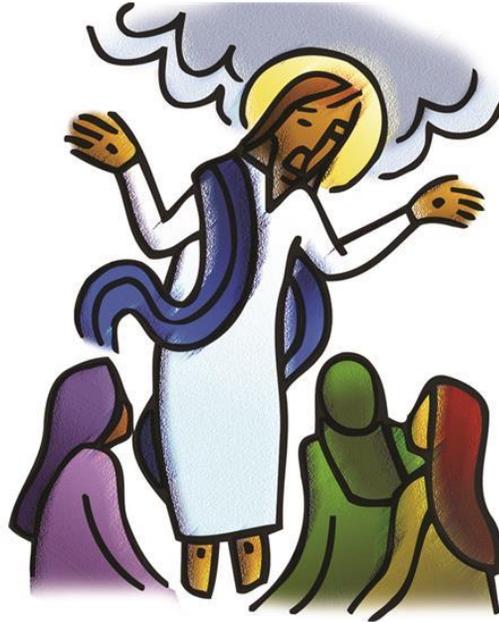


FAITH LUTHERAN CHURCH

4515 Dobie Road
Okemos, MI 48864
517-349-0620



SEVENTH SUNDAY IN EASTER

JUNE 1, 2025

10:00 AM

PastorRev. Megan Floyd
Administrative Assistant.....Kalea Sanford
Music Director Debra Borton-McDonough
Organist/Pianist Bruce Williams
Sound Technicians Cody Boyan & Raymond Herek
Church email faith@faithlutheranokemos.org
Website www.faithlutheranokemos.org
Facebook Page facebook.com/faithlutheranokemos

WIFI: Faith Lutheran; Password: LutheranFaith

WELCOME STATEMENT

We, at Faith Lutheran Church, welcome you as God’s beloved child, “for in Christ Jesus... [we] are all children of God through faith.” (Galatians 3:26). No matter your age, gender identity or expression, sexual orientation, race, ethnicity, marital status, neurodivergent status, faith background, political leanings, or mental, intellectual or physical ability – you are welcomed here just as you are. In this church, we commit to pursue gender and racial equity in all that we do, and to support one another as chosen family, being parents and siblings for each other regardless of who we have as biological family (Mark 3:31-35). For we are all one in Christ Jesus and rely on the unconditional nature of God’s love and grace to be our help and guide as we strive to serve our world.

For safety reasons, please do not allow your children to wander unsupervised past the coat racks or downstairs during the church service. Our nursery is open but not staffed. You are welcome to use it, but please do not leave your children unattended.

PRELUDE

“All are Welcome”

arr. Ron Schmoltze

WELCOME AND ANNOUNCEMENTS

Please stand as you are able.

CALL TO WORSHIP

Pastor: God of wild love and extravagant acceptance...
Spirit of boldness and beauty...

All: **You are faithfully present in both the grit and glitter of life, and you are present here with us now.**

Pastor: Awaken us to your dream for creation:

All: **A world in which every member of the human family is free to flourish however you have made them.**

Pastor: Forgive us for the moments we have held back your ever-flowing current of love, dignity, and justice.

All: **Remake us into a people eager to see you in the faces, bodies, and expressions of all people.**

Pastor: Transform the world to be a safe place for each of us to shine fearlessly and courageously.

All: **Ignite the Divine Light within us to sparkle through the prism of our bodies and brighten every corner of this Earth.**

All: **You call each of us beloved.
Each of us cherished.
Each of us desired.
Each of us sacred.
Therefore, we gather in hope.**

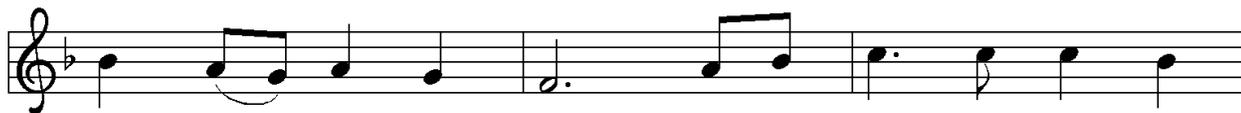
GATHERING HYMN – All are Welcome (ELW 641)



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:

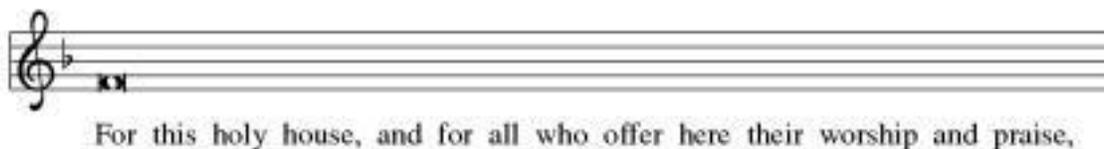
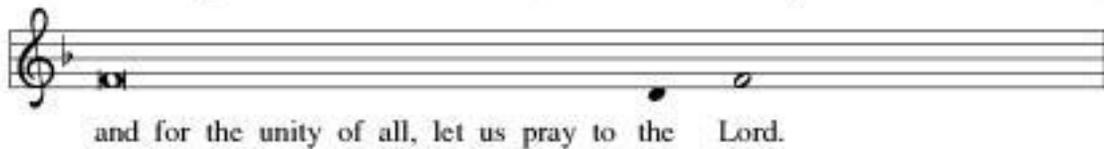
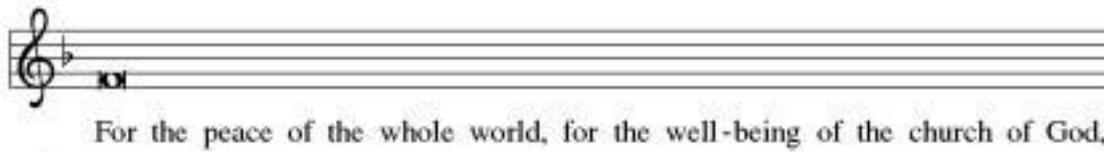


all are wel - come, all are wel - come in this place.

GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
All: **And also with you.**

KYRIE



CANTICLE OF PRAISE

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



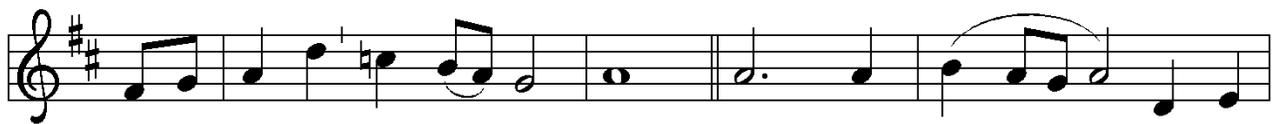
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



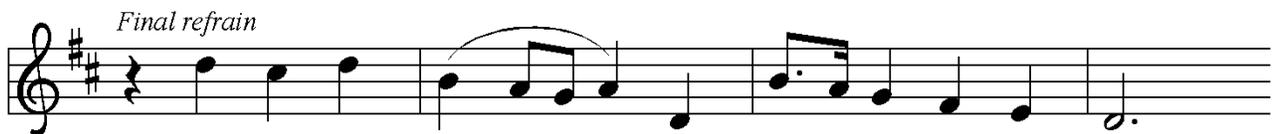
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Asst: Let us pray. God, our God, how majestic is your name throughout the earth. Fill our senses with the presence of your unfailing love. Gather us together as your beloveds, so that we might be blessed by your Word, in Jesus Christ, to do justice in the world.

All: **Amen.**

The assembly may be seated.

FIRST READING Acts 16:16-34

Those who had enslaved a girl and used her powers to tell fortunes threw Paul and Silas into jail for ordering the spirit to come out of her and consequently ruining their business. In prison, Paul and Silas bring the good news of the gospel to the jailer and his family.

¹⁶ One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. ¹⁷ While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." ¹⁸ She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

¹⁹ But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. ²⁰ When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews ²¹ and are advocating customs that are not lawful for us as Romans to adopt or observe." ²² The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³ After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴ Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

²⁵ About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶ Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. ²⁷ When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸ But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." ²⁹ The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰ Then he brought them outside and said, "Sirs, what must I do to be saved?" ³¹ They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." ³² They spoke the word of the Lord to him and to all who were in his house.

³³ At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴ He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader: The word of the Lord.

All: **Thanks be to God.**

PSALM Psalm 97

¹ The LORD reigns; let the earth rejoice;
let the multitude of the isles be glad.

² **Clouds and darkness surround the LORD,
righteousness and justice are the foundations of God's throne.**

³ Fire goes before the LORD,
burning up enemies on every side.

⁴ **Lightnings light up the world;
the earth sees and trembles.**

⁵ The mountains melt like wax
before the Lord of all the earth.

⁶ **The heavens declare your righteousness, O LORD,
and all the peoples see your glory.**

⁷ Confounded be all who worship carved images and delight in false gods!
Bow down before the LORD, all you gods.

⁸ **Zion hears and is glad, and the cities of Judah rejoice,
because of your judgments, O LORD.**

⁹ For you are the LORD, most high over all the earth;
you are exalted far above all gods.

¹⁰ **You who love the LORD, hate evil!
God guards the lives of the saints and rescues them from the hand of
the wicked.**

¹¹ Light dawns ^l for the righteous,
and joy for the honest of heart.

¹² **Rejoice in the LORD, you righteous,
and give thanks to God's holy name.**

SECOND READING Revelation 22:12-14, 16-17, 20-21

The ascended Christ, hidden from our sight, promises to come again. We eagerly pray, "Come, Lord Jesus," with all who respond to this invitation.

¹² "See, I am coming soon; my reward is with me, to repay according to everyone's work. ¹³ I am the Alpha and the Omega, the first and the last, the beginning and the end."

¹⁴ Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

¹⁶ "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

¹⁷ The Spirit and the bride say, "Come."

And let everyone who hears say, "Come."

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

²⁰ The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

²¹ The grace of the Lord Jesus be with all the saints. Amen.

Reader: The word of the Lord.

All: **Thanks be to God.**

CHILDREN'S SERMON



Please stand as you are able.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL John 17:20-26

Jesus prays that the life of his followers will be characterized by an intimate unity of identity with God. To be so identified with God means also to share in God's mission: to proclaim the word that will bring others into this same unity.

Pastor: The Holy Gospel according to John.

All: **Glory to you, O Lord.**

[Jesus prayed:] ²⁰“I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, ²¹that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. ²²The glory that you have given me I have given them, so that they may be one, as we are one, ²³I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. ²⁴Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

²⁵“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. ²⁶I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

Pastor: The Gospel of the Lord.

All: **Thanks be to God.**

The assembly may be seated.

SERMON

Rich Weingartner

Please stand as you are able.

HYMN OF THE DAY – We Are a Rainbow

The musical score is written in G major (one sharp) and 4/4 time. It consists of five systems of music, each with a line of lyrics below it. Chords are indicated above the staff lines.

System 1: Chords: G, C/G, D/G, G. Lyrics: 1. We're the light of all the world, coat of ma - ny co - hope to still be - lieve face the storms of life,

System 2: Chords: D/F#, C/E. Lyrics: we are a cit - y on a hill, We're a can - dle on a stand lers, sewn from ma - ny dif - frent threads, co - v'ring all in warmth, in wel - in to - mor - row's bet - ter day, We are peace in a world we will ne - ver be a - lone, For our God will be with

System 3: Chords: C, D7sus4, D7, G. Lyrics: pro - claim - ing light, We will not hide our lamp, come and in grace, God said "Let there be light", that's torn a - part, We are joy that will last us on the way, Hand in hand, side by side,

System 4: Chords: D/F#, Am7. Lyrics: be - neath a bush - el an - y more, We will shine a ray of hope cre - a - ted e - v'ry va - ried shade, In the rain - bow each of us in all the strug - gles that we face, We are love that blooms and grows we won't be fright - ened* a - ny more, As the mourn - ing night of tears

System 5: Chords: D7sus4, Gsus4, G. Lyrics: that's burn - ing bright. Chorus: We are a rain - - - bow, can find a place. in e - v'ry heart. breaks in - to day.

sign of co - ve - nant and peace For the flood of tears will

fin - 'ly cease to be, Come shine your rain - bow,

splash your hues a - cross the sky, Paint the world in co - lours

*alt: clobbered

proud and bold and free.

1. 2. 3. *slower* Paint the world in co - lours proud and bold and

2. We're a
3. We are
4. When we

free.

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APOSTLES CREED

Pastor: Joining the saints from every time and place, let us confess our faith.

All: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Lord, Listen to Your Children Praying (ELW 752)



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Asst: God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need. *A brief silence.*

... Hear us O God,

All: **your mercy is great.**

Pastor: We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

All: **Amen.**

Repeat "Lord, Listen to Your Children Praying."

PEACE

Pastor: The peace of Christ be with you always.

All: **And also with you.**

The assembly may be seated.

OFFERING

"How Firm a Foundation"

arr. Anne Krentz Organ

Elaine Harrison, Brenda Kopf, Ann Mayer, Addie Thompson, handbells

OFFERING RESPONSE - Christ is Arisen, Alleluia (ELW 364 vs. 5)

Christ has arisen to set us free.

Alleluia, to him praises be.

Jesus is living! Let us all sing;

he reigns triumphant, heavenly king. *Refrain*

Refrain



Tu - mwi - mbi - e so - te kwa fu - ra - ha.
Let us sing praise to him with end - less joy.



Ye - su a - me - to - ka ka - bu - ri - ni.
Death's fear - ful sting he has come to de - stroy.



Ka - shi - nda ki - fo, ha - le - lu - ya;
Our sin for - giv - ing, al - le - lu - ia!



ha - le - lu - ya, Ye - su yu ha - i.
Je - sus is liv - ing, al - le - lu - ia!

Please stand as you are able.

LITURGICAL HAND WASHING

Pastor and assisting ministers sanitize and wash their hands.

"I wash my hands in innocence, and go around your altar, O Lord, singing aloud a song of thanksgiving, and telling all your wondrous deeds." – Psalm 26:6-7

OFFERING PRAYER

Asst: Risen One,
you have gathered us around your table of grace
along with these gifts we bring.
Come among us again,
breathe your life into us,
and enliven us with this meal,
that we may live as your risen body in the world.

All: **Amen.**

GREAT THANKSGIVING

Pastor: The Lord be with you.
All: **And also with you.**
Pastor: Lift up your hearts.
All: **We lift them to the Lord.**
Pastor: Let us give thanks to the Lord our God.
All: **It is right to give our thanks and praise.**

PREFACE

Pastor: Holy One, we joyfully give you thanks for the many ways you have blessed us.
For the blessing of intersectionality,
For the blessing of belonging,
For the blessing of renewed and new names,
For the blessing of embodiment,
For the blessing of movement,
For the blessing of stillness,
For the blessing of love,
For blessings of joy,
We give you all thanks and praise for the unexpected ways you arrive to each of us.
Your word is made flesh through Mary anointing Jesus' feet, the story of Joseph, the Ethiopian Eunuch, and other queer icons and allies in scripture and beyond.
Gathered into one with these and the many queer stories of your Church we sing:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

Pastor: Blessed are you, Holy and Glorious One!
Your creativity lasts over lifetimes,
greeting each of us with mercy and grace!
Praise to you for the creation that reflects your queerness
Praise to you for the earth and all its creatures
Praise to you for the Love of Ruth, Naomi, and the Ethiopian
Eunuch
Praise to you for the chosen family Jesus found in the disciples
Praise to you for the work of Jesus, who calls us into the liberation
of the oppressed
Praise to you for the Holy Spirit poured out on us now!

In the night in which he gathered with friends, Jesus took bread,
and gave thanks;
broke it, and gave it to his family, saying: Take and eat; this is my
body, given for you.
Do this for the remembrance of me.

Again, after the meal, he took the cup, gave thanks, and shared with them all, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With this bread and cup, we remember Jesus' love for us as we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Pastor: O God of Queer joy and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast, and grace our table with your presence.

All: Come, Holy Spirit.

Pastor: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

All: Come, Holy Spirit.

Pastor: With Amos, Miriam, and Hagar, your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

All: Amen.

LORD'S PRAYER

Pastor: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All: **Our Father in heaven, hallowed be your name, your kin[g]dom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kin[g]dom, the power, and the glory are yours, now and forever. Amen.**

INVITATION TO COMMUNION

Pastor: The embodied and risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

All are invited to come to the table to receive what the Lord offers. If, however, you would prefer not to receive communion, you may come to the table for a blessing.

Gluten free wafers are available upon request when you come to receive communion at the altar rail.

Our trays have wine (darker liquid) in the outer part of the tray, and grape juice (lighter liquid) in the center. Please choose whichever you prefer.

If it would be easier for you to have communion brought to you, please let an usher know and we will be happy to serve you at your seat.

If you have any further questions, please ask an usher.

The assembly may be seated.

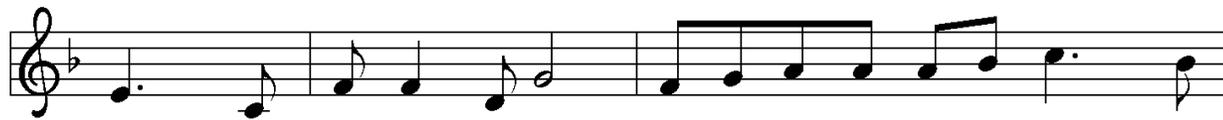
LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

COMMUNION SONG - Great God, Your Love Has Called Us Here (ELW 358)



1 Great God, your love has called us here, as we, by love, for
 2 We come with self - in - flict - ed pains of bro - ken trust and
 3 Great God, in Christ you call our name and then re - ceive us
 4 Then take the towel, and break the bread, and hum - ble us, and
 5 Great God, in Christ you set us free your life to live, your



love were made. Your liv - ing like - ness still we bear,
 cho - sen wrong, half - free, half - bound by in - ner chains,
 as your own, not through some mer - it, right, or claim,
 call us friends. Suf - fer and serve till all are fed,
 joy to share. Give us your Spir - it's lib - er - ty



though marred, dis - hon - ored, dis - o - beyed. We come, with all our
 by so - cial forc - es swept a - long, by pow'rs and sys - tems
 but by your gra - cious love a - lone. We strain to glimpse your
 and show how grand - ly love in - tends to work till all cre -
 to turn from guilt and dull de - spair, and of - fer all that



heart and mind your call to hear, your love to find.
 close con - fined, yet seek - ing hope for hu - man - kind.
 mer - cy seat and find you kneel - ing at our feet.
 a - tion sings, to fill all worlds, to crown all things.
 faith can do while love is mak - ing all things new.

Please stand as you are able.

Pastor: May the body and blood of our Lord Jesus Christ strengthen you
 and keep you in his grace.

All: **Amen.**

PRAYER AFTER COMMUNION

Asst: God of all queerness, you gathered us into one through this holy meal. Grant that we might go out into the world filled with your grace and love so that we might serve others. In your many names we pray,

All: **Amen.**

BLESSING

Pastor: May the Creator of all embolden us to be fiercely and authentically yourself. May the Holy Protector guide us as we continue to discover the fullness of who we are. And may the Spirit of Truth and Wisdom guide us to seek justice for all.

All: **Amen.**

SENDING SONG – In Christ There Is No East or West (ELW 650)



- 1 In Christ there is no east or west, in him no south or north,
- 2 In Christ shall true hearts ev-'ry-where their high com - mu - nion find;
- 3 Join hands, dis - ci - ples of the faith, what-e'er your race may be.
- 4 In Christ now meet both east and west, in him meet south and north;



but one com - mu - ni - ty of love through-out the whole wide earth.
his ser - vice is the gold - en cord close bind - ing hu - man-kind.
All chil - dren of the liv - ing God are sure - ly kin to me.
all Christ-ly souls are one in him through-out the whole wide earth.

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DISMISSAL

Asst: Go in peace to seek justice for all.

All: **Thanks be to God.**

POSTLUDE

“Tarentelle”

Denis Bédard

FLC SCHEDULE

Sunday, June 1

- Worship Service @ 10:00 am: **7th Sunday of Easter**

Monday, June 2

- Christian Ed Meeting @4pm in Library
- Scouts @5:30 in Sunday School/Youth Room

Tuesday, June 3

- Bible Study @12pm – Hybrid
- Girl Scouts @5:30pm
- Pantry Committee Meeting @6pm

Wednesday, June 4

- Quilters Meet @ 9:30 am

Thursday, June 5

- Alzheimer’s Caregivers Support Mtg @ 7pm in Fellowship Hall
- Mutual Ministry Mtg @7pm in Library

Friday, June 6

- End of Year School Picnic @6pm

Saturday, June 7

- Council Retreat @Pastor Megan’s House 9a-1p

Sunday, June 8

- Worship Service @10:00am: **Day of Pentecost**

FAITH VOLUNTEERS

June 1

Greeter(s): John/Ramona Backman
Usher(s): Gwynne/Mark Kadrofske
Sunday School: No Sunday School
Coffee Hour: Nelson Family
Counters: John McCracken/Kathy Mace
Noisy Offering: No Noisy Offering
Acolyte: Charlie Herek
Reader: Randy Royalty
Lay Assistant: Bob Nelson
Altar Care: Elaine Harrison

June 8

Greeter(s): Rich Weingartner
Usher(s): Brenda Kopf/John Backman
Sunday School: No Sunday School
Coffee Hour: Addie Thompson
Counters: Jamie Royalty/Ramona Backman
Noisy Offering: Matt Schnizlein
Acolyte:
Reader: Jamie Royalty
Lay Assistant: Randy Royalty
Altar Care: Diane Hill

Faith Lutheran Church Prayer List

We invite you to hold these people in your prayers each day this week.

We pray for all longing for sustainable housing, secure employment, access to medical care, and overall health and wellness, especially Janet, Anne, Rich, Lana, Kate, Marla, Chuck, Molly.

We pray for all those in military service, especially those connected to our community: Jon, Landon, Hannah, Joe, Reuben, Lane, and Aiden.

We pray for the larger church, especially our synod prayer partner, Settlement Lutheran Church in Gowen and their pastor, Rev. Nan Dehnke.

****New additions to our prayers are listed in bold; names will remain on the printed list for six weeks. Please contact the church office or Pastor Megan to add or reinstate names to the prayer list.***

Prayer Partners Letter

We are participating in this activity and would love you to add your signature. The letter is located on the table under the bulletin board entitled "Prayer Partners."