



## THIRD SUNDAY IN EASTER

**MAY 4, 2025**

**10:00 AM**

## FAITH LUTHERAN CHURCH

4515 Dobie Road  
Okemos, MI 48864  
517-349-0620

Pastor .....Rev. Megan Floyd  
Administrative Assistant.....Kalea Sanford  
Music Director ..... Debra Borton-McDonough  
Organist/Pianist ..... Bruce Williams  
Sound Technicians ..... Cody Boyan & Raymond Herek  
Church email ..... [faith@faithlutheranokemos.org](mailto:faith@faithlutheranokemos.org)  
Website ..... [www.faithlutheranokemos.org](http://www.faithlutheranokemos.org)  
Facebook Page ..... [facebook.com/faithlutheranokemos](https://facebook.com/faithlutheranokemos)

WIFI: Faith Lutheran; Password: LutheranFaith

## **WELCOME STATEMENT**

We, at Faith Lutheran Church, welcome you as God's beloved child, "for in Christ Jesus... [we] are all children of God through faith." (Galatians 3:26). No matter your age, gender identity or expression, sexual orientation, race, ethnicity, marital status, neurodivergent status, faith background, political leanings, or mental, intellectual or physical ability – you are welcomed here just as you are. In this church, we commit to pursue gender and racial equity in all that we do, and to support one another as chosen family, being parents and siblings for each other regardless of who we have as biological family (Mark 3:31-35). For we are all one in Christ Jesus and rely on the unconditional nature of God's love and grace to be our help and guide as we strive to serve our world.

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*For safety reasons, please do not allow your children to wander unsupervised past the coat racks or downstairs during the church service. Our nursery is open but not staffed. You are welcome to use it, but please do not leave your children unattended.*

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## **CHORAL PRELUDE**

"River in Judea"

Jack Feldman, arr. John Leavitt

Tammy Heilman and Bob Nelson, soloists

## **WELCOME AND ANNOUNCEMENTS**

*Please stand as you are able.*

## THANKSGIVING FOR BAPTISM

Pastor: Alleluia! Christ is risen.

All: **Christ is risen, indeed. Alleluia!**

Pastor: In the name of † the One  
who was, who is, and who is to come.

All: **Amen.**

Pastor: Baptized into Christ's death and resurrection, and called to live the  
baptized life, let us give thanks for the gifts of baptism.

Pastor: Holy God, we give you thanks for the waters of baptism,  
waters that make a people your own, that restore to wholeness,  
and empower us to be witnesses in your name.  
Baptized into you, O Living One,

All: **make us one as you are one.**

Pastor: We give you thanks for the waters of baptism,  
waters that strengthen believers  
and give new life to beloved servants of your church;  
waters that extend your boundless love and cross barriers of our  
own making. Baptized into you, O Living One,

All: **make us one as you are one.**

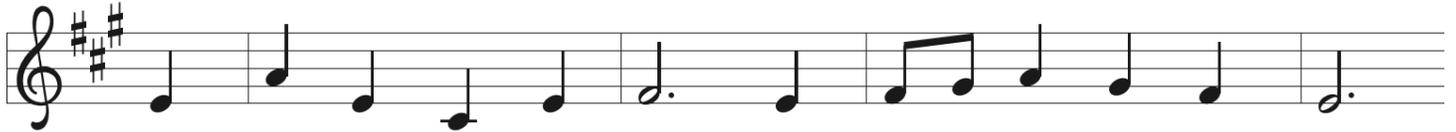
Pastor: We give you thanks for the waters of baptism, waters that open  
the hearts of believers and give a voice in the night to those in  
captivity; waters that set your people on a new path,  
rejoicing in the Spirit's power. Baptized into you, O Living One,

All: **make us one as you are one.**

Pastor: Grant us grace, love, and life, O Living One, that our every day is  
shaped by these waters that give us our very lives in you.  
We ask this in the name of Jesus, the Crucified and Risen One.

All: **Amen.**

## GATHERING HYMN – Arise, Your Light Has Come! (ELW 314)



- 1 A - rise, your light has come! The Spir - it's call o - bey;
- 2 A - rise, your light has come! Fling wide the pris - on door;
- 3 A - rise, your light has come! All you in sor - row born,
- 4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.  
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.  
bind up the bro - ken - heart - ed ones and com - fort those who mourn.  
Rise up like ea - gles on the wing, God's pow'r will make us strong.

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## GREETING

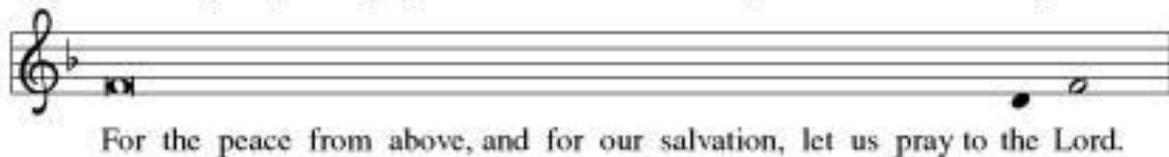
Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: **And also with you.**

# KYRIE



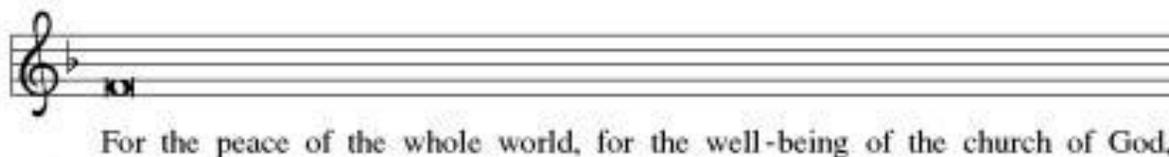
In peace, let us pray to the Lord. Lord, have mer - cy.



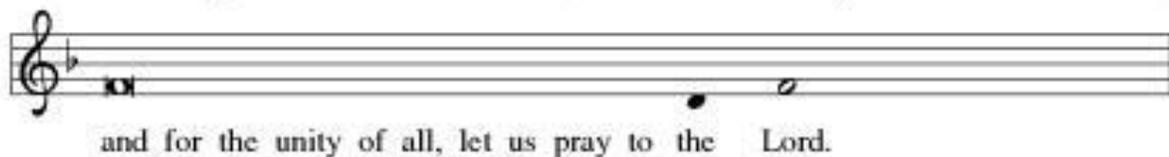
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



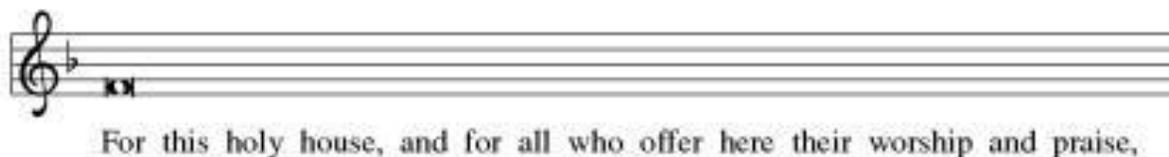
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



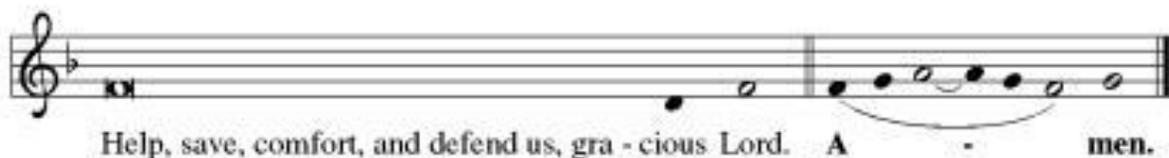
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

# CANTICLE OF PRAISE

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

Asst: Let us pray.

Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: **Amen.**

*The assembly may be seated.*

**FIRST READING: Acts 9:1-6 [7-20]**

*Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation beginning with an encounter with Jesus Christ on the way to Damascus.*

<sup>1</sup> Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup> and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup> Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup> He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” <sup>5</sup> He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. <sup>6</sup> But get up and enter the city, and you will be told what you are to do.” [<sup>7</sup> The men who were traveling with him stood speechless because they heard the voice but saw no one. <sup>8</sup> Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. <sup>9</sup> For three days he was without sight, and neither ate nor drank.

<sup>10</sup> Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias.” He answered, “Here I am, Lord.” <sup>11</sup> The Lord said to him, “Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, <sup>12</sup> and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” <sup>13</sup> But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; <sup>14</sup> and here he has authority from the chief priests to bind all who invoke your name.” <sup>15</sup> But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; <sup>16</sup> I myself will show him how much he must suffer for the sake of my name.” <sup>17</sup> So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.”

<sup>18</sup> And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, <sup>19</sup> and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, <sup>20</sup> and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”]

Reader: The word of the Lord.

All: **Thanks be to God.**

### **PSALM: Psalm 30**

<sup>1</sup> I will exalt you, O LORD, because you have lifted me up  
and have not let my enemies triumph over me.

<sup>2</sup> **O LORD my God, I cried out to you,  
and you restored me to health.**

<sup>3</sup> You brought me up, O LORD, from the dead;  
you restored my life as I was going down to the grave.

<sup>4</sup> **Sing praise to the LORD, all you faithful;  
give thanks in holy remembrance.**

<sup>5</sup> God’s wrath is short; God’s favor lasts a lifetime.  
Weeping spends the night, but joy comes in the morning.

<sup>6</sup> **While I felt secure, I said,  
“I shall never be disturbed.**

<sup>7</sup> You, LORD, with your favor, made me as strong as the mountains.”  
Then you hid your face, and I was filled with fear.

<sup>8</sup> **I cried to you, O LORD;  
I pleaded with my Lord, saying,**

<sup>9</sup> “What profit is there in my blood, if I go down to the pit?  
Will the dust praise you or declare your faithfulness?

<sup>10</sup> **Hear, O LORD, and have mercy upon me;  
O LORD, be my helper.”**

<sup>11</sup> You have turned my wailing into dancing;  
you have put off my sackcloth and clothed me with joy.

<sup>12</sup> **Therefore my heart sings to you without ceasing;  
O LORD my God, I will give you thanks forever.**

## SECOND READING: Revelation 5:11-14

*The vision of John recorded in Revelation offers a glimpse of cosmic worship around the throne. At its center is “the Lamb who was slain.”*

<sup>11</sup> Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup> singing with full voice,

“Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!”

<sup>13</sup> Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!”

<sup>14</sup> And the four living creatures said, “Amen!” And the elders fell down and worshiped.

Reader: The word of the Lord.

All: **Thanks be to God.**

## CHILDREN’S SERMON



*Please stand as you are able.*

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL: John 21:1-19

*The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.*

Pastor: The Holy Gospel according to John.

All: **Glory to you, O Lord.**

<sup>1</sup> After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup> Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup> Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup> Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup> Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." <sup>6</sup> He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup> That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup> But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup> When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup> Jesus said to them, “Bring some of the fish that you have just caught.” <sup>11</sup> So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup> Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. <sup>13</sup> Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup> This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup> When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” <sup>16</sup> A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” <sup>17</sup> He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. <sup>18</sup> Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” <sup>19</sup> (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

Pastor: The Gospel of the Lord.

All: **Thanks be to God.**

*The assembly may be seated.*

**SERMON**

Pastor Megan Floyd

*Please stand as you are able.*

## HYMN OF THE DAY – The Church of Christ, in Every Age (ELW 729)



1 The church of Christ, in ev - 'ry age be - set by  
2 A - cross the world, a - cross the street, the vic - tims  
3 Then let the ser - vant church a - rise, a car - ing  
4 For he a - lone, whose blood was shed, can cure the  
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its  
of in - jus - tice cry for shel - ter and for  
church that longs to be a part - ner in Christ's  
fe - ver in our blood, and teach us how to  
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.  
bread to eat, and nev - er live be - fore they die.  
sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
share our bread and feed the starv - ing mul - ti - tude.  
out re - serve, and spread his lib - er - at - ing word.

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## APOSTLES CREED

Pastor: Joining the saints from every time and place, let us confess our faith.

All: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

### Lord, Listen to Your Children Praying (ELW 752)



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Asst: God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need. *A brief silence.*

... Hear us O God,

All: **your mercy is great.**

Pastor: We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

All: **Amen.**

*Repeat "Lord, Listen to Your Children Praying."*

## PEACE

Pastor: The peace of Christ be with you always.

All: **And also with you.**

*The assembly may be seated.*

## OFFERING

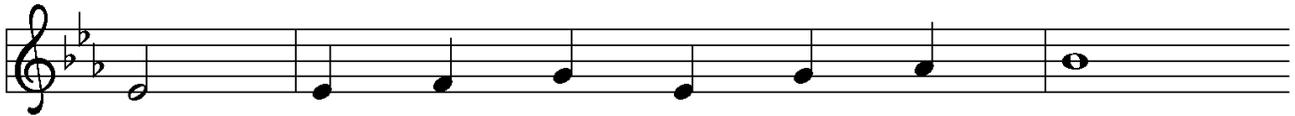
"Nancy"

(Emmanuel Sejourne)

Calvin Kadrofske, marimba

Please stand as you are able.

### OFFERING RESPONSE - Now All the Vault of Heaven Resounds (ELW 367 vs. 3)



1 Now all the vault of heav'n re - sounds  
2 E - ter - nal is the gift he brings,  
3 Oh, fill us, Lord, with daunt - less love;  
4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has  
there - fore our heart with rap - ture sings: "Christ has  
set heart and will on things a - bove that we  
and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of  
tri - umphed! He is liv - ing!" Now still he  
con - quer through your tri - umph; grant grace suf -  
tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
comes to give us life and by his pres - ence stills all  
fi - cient for life's day that by our lives we tru - ly  
Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"  
strife. "Christ has tri - umphed! He is liv - ing!"  
say: "Christ has tri - umphed! He is liv - ing!"  
God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## LITURGICAL HAND WASHING

*Pastor and assisting ministers sanitize and wash their hands.*

*"I wash my hands in innocence, and go around your altar, O Lord, singing aloud a song of thanksgiving, and telling all your wondrous deeds." – Psalm 26:6-7*

## OFFERING PRAYER

Asst: Risen One,  
you have gathered us around your table of grace  
along with these gifts we bring.  
Come among us again,  
breathe your life into us,  
and enliven us with this meal,  
that we may live as your risen body in the world.

All: **Amen.**

## GREAT THANKSGIVING

Pastor: The Lord be with you.

All: **And also with you.**

Pastor: Lift up your hearts.

All: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

## PREFACE

Pastor: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

Pastor: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, Our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

All: **Amen.**

## LORD'S PRAYER

Pastor: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All: **Our Father in heaven, hallowed be your name, your kin[g]dom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kin[g]dom, the power, and the glory are yours, now and forever. Amen.**

## INVITATION TO COMMUNION

Pastor: The table is now ready. So come, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a while; you who have tried to follow Jesus, and you who have struggled. It is Christ who invites us to meet him here. So come, the feast of grace is spread.

*All are invited to come to the table to receive what the Lord offers. If, however, you would prefer not to receive communion, you may come to the table for a blessing.*

*Gluten free wafers are available upon request when you come to receive communion at the altar rail.*

*Our trays have wine (darker liquid) in the outer part of the tray, and grape juice (lighter liquid) in the center. Please choose whichever you prefer.*

*If you have any further questions, please ask an usher.*

*The assembly may be seated.*

## LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.



# COMMUNION SONG – I Love to Tell the Story (ELW 661)



1 I love to tell the sto - ry of un - seen things a - bove,  
2 I love to tell the sto - ry: how pleas - ant to re - peat  
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.  
what seems, each time I tell it, more won - der - ful - ly sweet!  
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;  
I love to tell the sto - ry, for some have nev - er heard  
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.  
the mes - sage of sal - va - tion from God's own ho - ly word.  
I'll sing the old, old sto - ry that I have loved so long.

## *Refrain*



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

*Please stand as you are able.*

Pastor: May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

All: **Amen.**

### **PRAYER AFTER COMMUNION**

Asst: Living One,  
in this feast you have made yourself known to us.  
Send us now to tell of your wonders,  
sing of your glory,  
and proclaim your risen life  
to a wounded and weary world.

All: **Amen.**

### **BLESSING**

Pastor: The triune God,  
who was, who is, and who is to come,  
Sovereign, ✚ Savior, and Spirit,  
light your way with resurrection dawn,  
now and always.

All: **Amen.**

## SENDING SONG – Alleluia! Sing to Jesus (ELW 392)



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,  
 2 Al - le - lu - ia! Not as or - phans are we left in  
 3 Al - le - lu - ia! Bread of heav - en, here on earth our  
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -  
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the  
 sor - row now; Al - le - lu - ia! he is near us; faith be -  
 food, our stay; Al - le - lu - ia! here the sin - ful flee to  
 tent we own; Al - le - lu - ia! born of Mar - y, earth your  
 his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful  
 lieves, nor ques - tions how. Though the cloud from sight re -  
 you from day to day. In - ter - ces - sor, friend of  
 foot - stool, heav'n your throne. As with - in the veil you  
 vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: "Je - sus  
 ceived him when the for - ty days were o'er, shall our  
 sin - ners, earth's re - deem - er, hear our plea where the  
 en - tered, robed in flesh, our great high priest, here on  
 Zi - on thun - der like a might - y flood: "Je - sus



out of ev - 'ry na - tion has re - deemed us by his blood."  
 hearts for - get his prom - ise: "I am with you ev - er - more?"  
 songs of all the sin - less sweep a - cross the crys - tal sea.  
 earth both priest and vic - tim in the eu - cha - ris - tic feast.  
 out of ev - 'ry na - tion has re - deemed us by his blood."

## **DISMISSAL**

Asst: Alleluia! Christ is risen.

All: **Christ is risen indeed. Alleluia!**

Asst: Go in peace. In Christ you are made new. Alleluia! Alleluia!

All: **Thanks be to God. Alleluia! Alleluia!**

## **POSTLUDE**

“Tell Me the Old, Old Story”

arr. Marilyn Thompson

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## **FLC SCHEDULE**

### **Sunday, May 4**

- Sunday School @9am in Sunday School/Youth Room
- Worship Service @ 10:00 am: **3<sup>rd</sup> Sunday of Easter**
- Private Rental @1pm in Sanctuary
- Yard cleanup after service

### **Monday, May 5**

- Scouting America Meeting @5:30pm in Sunday School/Youth Room

### **Tuesday, May 6**

- Bible Study @12pm in Library – Hybrid
- Girl Scouts @5:30pm
- Pantry Committee Meeting @6pm in Library
- Finance Committee Discussion @7pm in Library

### **Wednesday, May 7**

- Quilters Meet @ 9:30 am
- Faith Bells @6:30pm
- Chancel Choir @7:30pm

### **Friday, May 9**

- Private Rental @6:00pm in Sanctuary
- Youth Pizza and Game Night @6pm in Sunday School/Youth Room

### **Saturday, May 10**

- Private Rental @8am in Music Room/Fellowship Hall

### **Sunday, May 11 (Mother's Day)**

- Sunday School @9am in Sunday School/Youth Room
- Worship Service @10:00am: **4<sup>th</sup> Sunday of Easter**

## **FAITH VOLUNTEERS**

### **May 4**

Greeter(s): Chris & Jean Lewis  
Reader: Alexa Warwick  
Lay Assistant: Bob Nelson  
Ushers: Jon & Elaine Harrison  
Altar Care: Rich Weingartner  
Sunday School: Connie Nelson/Brenda Kopf  
Coffee Hour: Addie Thompson  
Counters: Randy Royalty/Jack Dingleline  
  
Acolyte: Kara Floyd

### **May 11 (Mother's Day)**

Greeter(s): Doug & Linda Hirt  
Reader: Linda Hirt  
Lay Assistant: Doug Hirt  
Ushers: John McCracken/Ken Milne  
Altar Care: Jamie Royalty  
Sunday School: Connie Nelson  
Coffee Hour:  
Counters:  
Noisy Offering: Matt Schnizlein  
Acolyte: Andrew Herek

## **Faith Lutheran Church Prayer List**

*We invite you to hold these people in your prayers each day this week.*

We pray for all longing for sustainable housing, secure employment, access to medical care, and overall health and wellness, especially Cecelia, Sherry, Rita, Maryann, Chuck, Liz, Molly.

We pray for all those in military service, especially those connected to our community: Lani, Jon, Landon, Hannah, Joe, Reuben, Lane, and Aiden.

We pray for the larger church, especially our synod prayer partner, Zion Lutheran Church in Freeland and their pastor, Rev. Kevin O'Bryan.

**We pray for the Charlevoix boys' golf team and their coach, and the family and friends of the other driver.**

***\*New additions to our prayers are listed in bold; names will remain on the printed list for six weeks. Please contact the church office or Pastor Megan to add or reinstate names to the prayer list.***

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### **Prayer Partners Letter**

We are participating in this activity and would love for you to add your signature. The letter is located on the table under the bulletin board entitled "Prayer Partners."