Lamb of God, you take a - way the sin of the world;



grant us peace, grant us peace.

COMMUNION SONG – Take, Oh, Take Me As I Am (ELW 814) Sing four times



Take, oh, take me as I am; sum - mon out what I shall be;



set your seal up - on my heart and live in me.

COMMUNION SONG- Spirit of the Living God (W&P 129) Sing two times

F Gm⁷/B^b D/A Gm F/C C⁷ F

Spir - it of the liv - ing God, fall fresh on me,

Musical notation for the first system of the song, including a treble and bass clef staff with chords and lyrics.

F Gm⁷/B^b D/A Gm F/C C⁷ F

Spir - it of the liv - ing God, fall fresh on me.

Musical notation for the second system of the song, including a treble and bass clef staff with chords and lyrics.

B^b F G⁷ C F/C C⁷

Melt me, mold me, fill me, use me.

Musical notation for the third system of the song, including a treble and bass clef staff with chords and lyrics.

F Gm⁷/B^b D/A Gm F/C C⁷ F

Spir - it of the liv - ing God, fall fresh on me.

Musical notation for the fourth system of the song, including a treble and bass clef staff with chords and lyrics.

Please stand as you are able.

Pastor: May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

All: **Amen.**

PRAYER AFTER COMMUNION

Asst: O God, through this meal you have strengthened us and appointed us to be your servants.
Send us to do good and to share our possessions with all in need.
We ask this in Jesus' name.

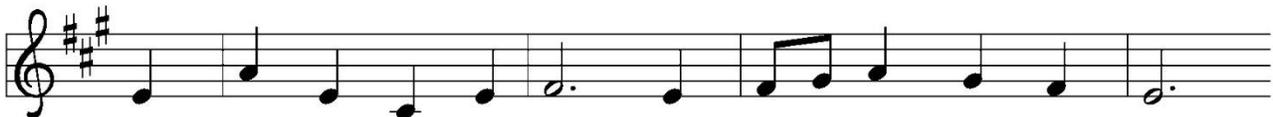
All: **Amen.**

BLESSING

Pastor: May the God of righteousness,
who gives justice to the oppressed,
who gives food to the hungry,
who sets the prisoners free,
✠ bless you now and forever.

All: **Amen.**

SENDING SONG – Rise Up, O Saints of God (ELW 669)



1 Rise up, O saints of God! From vain am - bi - tions turn;
2 Speak out, O saints of God! De - spair en - gulf's earth's frame;
3 Rise up, O saints of God! The king - dom's task em - brace;
4 Give heed, O saints of God! Cre - a - tion cries in pain;
5 Com - mit your hearts to seek the paths which Christ has trod;



Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
stretch forth your hand of heal - ing now, with love the weak sus - tain.
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

DISMISSAL

Asst: Go in peace. Do not lose heart.

All: **Thanks be to God.**

POSTLUDE

“Concerto in C major, Allegro”

Thomas Arne

CHURCH CALENDAR

Sunday, September 21

Worship Service @ 10:00 am: **15th Sunday after Pentecost**
HS Youth Group @5pm in Fellowship Hall

Monday September 22

Scouts @5:30pm in Fellowship Hall

Tuesday, September 23

Bible Study @12pm in Library
Girl Scouts @5:30pm

Wednesday, September 24

Quilters @9:30am
Faith Bells@ 6:30pm
Chancel Choir @7:30pm

Thursday, September 25

A time of prayer @11:45am in the Sanctuary (or wherever you are)

Sunday, September 28

Worship Service @10:00am: **16th Sunday after Pentecost**

FAITH VOLUNTEERS

September 21

Greeter(s): Bob & Connie Nelson
Usher(s): Brenda Kopf and John Backman
Coffee Hour: Herek Family
Counters: Kathy Mace, Randy Royalty
Noisy Offering: None
Acolyte: Reagan Sanford
Reader: Linda Hirt
Lay Assistant: Doug Hirt
Altar Care: Rich Weingartner

September 28

Greeter(s):
Usher(s): Holste/Robinson
Coffee Hour: Hereza Family
Counters: Kathy Mace, Matt Schnizlein
Noisy Offering: Matt Schnizlein
Acolyte: Edison Robinson
Reader: Brenda Kopf
Lay Assistant: Randy Royalty
Altar Care: Diane Hill



We invite you to hold these people in your prayers each day this week.

We pray for all longing for sustainable housing, secure employment, access to medical care, and overall health and wellness, especially **Maxwell**, Sarah, Dan, Ellie, Marj, Denise, Kate, and Marla.

We pray for all those in military service, especially those connected to our community: Braxton, Joey, Jon, Landon, Hannah, Joe, Reuben, Lane, and Aiden.

We pray for the larger church, especially our synod prayer partner, Trinity Lutheran in Kalamazoo, their pastors Rev. Ken Johnson, Rev. Kjersten Sullivan and our companion synods in Papua New Guinea and Honduras.

****New additions to our prayers are listed in bold; names will remain on the printed list for six weeks. Please contact the church office or Pastor Megan to add or reinstate names to the prayer list.***

Prayer Partners Letter

We are participating in this activity and would love you to add your signature.

The letter is located on the table under the bulletin board entitled "Prayer Partners."

ANNOUNCEMENTS

High School Youth Group:

We are collaborating with University Lutheran to form a community High School Youth Group that will meet in the evenings on the first Sunday of the month at ULC, and on the third Sunday of the month at Faith. We'll share a meal and build community through various activities. **Our first meeting is Sunday, September 21 @5pm.**

HAWK HOLLOW PUTT-PUTT GOLF OUTING

Sunday, October 5th. We will be heading to Hawk Hollow to play 18 holes on their mini hawk putt-putt course. Fun for all ages.

FLU/COVID CLINIC

1st Annual Flu clinic will be held **Sunday, October 5th** in the Fellowship Hall following service. Please mark your calendars and see flyer for more information.

Faith Formation: Pre-K through Middle School (Confirmation):

We will meet on the third Wednesday evening each month for a community meal, followed by a VBS-style rotation for our younger students and confirmation programming for our middle schoolers. *We will not have Sunday School classes on Sunday mornings before worship. **Our next Faith Formation night is Wednesday, October 15 @5:45pm.**

CHARGE

Charge retreat, Nov. 14-16, at Great Wolf Lodge in Traverse City! Registration is open now, and we plan to combine our group with University Lutheran. Registration is due by Oct. 1st. Check out the Living Water Ministries website for more information about this very cool event (<https://elcalivingwater.com/events/>). The cost for participants is \$95 for their registration (payable to Faith), plus some money for a couple of meals during the event. Scholarships are available, so please don't let the cost be what keeps you from signing up! ...just contact Pastor Megan.