

FAITH LUTHERAN CHURCH

4515 Dobie Road
Okemos, MI 48864
517-349-0620



SECOND SUNDAY AFTER PENTECOST JUNE 22, 2025 10:00 AM

PastorRev. Megan Floyd
Administrative Assistant.....Kalea Sanford
Music Director Debra Borton-McDonough
Organist/Pianist Bruce Williams
Sound Technicians Cody Boyan & Raymond Herek
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WIFI: Faith Lutheran; Password: LutheranFaith

WELCOME STATEMENT

We, at Faith Lutheran Church, welcome you as God’s beloved child, “for in Christ Jesus... [we] are all children of God through faith.” (Galatians 3:26). No matter your age, gender identity or expression, sexual orientation, race, ethnicity, marital status, neurodivergent status, faith background, political leanings, or mental, intellectual or physical ability – you are welcomed here just as you are. In this church, we commit to pursue gender and racial equity in all that we do, and to support one another as chosen family, being parents and siblings for each other regardless of who we have as biological family (Mark 3:31-35). For we are all one in Christ Jesus and rely on the unconditional nature of God’s love and grace to be our help and guide as we strive to serve our world.

For safety reasons, please do not allow your children to wander unsupervised past the coat racks or downstairs during the church service. Our nursery is open but not staffed. You are welcome to use it, but please do not leave your children unattended.

PRELUDE

“Will You Come and Follow Me”

arr. Mark Himmelman

WELCOME AND ANNOUNCEMENTS

Please stand as you are able.

CONFESSIONS AND FORGIVENESS

Pastor: In the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

All: Amen.

Pastor: Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

Pastor: Merciful God,

**All: you free us to love others,
but we neglect our neighbors and follow our own way.
You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer.
You surround us with patience, kindness,
and generosity,
but we grow weary in doing what is right.
In your mercy, forgive us.
Do not give up on us.
Heal us, break our bonds,
and show us the path of life.**

All: Amen.

Pastor: You belong to Christ Jesus
and you are God's children through faith.
In the cross of ✝ Christ,
and through the power of the Holy Spirit,
your sins are forgiven.
Clothed with Christ, you are a new creation.

All: Amen.

GATHERING HYMN – For Everyone Born, A Place at the Table

Choir: 1. For everyone born, a place at the table,
for everyone born, clean water and bread,
a shelter, a space, a safe place for growing,
for everyone born, a star overhead. [chorus]

CHORUS **And God will delight when we are creators of justice
and joy, compassion and peace.
Yes, God will delight when we are creators of justice,
justice and joy!**

All: 2. For woman and man, a place at the table —
and all those between, beyond, and besides;
expanding our world, dismantling power,
each valued for what their voice can provide. [chorus]

3. For gay, bi, and straight, a place at the table,
a covenant shared, a welcoming space,
a rainbow of race and gender and color
for queer, trans, and ace, the chalice of grace. [chorus]

4. For sighted and blind, a place at the table,
For hearing and Deaf, all brain types and speech
Accessible space, rethinking of language,
All eager to learn from those who would teach. [chorus]

5. For just and unjust, a place at the table,
a chance to repent, reform, and rebuild,
protecting the wronged, without shame or pressure,
for just and unjust, God's vision fulfilled. [chorus]

GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: **And also with you.**

CANTICLE OF PRAISE How Majestic Is Your Name (WP 66)

O Lord, our Lord, how ma - jes - tic is your

name in all the earth! O Lord, our Lord, how ma -

jes - tic is your name in all the earth! O

Lord, we praise your name. O Lord,

we mag - ni - fy your name, Prince of Peace, might - y

God, O Lord God Al - might - y.

PRAYER OF THE DAY

Asst: Let us pray. Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

All: **Amen.**

The assembly may be seated.

FIRST READING Isaiah 65:1-9

The prophet announces God's impatience. The people's self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.

¹ I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am,"
to a nation that did not call on my name.

² I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;

³ a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;

⁴ who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;

⁵ who say, "Keep to yourself,
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,
a fire that burns all day long.

⁶ See, it is written before me:

I will not keep silent, but I will repay;
I will indeed repay into their laps
⁷ their iniquities and their ancestors' iniquities together,
says the LORD;
because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps
full payment for their actions.

⁸ Thus says the LORD:

As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"
so I will do for my servants' sake,
and not destroy them all.

⁹ I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Reader: The word of the Lord.

All: **Thanks be to God.**

PSALM Psalm 22:19-28

¹⁹ But you, O LORD, be not far away;
O my help, hasten to my aid.

²⁰ **Deliver me from the sword,
my life from the power of the dog.**

²¹ Save me from the lion's mouth!
From the horns of wild bulls you have rescued me.

²² **I will declare your name to my people;
in the midst of the assembly I will praise you.**

²³ You who fear the LORD, give praise! All you of Jacob's line, give glory.
Stand in awe of the LORD, all you offspring of Israel.

²⁴ **For the LORD does not despise nor abhor the poor in their poverty;
neither is the LORD's face hidden from them;
but when they cry out, the LORD hears them.**

²⁵ From you comes my praise in the great assembly;
I will perform my vows in the sight of those who fear the LORD.

²⁶ **The poor shall eat and be satisfied,
Let those who seek the LORD give praise! May your hearts live forever!**

²⁷ All the ends of the earth shall remember and turn to the LORD;
all the families of nations shall bow before God.

²⁸ **For dominion belongs to the LORD,
who rules over the nations.**

SECOND READING Galatians 3:23-29

For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.

²³ Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴ Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵ But now that faith has come, we are no longer subject to a disciplinarian, ²⁶ for in Christ Jesus you are all children of God through faith. ²⁷ As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸ There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹ And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader: The word of the Lord.

All: **Thanks be to God.**

CHILDREN'S SERMON (Noisy offering for Parish House)



Please stand as you are able.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL Luke 8:26-39

Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.

Pastor: The Holy Gospel according to Luke.

All: **Glory to you, O Lord.**

²⁶ Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷ As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸ When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—²⁹ for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰ Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹ They begged him not to order them to go back into the abyss. ³² Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³ Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴ When the swineherds saw what had happened, they ran off and told it in the city and in the country.

³⁵ Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶ Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷ Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸ The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹ “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

Pastor: The Gospel of the Lord.

All: **Praise to you, O Christ.**

The assembly may be seated.

SERMON

Pastor Megan Floyd

Please stand as you are able.

HYMN OF THE DAY – I Heard the Voice of Jesus Say (ELW 611)



1 I heard the voice of Je - sus say, "Come un - to me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest-ing-place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till trav-'ling days are done.

APOSTLES CREED

Pastor: Joining the saints from every time and place, let us confess our faith.

All: **I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead. On the third day he rose again;
he ascended into heaven, he is seated at the right hand of
the Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the
communion of saints, the forgiveness of sins, the
resurrection of the body, and the life everlasting.
Amen.**

PRAYERS OF INTERCESSION

O, Living Breath of God (ELW 407 vs. 3)



- 1 O liv-ing Breath of God, wind at the be-gin - ning up-on the wa - ters;
- 2 O liv-ing Breath of God, by whose pow'r the Son came to birth a - mong us;
- 3 O liv-ing Breath of God, bear-ing us to life through bap-tis-mal wa - ters;



- O liv-ing Breath of God, bear-ing the cre - a - tion to won-drous birth:
- O liv-ing Breath of God, who to the cre - a - tion gives life a - new:
- O liv-ing Breath of God, sigh-ing with cre - a - tion for free-dom's birth:

Refrain



Come now, and fill our spir - its; pour out your gifts a - bun - dant.



O liv-ing Breath of God, Ho-ly Spir-it, breathe in us as we pray.

Asst: Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation. *A brief silence.*

... O Living Breath of God,
All: **Breathe in us as we pray.**

Pastor: Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.

All: **Amen.**

Repeat "O, Living Breath of God," vs. 3.

PEACE

Pastor: The peace of Christ be with you always.

All: **And also with you.**

The assembly may be seated.

OFFERING

"Holy Manna"

Joel Raney

Summer Singers

LITURGICAL HAND WASHING

Pastor and assisting ministers sanitize and wash their hands.

"I wash my hands in innocence, and go around your altar, O Lord, singing aloud a song of thanksgiving, and telling all your wondrous deeds." – Psalm 26:6-7

OFFERING RESPONSE – Goodness is Stronger Than Evil (ELW 721) (Sing Twice)



Good -ness is stron - ger than e - vil; love is stron - ger than hate;



light is stron - ger than dark - ness; life is stron - ger than death; vic - t'ry is



ours, vic - t'ry is ours, through God who loves us. Vic - t'ry is



ours, vic - t'ry is ours, through God who loves us.

Please stand as you are able.

OFFERING PRAYER

Asst: Creator God,
in your wisdom you bring forth all that is good
and the harvest is plentiful.
Strengthen us at your table with these gifts of the earth
and our labor,
that we may work for the good of all;
through Jesus Christ, our Savior.

All: **Amen.**

GREAT THANKSGIVING

Pastor: The Lord be with you.

All: **And also with you.**

Pastor: Lift up your hearts.

All: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

PREFACE

Pastor: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God.
You reveal your glory
as the glory of the Father, the Son, and the Holy Spirit:
equal in majesty, undivided in splendor, one Lord, one God,
ever to be adored in your eternal glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (Sing English verse twice) (ELW 473)



San - to, san - to, san - to, mi co - ra - zón te a - do - ra.
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.



Mi co - ra - zón te sa - be de - cir: San - to e - res Se - ñor.
My heart is glad to say the words: You are ho - ly, God.

THANKSGIVING AT THE TABLE

Pastor: Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Pastor: O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.

All: Come, Holy Spirit.

Pastor: Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth, burning with justice, peace, and love.

All: Come, Holy Spirit.

Pastor: With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

All: Amen.

LORD'S PRAYER

Pastor: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All: **Our Father in heaven, hallowed be your name, your kin[g]dom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kin[g]dom, the power, and the glory are yours, now and forever. Amen.**

INVITATION TO COMMUNION

Pastor: Come taste and see that the Lord is good.

All are invited to come to the table to receive what the Lord offers. If, however, you would prefer not to receive communion, you may come to the table for a blessing.

Gluten free wafers are available upon request when you come to receive communion at the altar rail.

Our trays have wine (darker liquid) in the outer part of the tray, and grape juice (lighter liquid) in the center. Please choose whichever you prefer.

If it would be easier for you to have communion brought to you, please let an usher know and we will be happy to serve you at your seat.

If you have any further questions, please ask an usher.

The assembly may be seated.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

COMMUNION SONG Let Us Go Now to the Banquet (ELW 523)

Refrain / Estribillo



Va - mos to - dos al ban - que - te, a la
Let us go now to the ban - quet, to the



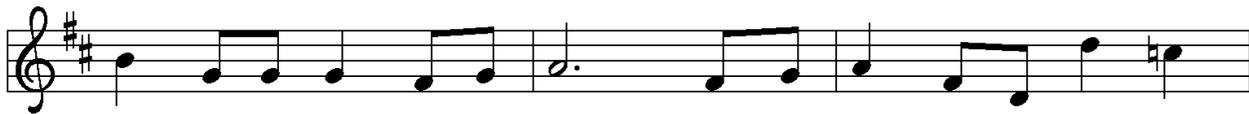
me - sa de la crea - ción; ca - da cual con su ta - bu -
feast of the u - ni - verse. The ta - ble's set and a place is



re - te tie - ne un pues - to y u - na mi - sión.
wait - ing; come, ev - 'ry - one, with your gifts to share.



1 Hoy me le - van - to muy tem - pra - no; ya me es -
1 I will rise in the ear - ly morn - ing; the com -
2 God in - vites all the poor and hun - gry to the
3 May we build such a place a - mong us where all



pe - ra la co - mu - ni - dad; voy su - bien - do a le - gre la
mu - ni - ty's wait - ing for me. With a spring in my step I'm
ban - quet of jus - tice and good where the har - vest will not be
peo - ple are e - qual in love. God has called us to work to -

Refrain / Estribillo



cues - ta, voy en bus - ca de tu a - mis - tad.
walk - ing with my friends and my fam - i - ly.
hoard - ed so that no one will lack for food.
geth - er and to share ev - 'ry - thing we have.

2 Dios invita a todos los pobres a esta mesa común por la fe, donde no hay acaparadores y a nadie le falta el conqué. Estribillo

3 Dios nos manda a hacer de este mundo una mesa donde haya igualdad, trabajando y luchando juntos, compartiendo la propiedad. Estribillo

Please stand as you are able.

Pastor: May the body and blood of our Lord Jesus Christ strengthen you
and keep you in his grace.

All: **Amen.**

PRAYER AFTER COMMUNION

Asst: Mothering God,
you gathered us to your table
and we drank deeply of your grace.
Send us out by your Spirit
to love our neighbors as ourselves
and proclaim your love in Jesus' name

All: **Amen.**

BLESSING

Pastor: May the Lord bless you and keep you.
May God's face shine upon you and be gracious to you.
May God look upon you, with favor, and bring you peace.

All: **Amen.**



SENDING SONG – Will You Come and Follow Me (ELW 798)



1 “Will you come and fol - low me if I but call
 2 “Will you leave your - self be - hind if I but call
 3 “Will you let the blind - ed see if I but call
 4 “Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

DISMISSAL

Asst: Go in peace. Live by the Spirit.

All: **Thanks be to God.**

POSTLUDE

“The Cuckoo”

Louis-Claude Daquin

FLC WEEKLY SCHEDULE

Sunday, June 22

- Worship Service @ 10:00 am: **2nd Sunday after Pentecost**

Monday, June 23

- Scouts @5:30 in Sunday School/Youth Room

Tuesday, June 24

- No Bible Study
- Girl Scouts @5:30pm

Wednesday, June 25

- Quilters Meet @ 9:30 am

Sunday, June 29

- Worship Service @10:00am: **3rd Sunday after Pentecost**

FAITH VOLUNTEERS

June 22

Greeter(s): Connie Nelson
Usher(s): Jon/Elaine Harrison
Sunday School: No Sunday School
Coffee Hour: Schultz Family
Counters: Kathy Mace
Noisy Offering: Matt Schnizlein
Acolyte:
Reader: Warren Heilman
Lay Assistant: Bill Floyd
Altar Care: Brenda Kopf

June 29

Greeter(s): Connie Nelson
Usher(s): Tammy Heilman
Sunday School: No Sunday School
Coffee Hour: Sanford Family
Counters: Randy Royalty/Jack Dingedine
Noisy Offering:
Acolyte:
Reader: Bob Nelson
Lay Assistant: Kim O'Brien
Altar Care: Cecelia Kramer

FLC Prayer List

We invite you to hold these people in your prayers each day this week.

We pray for all longing for sustainable housing, secure employment, access to medical care, and overall health and wellness, especially Rosie, Janet, Anne, Rich, Lana, Kate, Marla, and Chuck.

We pray for all those in military service, especially those connected to our community: Jon, Landon, Hannah, Joe, Reuben, Lane, and Aiden.

We pray for the larger church, especially our synod prayer partner, Faith Lutheran Church in Grand Rapids and their pastor, Rev. Kevin Sullivan.

****New additions to our prayers are listed in bold; names will remain on the printed list for six weeks. Please contact the church office or Pastor Megan to add or reinstate names to the prayer list.***

Prayer Partners Letter

We are participating in this activity and would love you to add your signature. The letter is located on the table under the bulletin board entitled "Prayer Partners."