

FAITH LUTHERAN CHURCH

4515 Dobie Road
Okemos, MI 48864
517-349-0620



SIXTEENTH SUNDAY AFTER PENTECOST

September 28, 2025

10:00 AM

Pastor
Administrative Assistant
Music Director
Organist/Pianist
Sound Technicians
Church Office Email
Website
Facebook Page

Rev. Megan Floyd
Kalea Sanford
Debra Borton-McDonough
Bruce Williams
Cody Boyan & Raymond Herek
faith@faithlutheranokemos.org
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WIFI: Faith Lutheran; Password: LutheranFaith

WELCOME STATEMENT

We, at Faith Lutheran Church, welcome you as God’s beloved child, “for in Christ Jesus... [we] are all children of God through faith.” (Galatians 3:26). No matter your age, gender identity or expression, sexual orientation, race, ethnicity, marital status, neurodivergent status, faith background, political leanings, or mental, intellectual or physical ability – you are welcomed here just as you are. In this church, we commit to pursue gender and racial equity in all that we do, and to support one another as chosen family, being parents and siblings for each other regardless of who we have as biological family (Mark 3:31-35). For we are all one in Christ Jesus and rely on the unconditional nature of God’s love and grace to be our help and guide as we strive to serve our world.

For safety reasons, please do not allow your children to wander unsupervised past the coat racks or downstairs during the church service. Our nursery is open but not staffed. You are welcome to use it, but please do not leave your children unattended.

PRELUDE

“We Come to the Hungry Feast”

arr. David Cherwien

WELCOME AND ANNOUNCEMENTS

Please stand as you are able.

CONFESSIONS AND FORGIVENESS

Pastor: Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

All: Amen.

Pastor: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

All: Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Pastor: Most merciful God,

All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

All: Amen.

Pastor: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

All: Amen.

GATHERING HYMN – Christ, Be Our Light (ELW 715)



1 Long - ing for light, we wait in dark - ness. Long - ing for
 2 Long - ing for peace, our world is trou - bled. Long - ing for
 3 Long - ing for food, man - y are hun - gry. Long - ing for
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for
 5 Man - y the gifts, man - y the peo - ple, man - y the



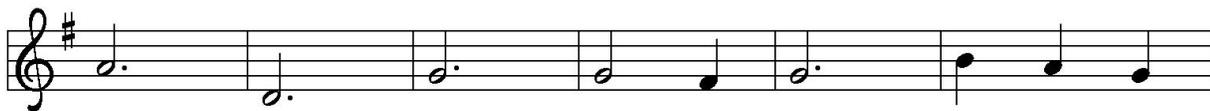
truth, we turn to you. Make us your own,
 hope, man - y de - spair. Your word a - lone
 wa - ter, man - y still thirst. Make us your bread,
 warmth, man - y are cold. Make us your build - ing,
 hearts that yearn to be - long. Let us be ser - vants



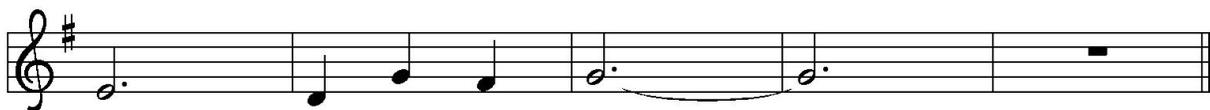
your ho - ly peo - ple, light for the world to see.
 has pow'r to save us. Make us your liv - ing voice.
 bro - ken for oth - ers, shared un - til all are fed.
 shel - ter - ing oth - ers, walls made of liv - ing stone.
 to one an - oth - er, signs of your king - dom come.



Refrain
 Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: **And also with you.**

CANTICLE OF PRAISE – Let Streams of Living Justice (ELW 710)



1 Let streams of liv - ing jus - tice flow down up - on the earth;
2 For heal - ing of the na - tions, for peace that will not end,
3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free - dom's light to cap - tives, let all the poor have worth.
for love that makes us lov - ers, God grant us grace to mend.
your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.
on your loom of time en - roll us till our thread of life is run.
our love in hand of neigh - bor; our home - land bright - ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;
O great weav - er of our fab - ric, bind church and world in one;
In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
dye our tex - ture with your ra - diance, light our col - ors with your sun.
your truth—the heart of strang - er; your life—the Cru - ci - fied.

PRAYER OF THE DAY

Asst: Let us pray. O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

All: **Amen.**

The assembly may be seated.

FIRST READING Amos 6:1a, 4-7

The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.

^{1a} Woe to those who are at ease in Zion
and for those who feel secure on Mount Samaria.

⁴ Woe to those who lie on beds of ivory
and lounge on their couches
and eat lambs from the flock
and calves from the stall,

⁵ who sing idle songs to the sound of the harp
and like David improvise on instruments of music,

⁶ who drink wine from bowls
and anoint themselves with the finest oils
but are not grieved over the ruin of Joseph!

⁷ Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

Reader: The word of the Lord.

All: **Thanks be to God.**

PSALM Psalm 146

Reader: Hallelujah!

Praise the LORD, O my soul!

All: **I will praise the LORD as long as I live;
I will sing praises to my God while I have my being.**

Reader: Put not your trust in rulers,
in mortals in whom there is no help.

All: **When they breathe their last, they return to earth,
and in that day their thoughts perish.**

Reader: Happy are they who have the God of Jacob for their help,
whose hope is in the LORD their God;

All: **who made heaven and earth, the seas, and all that is in them;
who keeps promises forever;**

Reader: who gives justice to those who are oppressed, and food to those
who hunger. The LORD sets the captive free.

All: **The LORD opens the eyes of the blind; the LORD lifts up those
who are bowed down;
the LORD loves the righteous.**

Reader: The LORD cares for the stranger;
the LORD sustains the orphan and widow, but frustrates the
way of the wicked.

All: **The LORD shall reign forever,
your God, O Zion, throughout all generations. Hallelujah!**

SECOND READING 1 Timothy 6:6-19

Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.

⁶Of course, there is great gain in godliness combined with contentment, ⁷for we brought nothing into the world, so that we can take nothing out of it, ⁸but if we have food and clothing, we will be content with these. ⁹But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction.

¹⁰ For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹ But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹² Fight the good fight of the faith; take hold of the eternal life to which you were called and for which you made the good confession in the presence of many witnesses. ¹³ In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴ to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵ which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶ It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷ As for those who in the present age are rich, command them not to be haughty or to set their hopes on the uncertainty of riches but rather on God, who richly provides us with everything for our enjoyment. ¹⁸ They are to do good, to be rich in good works, generous, and ready to share, ¹⁹ thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader: The word of the Lord.

All: **Thanks be to God.**

CHILDREN'S SERMON (Noisy Offering for FLC Youth Ministry)



Please stand as you are able.

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Gospel Acclamation. Both staves are in the treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody is written on a five-line staff. The first staff has the lyrics "Al - le - lu - ia, al - le - lu - ia." and the second staff has the lyrics "Al - le - lu - ia, al - le - lu - ia." The music consists of eighth and quarter notes, with some notes beamed together. There are slurs over the first two notes of each phrase and over the last two notes of each phrase.

GOSPEL Luke 16:19-31

Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.

Pastor: The Holy Gospel according to St. Luke.

All: **Glory to you, O Lord.**

[Jesus said:] ¹⁹ “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰ And at his gate lay a poor man named Lazarus, covered with sores, ²¹ who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. ²² The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³ In Hades, where he was being tormented, he lifted up his eyes and saw Abraham far away with Lazarus by his side. ²⁴ He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.’

²⁵ But Abraham said, ‘Child, remember that during your lifetime you received your good things and Lazarus in like manner evil things, but now he is comforted here, and you are in agony. ²⁶ Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ ²⁷ He said, ‘Then I beg you, father, to send him to my father’s house ²⁸ for I have five brothers— that he may warn them, so that they will not also come into this place of torment.’

²⁹ Abraham replied, 'They have Moses and the prophets; they should listen to them.' ³⁰ He said, 'No, father Abraham, but if someone from the dead goes to them, they will repent.' ³¹ He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.' "

Pastor: The Gospel of the Lord.

All: **Praise to you, O Christ.**

The assembly may be seated.

SERMON

Rev. Megan Floyd

Please stand as you are able.

HYMN OF THE DAY – Build a Longer Table (ACS 1062)



1 Build a long - er ta - ble, not a high - er wall,
2 Build a saf - er ref - uge, not a larg - er jail;
3 Build a broad - er door - way, not a long - er fence.
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
where the weak find shel - ter, mer - cy will not fail.
Love pro - tects all peo - ple, spar - ing no ex - pense.
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,
For an - y place where jus - tice is de - nied,
When we em - brace com - pas - sion more than fear,
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.
Christ will breach the jail wall, free - ing all in - side.
Christ tears down our fenc - es; all are wel - come here.
None can be ex - clud - ed; all must find a home.

APOSTLES CREED

Pastor: Joining the saints from every time and place, let us confess our faith.

All: **I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead. On the third day he rose
again; he ascended into heaven, he is seated at the
right hand of the Father, and he will come to judge
the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins, the
resurrection of the body, and the life everlasting.
Amen.**

PRAYERS OF INTERCESSION

Come and Fill Our Hearts (ELW 528)

The musical score is written for two staves, Treble and Bass clef, in the key of D major (two sharps). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble staff.

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!
Come and fill our hearts with your peace. Al - le - lu - ia!

Asst: Gracious God, we come to you in prayer for the church, the world,
and all in need. *A brief silence.*

...God of grace,

All: **Receive our prayer.**

Pastor: We entrust these prayers to you, O God, in the name of
Jesus Christ, our redeemer and friend.

All: **Amen.**

Repeat "Come and Fill Our Hearts"

PEACE

Pastor: The peace of Christ be with you always.

All: **And also with you.**

The assembly may be seated.

OFFERING

“Gaudeamus Hodie/Let Us Rejoice Today”
Chancel Choir

Natalie Sleeth

LITURGICAL HAND WASHING

Pastor and assisting ministers sanitize and wash their hands.

*“I wash my hands in innocence, and go around your altar, O Lord, singing
aloud a song of thanksgiving, and telling all your wondrous deeds.” –
Psalm 26:6*



OFFERING RESPONSE – Take My Life, That I May Be (ELW 583 vs 4)

Refrain/Estribillo



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -
 Take my life, that I may be con - se - crat - ed, Lord,



da más; to - ma, sí, mi co - ra - zón
 to thee; take my mo - ments and my days;



y tu tro - no en él ten - drás. ten - drás.
 let them flow in cease - less praise. less praise.



1 Que mi vi - da en - te - ra es - té
 1 Take my hands and let them move
 2 Take my sil - ver and my gold,
 3 Take my voice and let me sing
 4 Take my will and make it thine;



con - sa - gra - da a ti, Se - ñor;
 at the im - pulse of thy love;
 not a mite would I with - hold;
 al - ways, on - ly for my King;
 it shall be no lon - ger mine;



que a mis ma - nos pue - da guiar el im -
 take my feet and let them be swift and
 take my in - tel - lect and use ev - 'ry
 take my lips and let them be filled with
 take my heart, it is thine own; it shall



pul - so de tu a - mor.
 beau - ti - ful for thee.
 pow'r as thou shalt choose.
 mes - sag - es from thee.
 be thy roy - al throne.

Please stand as you are able.

OFFERING PRAYER

Asst: Lord of the harvest,
we return to you a portion of what you have given to us.
Turn us to set our hope not on the uncertainty of riches,
but on you, who richly provides for us.
Multiply what we have gathered
to bless all who are suffering and in need,
through Jesus Christ our Lord.

All: **Amen.**

GREAT THANKSGIVING

Pastor: The Lord be with you.

All: **And also with you.**

Pastor: Lift up your hearts.

All: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

PREFACE

Pastor: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful
God, through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way
of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

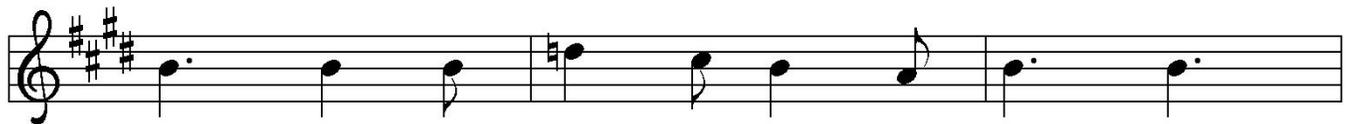
HOLY, HOLY, HOLY (ELW 191)



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



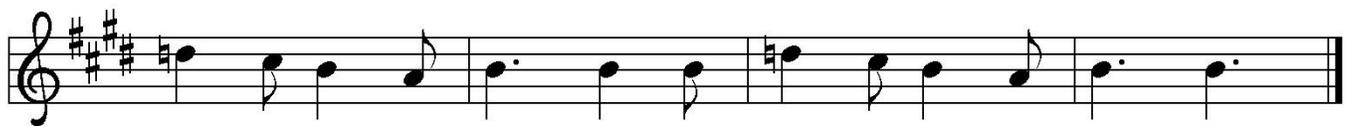
might; heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Pastor: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Pastor: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All: **Our Father in heaven, hallowed be your name, your kin[g]dom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kin[g]dom, the power, and the glory are yours, now and forever. Amen.**

INVITATION TO COMMUNION

Pastor: Jesus welcomes sinners and eats with them.
Come to this meal of mercy!

All are invited to come to the table to receive what the Lord offers. If, however, you would prefer not to receive communion, you may come to the table for a blessing.

Gluten free wafers are available upon request when you come to receive communion at the altar rail.

Our trays have wine (darker liquid) in the outer part of the tray, and grape juice (lighter liquid) in the center. Please choose whichever you prefer.

If it would be easier for you to have communion brought to you, please let an usher know and we will be happy to serve you at your seat.

If you have any further questions, please ask an usher.

The assembly may be seated.

LAMB OF GOD (WOV 621)



Lamb of God, you take a - way the sin of the world;



have mer - cy on us, have mer - cy on us.



*1** Lamb of God, you take a - way the sin of the world;



have mer - cy on us, have mer - cy on us.

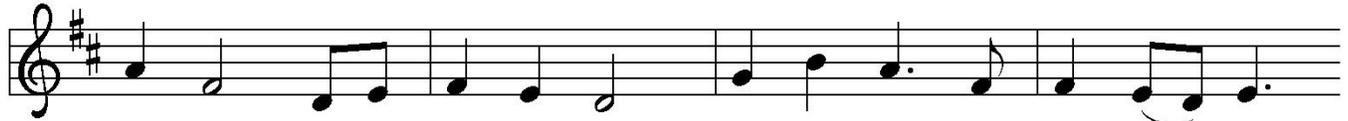


Lamb of God, you take a - way the sin of the world;



grant us peace, grant us peace.

COMMUNION SONG – We Come to the Hungry Feast (ELW 479)



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Please stand as you are able.

Pastor: May the body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

All: **Amen.**

PRAYER AFTER COMMUNION

Asst: O God, through this meal you have strengthened us
and appointed us to be your servants.
Send us to do good and to share our possessions with all in need.
We ask this in Jesus' name.

All: **Amen.**

BLESSING

Pastor: May the God of righteousness,
who gives justice to the oppressed,
who gives food to the hungry,
who sets the prisoners free,
✠ bless you now and forever.

All: **Amen.**

SENDING SONG – To Be Your Presence (ELW 546)



1 To be your pres - ence is our mis - sion here, to show com -
2 To be your pres - ence is our mis - sion bold, to feed the
3 To be your pres - ence is our mis - sion blest, to speak for
4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy
poor and shel - ter home - less cold, to be your hands of jus - tice,
all the bro - ken and op - pressed, to be your voice of hope, your
peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,
right up - hold, al - le - lu - ia!
love ex - pressed,
church, re - jice,

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DISMISSAL

Asst: Go in peace. Do not lose heart.

All: **Thanks be to God.**

POSTLUDE

“Pasticcio”

Jean Langlais

CHURCH CALENDAR

Sunday, September 28

Worship Service @ 10:00 am: **16th Sunday after Pentecost**

Monday September 29

Scouts @5:30pm in Fellowship Hall

Tuesday, September 30

Bible Study @12pm in Library

Girl Scouts @5:30pm

Wednesday, October 1

Quilters @9:30am

Faith Bells@ 6:30pm

Chancel Choir and Singing Sinners @7:30pm

Thursday, October 2

A time of prayer @11:45am in the Sanctuary (or wherever you are)

Alzheimer's Care Givers Support Group @7pm in Fellowship Hall

Sunday, October 5

Worship Service @10:00am: **17th Sunday after Pentecost**

Flu/COVID Clinic in Library/Back Hallway after service

Hawk Hollow Putt Putt @1:30pm

HS Youth Group @5pm at University Lutheran in East Lansing

FAITH VOLUNTEERS

September 28

Greeter(s): Mike Eschelbach
Usher(s): Holste/Robinson Family
Coffee Hour: Hereza Family
Counters: Kathy Mace, Matt Schnizlein
Noisy Offering: Matt Schnizlein
Acolyte: Edison Robinson
Reader: Brenda Kopf
Lay Assistant: Randy Royalty
Altar Care: Diane Hill

October 5

Greeter(s): John & Ramona Backman
Usher(s): Brenda Kopf/John Backman
Coffee Hour: Schultz Family
Counters: John McCracken
Noisy Offering:
Acolyte:
Reader: Jon Harrison
Lay Assistant: Rich Weingartner
Altar Care: Diane Hill



We invite you to hold these people in your prayers each day this week.

We pray for all longing for sustainable housing, secure employment, access to medical care, and overall health and wellness, especially **Grace, Julie**, Maxwell, Sarah, Dan, Ellie, Marj, Denise, Kate, and Marla.

We pray for all those in military service, especially those connected to our community: Braxton, Joey, Jon, Landon, Hannah, Joe, Reuben, Lane, and Aiden.

We pray for the larger church, especially our synod prayer partner, Bethany Lutheran in Kaleva, their pastor, Rev. Zac Nelson and our companion synods in Papua New Guinea and Honduras.

****New additions to our prayers are listed in bold; names will remain on the printed list for six weeks. Please contact the church office or Pastor Megan to add or reinstate names to the prayer list.***

Prayer Partners Letter

We are participating in this activity and would love you to add your signature. The letter is located on the table under the bulletin board entitled "Prayer Partners."

ANNOUNCEMENTS

HAWK HOLLOW PUTT-PUTT GOLF OUTING

Sunday, October 5th. We will be heading to Hawk Hollow to play 18 holes on their mini hawk putt-putt course. The event will start at 1:30pm!

FLU/COVID CLINIC

1st Annual Flu clinic will be held **Sunday, October 5th** in the Library and Back Hallway following service. **Please mark your calendars and see flyer for more information.**

HIGH SCHOOL YOUTH GROUP

We are collaborating with University Lutheran to form a community High School Youth Group that will meet in the evenings on the first Sunday of the month at ULC, and on the third Sunday of the month at Faith. We'll share a meal and build community through various activities. **Our next meeting is Sunday, October 5th @5pm at ULC.**

MICRO-PANTRY FUNDRAISER

Enjoy a delicious meal, benefit a great cause and feel good all over.

Monday, October 6th from 5 p.m. to 9 p.m. Culver's of Okemos on Time Square Drive (near Walmart) has offered to donate up to 20% of their sales to our Micro-Pantries. Dine in and be served by members of the Pantry Committee, order from drive thru, or order on-line.

VIGIL FOR OUR COUNTRY

Join us on Sunday, October 12, at 6:30pm. We will host a vigil for our country. This will be an evening of songs and prayers for justice and peace. Any questions ask Pastor Megan!

FAITH FORMATION: Pre-K through Middle School (Confirmation):

We will meet on the third Wednesday evening each month for a community meal, followed by a VBS-style rotation for our younger students and confirmation programming for our middle schoolers. *We will not have Sunday School classes on Sunday mornings before worship. **Our next Faith Formation night is Wednesday, October 15 @5:45pm.**

CHARGE

Charge retreat for 6th-12th grade youth, Nov. 14-16, at Great Wolf Lodge in Traverse City! Registration is open now, and we plan to combine our group with University Lutheran. The cost for participants is \$95 for their registration (payable to Faith), plus some money for a couple of meals during the event. Scholarships are available, so please don't let the cost be what keeps you from signing up! ...just contact Pastor Megan.