



# EASTER DAY

April 20, 2025

10:00 AM

## FAITH LUTHERAN CHURCH

4515 Dobie Road  
Okemos, MI 48864  
517-349-0620

Pastor ..... Rev. Megan Floyd  
Administrative Assistant .....Kalea Sanford  
Music Director ..... Deb Borton-McDonough  
Organist/Pianist ..... Bruce Williams  
Sound Technicians ..... Cody Boyan & Raymond Herek  
Church email ..... [faith@faithlutheranokemos.org](mailto:faith@faithlutheranokemos.org)  
Website ..... [www.faithlutheranokemos.org](http://www.faithlutheranokemos.org)  
Facebook Page ..... [facebook.com/faithlutheranokemos](https://facebook.com/faithlutheranokemos)

WIFI: Faith Lutheran; Password: LutheranFaith

## **WELCOME STATEMENT**

We, at Faith Lutheran Church, welcome you as God’s beloved child, “for in Christ Jesus... [we] are all children of God through faith.” (Galatians 3:26). No matter your age, gender identity or expression, sexual orientation, race, ethnicity, marital status, neurodivergent status, faith background, political leanings, or mental, intellectual or physical ability – you are welcomed here just as you are. In this church, we commit to pursue gender and racial equity in all that we do, and to support one another as chosen family, being parents and siblings for each other regardless of who we have as biological family (Mark 3:31-35). For we are all one in Christ Jesus and rely on the unconditional nature of God’s love and grace to be our help and guide as we strive to serve our world.

*For safety reasons, please do not allow your children to wander unsupervised past the coat racks or downstairs during the church service. Our nursery is open but not staffed. You are welcome to use it, but please do not leave your children unattended.*

## **PRELUDE**

“Ceremonial March”

Herbert Sumsion

## **WELCOME & ANNOUNCEMENTS**

*Please stand as you are able and turn to face the baptismal font.*

## EASTER PROCLAMATION

Pastor: We are not eye-witnesses to an event, as were Mary and the disciples;  
we have not journeyed through a dangerous city  
to seek answers or consolation;

We have not seen angels gathering at the rim of this day,  
or wept in the garden this morning because we could not find Him.

But we are here to attest to a story that has not lost its power  
during twenty centuries of change and conflict.

We are here because those before us carried this story  
as if it were precious gold;

Cherished it as if it were the key to a hidden wisdom.

Siblings in Christ, we

gather here today in celebration and in awe.

What you are about to hear again, has the capacity to change the  
world.

Your very presence attests to the rising up of life  
from the tomb of despair,  
And to the uncontrollable power of God.

It is Easter morning again, and we will celebrate!

Pastor: Christ is Risen!

All: **He is Risen Indeed!**

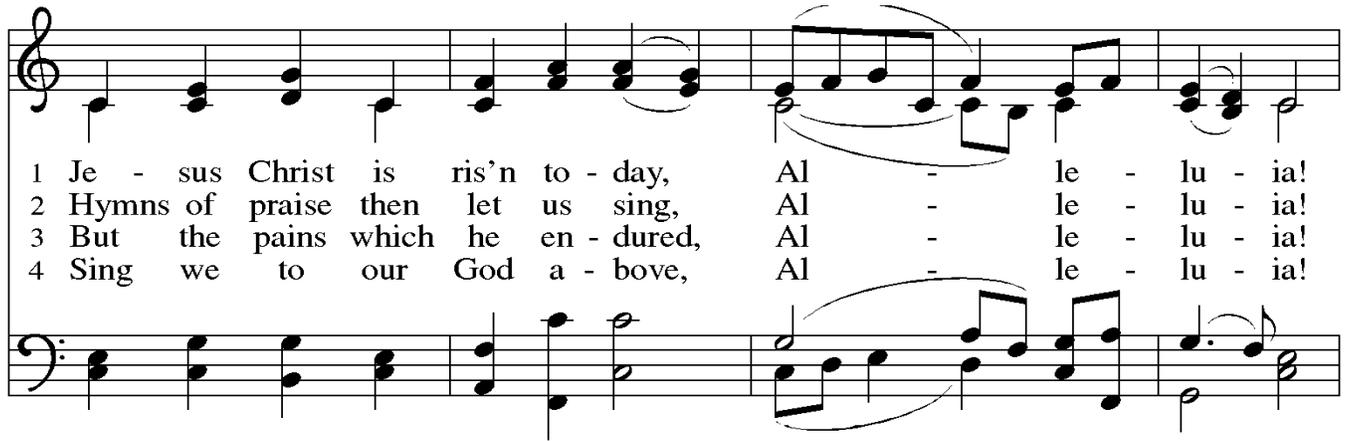
Pastor: Christ is Risen!

All: **He is Risen Indeed!**

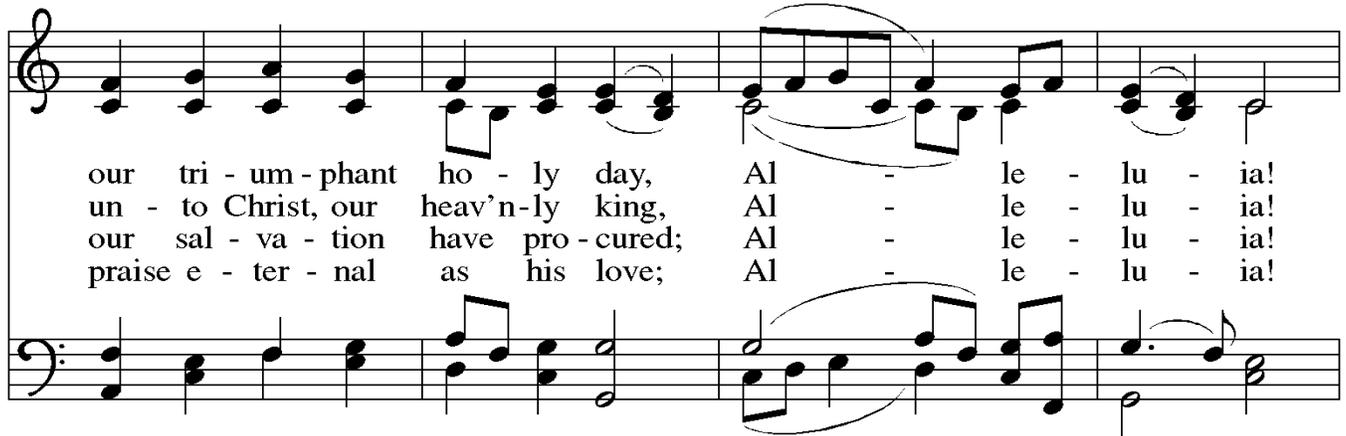
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All: **He is Risen Indeed!**

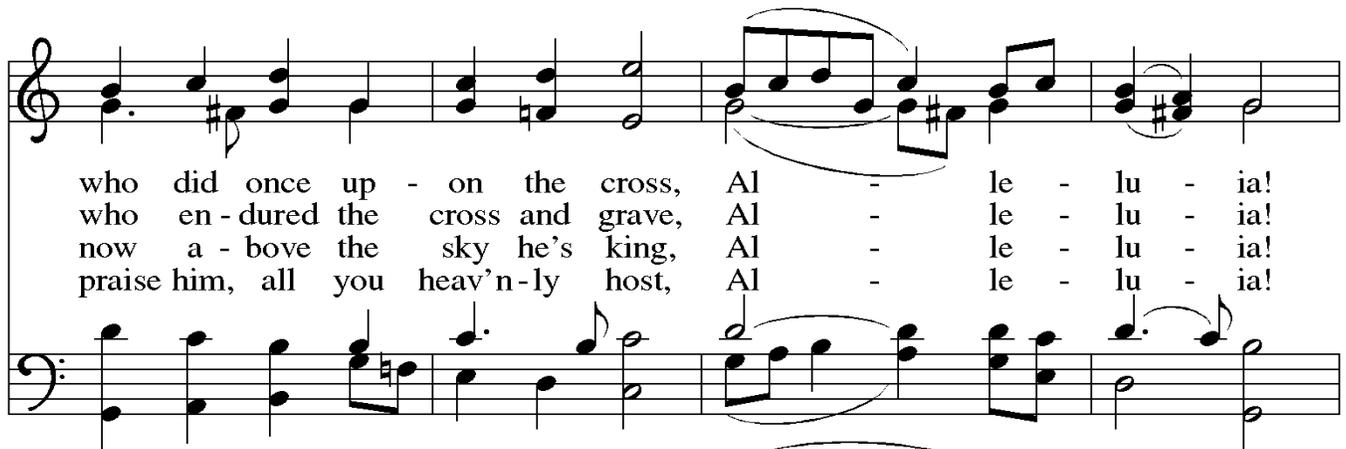
# GATHERING HYMN - Jesus Christ is Risen Today (ELW 365)



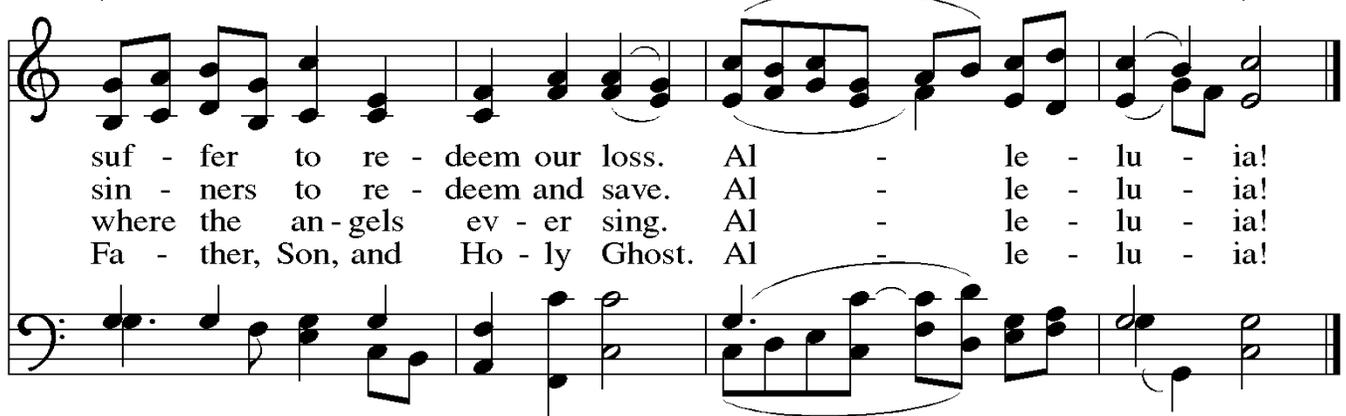
1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's king, Al - le - lu - ia!  
praise him, all you heav'n - ly host, Al - le - lu - ia!



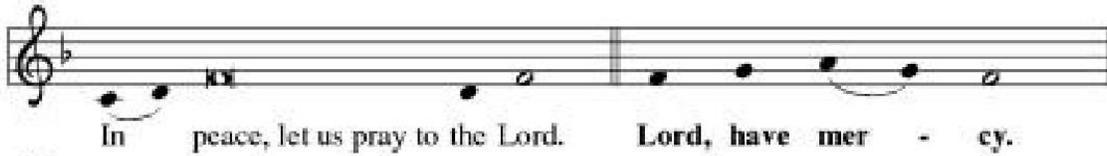
suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## GREETING

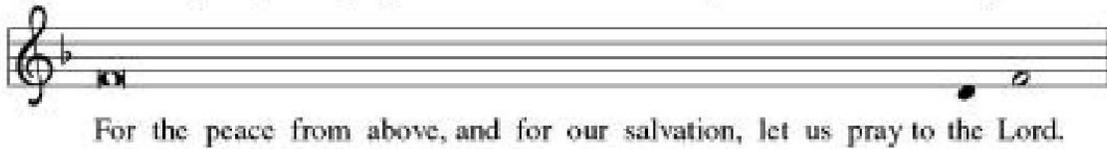
Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: **And also with you.**

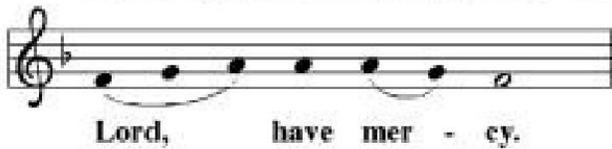
## KYRIE



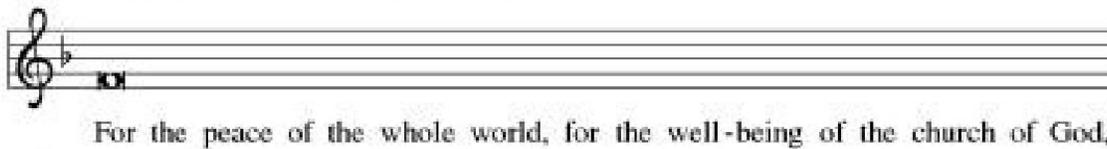
In peace, let us pray to the Lord. Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



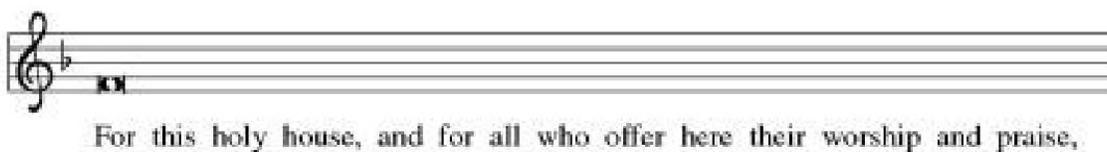
For the peace of the whole world, for the well-being of the church of God,



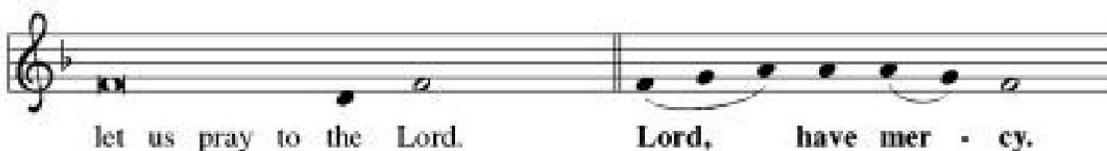
and for the unity of all, let us pray to the Lord.



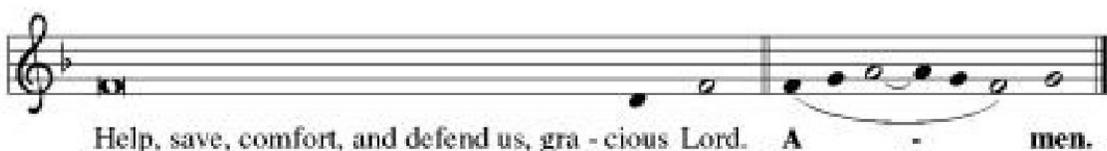
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

# CANTICLE OF PRAISE

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

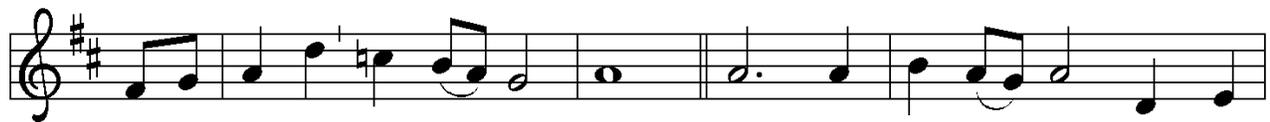


who was slain, whose blood set us free to be peo - ple of God.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

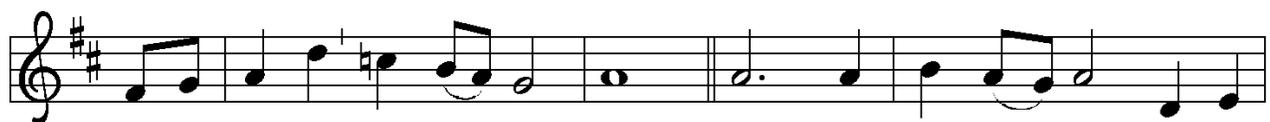


strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

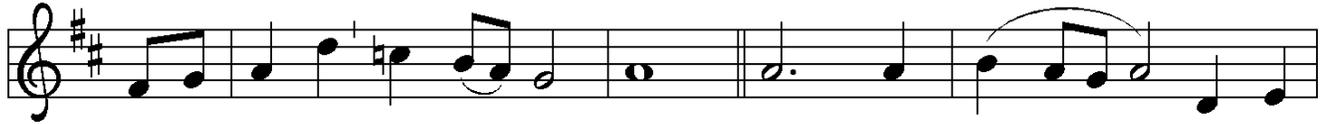


glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

Asst: Holy God, as Mary and the disciples came to the tomb in uncertain times, so we gather today. These are days of questions and fear, wonder and worry. But we come this morning with eager anticipation. We believe that you are bringing your resurrecting power into our world. And so, we seek to know you, to see you, to touch you. Open our hearts, that we might experience you anew. Open our lives, that we may be faithful witnesses to your resurrection. May we, with joyful anticipation, proclaim your steadfast, liberating love to all people, everywhere. In Jesus' name.

All: **Amen.**

*The assembly may be seated.*

## FIRST READING: Isaiah 65:17-25

*Through the prophet, God promises a new heaven and a new earth. Weeping will pass away, life will be abundant for God's people, and the world—including the wild animals—will be at peace.*

<sup>17</sup> I am about to create new heavens  
and a new earth;  
the former things shall not be remembered  
or come to mind.

<sup>18</sup> But be glad and rejoice forever  
in what I am creating;  
for I am about to create Jerusalem as a joy,  
and its people as a delight.

<sup>19</sup> I will rejoice in Jerusalem,  
and delight in my people;  
no more shall the sound of weeping be heard in it,  
or the cry of distress.

<sup>20</sup> No more shall there be in it  
an infant that lives but a few days,  
or an old person who does not live out a lifetime;  
for one who dies at a hundred years will be considered a youth,  
and one who falls short of a hundred will be considered accursed.

<sup>21</sup> They shall build houses and inhabit them;  
they shall plant vineyards and eat their fruit.  
<sup>22</sup> They shall not build and another inhabit;  
they shall not plant and another eat;  
for like the days of a tree shall the days of my people be,  
and my chosen shall long enjoy the work of their hands.  
<sup>23</sup> They shall not labor in vain,  
or bear children for calamity;  
for they shall be offspring blessed by the LORD—  
and their descendants as well.  
<sup>24</sup> Before they call I will answer,  
while they are yet speaking I will hear.  
<sup>25</sup> The wolf and the lamb shall feed together,  
the lion shall eat straw like the ox;  
but the serpent—its food shall be dust!  
They shall not hurt or destroy  
on all my holy mountain,

Reader: The word of the Lord.

All: **Thanks be to God.**

### **PSALM: 118:1-2, 14-24**

<sup>1</sup> Give thanks to the LORD, for the LORD is good;  
God's mercy endures forever.  
<sup>2</sup> **Let Israel now declare,**  
**"God's mercy endures forever."**  
<sup>14</sup> The LORD is my strength and my song,  
and has become my salvation.  
<sup>15</sup> **Shouts of rejoicing and salvation echo in the tents of the righteous:**  
**"The right hand of the LORD acts valiantly!**  
<sup>16</sup> The right hand of the LORD is exalted!  
The right hand of the LORD acts valiantly!"  
<sup>17</sup> **I shall not die, but live,**  
**and declare the works of the LORD.**  
<sup>18</sup> The LORD indeed punished me sorely,  
but did not hand me over to death.

- <sup>19</sup> **Open for me the gates of righteousness;  
I will enter them and give thanks to the LORD.**
- <sup>20</sup> “This is the gate of the LORD;  
here the righteous may enter.”
- <sup>21</sup> **I give thanks to you, for you have answered me  
and you have become my salvation.**
- <sup>22</sup> The stone that the builders rejected  
has become the chief cornerstone.
- <sup>23</sup> **By the LORD has this been done;  
it is marvelous in our eyes.**
- <sup>24</sup> This is the day that the LORD has made;  
let us rejoice and be glad in it.

## **SECOND READING: Acts 10:34-43**

*Peter’s sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, receives forgiveness of sins through his name.*

<sup>34</sup> Peter began to speak to [the people]: “I truly understand that God shows no partiality, <sup>35</sup> but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup> You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup> That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup> We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup> but God raised him on the third day and allowed him to appear, <sup>41</sup> not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup> He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup> All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader: The word of the Lord.  
All: **Thanks be to God.**

## CHILDREN'S SERMON



Please stand as you are able.

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL: John 20:1-18

*This morning began with confusion: the stone was moved and the tomb was empty. Disciples arrive, then angels, and finally Jesus himself. Out of the confusion, hope emerges, and a weeping woman becomes the first to confess her faith in the risen Lord.*

Pastor: The holy gospel according to John.

All: **Glory to you, O Lord.**

<sup>1</sup> Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup> So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." <sup>3</sup> Then Peter and the other disciple set out and went toward the tomb. <sup>4</sup> The two were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup> He bent down to look in and saw the linen wrappings lying there, but he did not go in. <sup>6</sup> Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup> and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself.

<sup>8</sup> Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>9</sup> for as yet they did not understand the scripture, that he must rise from the dead. <sup>10</sup> Then the disciples returned to their homes.

<sup>11</sup> But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; <sup>12</sup> and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup> They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” <sup>14</sup> When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup> Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” <sup>16</sup> Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). <sup>17</sup> Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” <sup>18</sup> Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Pastor: The gospel of the Lord.

All: **Thanks be to God.**

*The assembly may be seated.*

**SERMON**

Pastor Megan Floyd

*Please stand as you are able.*

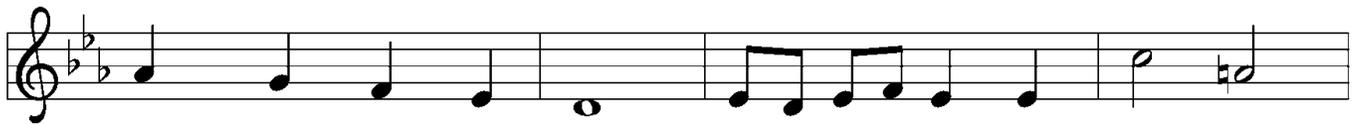
## HYMN OF THE DAY – Thine is the Glory (ELW 376)



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
greet thee, scat - ters fear and gloom; let his church with glad - ness  
out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave-clothes  
hymns of tri - umph sing, for the Lord now liv - eth;  
through thy death - less love; bring us safe through Jor - dan

### *Refrain*



where thy bod - y lay.  
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

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## APOSTLES CREED

Pastor: Joining the saints from every time and place, let us confess our faith.

All: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

### Lord, Listen to Your Children Praying (ELW 752)



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Asst: God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need. *A brief silence.*

..... God in your mercy

All: **receive our prayer.**

Pastor: We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

All: **Amen.**

*Repeat "Lord, Listen to Your Children Praying"*

## PEACE

Pastor: The peace of Christ be with you always.

All: **And also with you.**

*The assembly may be seated.*

## OFFERING

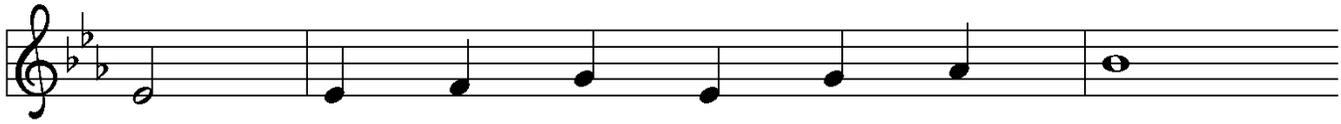
“Christ is Risen, Alleluia!”

Sally K. Albrecht and Jay Althouse  
Chancel Choir

*Please stand as you are able.*



OFFERING RESPONSE – Now All the Vault of Heaven Resounds, Vs 1 (ELW 367)



1 Now all the vault of heav'n re - sounds  
 2 E - ter - nal is the gift he brings,  
 3 Oh, fill us, Lord, with daunt - less love;  
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has  
 there - fore our heart with rap - ture sings: "Christ has  
 set heart and will on things a - bove that we  
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of  
 tri - umphed! He is liv - ing!" Now still he  
 con - quer through your tri - umph; grant grace suf -  
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
 comes to give us life and by his pres - ence stills all  
 fi - cient for life's day that by our lives we tru - ly  
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"  
 strife. "Christ has tri - umphed! He is liv - ing!"  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## LITURGICAL HAND WASHING

*Pastor and assisting ministers sanitize and wash their hands.*

*“I wash my hands in innocence, and go around your altar, O Lord, singing aloud a song of thanksgiving, and telling all your wondrous deeds.” – Psalm 26:6-7*

## OFFERING PRAYER

Asst: Let us pray. Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world.

All: **Amen.**

## GREAT THANKSGIVING

Pastor: The Lord be with you.

All: **And also with you.**

Pastor: Lift up your hearts.

All: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

## PREFACE

Pastor: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

# HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

Pastor: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, Our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

All: **Amen.**

## LORD'S PRAYER

Pastor: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

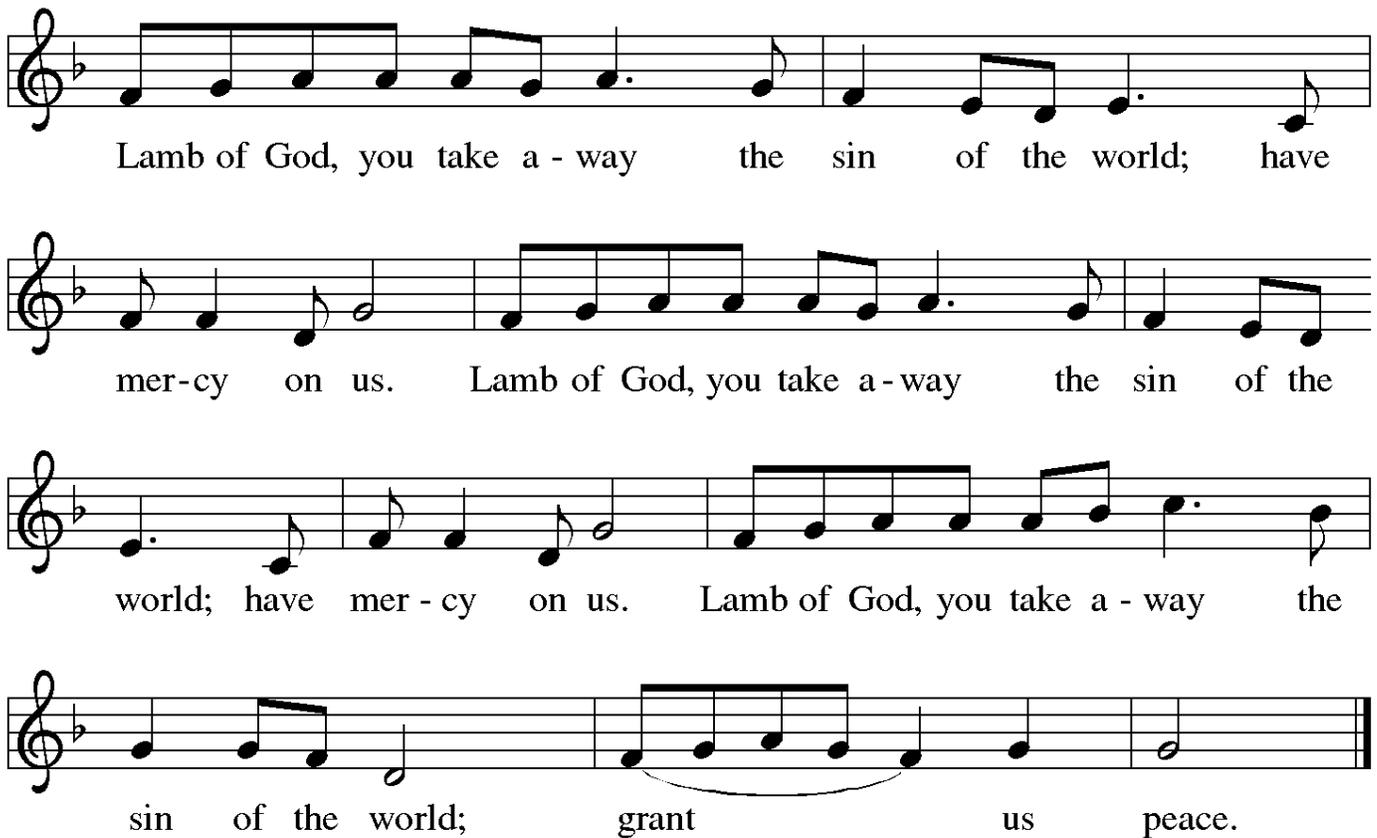
All: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## INVITATION TO COMMUNION

Pastor: The table of bread and wine is now ready. So come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a while; you who have tried to follow Jesus, and you who have failed; Come. It is Christ who invites us to meet him here. So come, the feast of grace is spread.

*The assembly may be seated.*

## LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## COMMUNION SONG - What Feast of Love (ELW 487)



- 1 What feast of love is of - fered here, what ban - quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim - son drink from heav - en?



What food of ev - er - last - ing life, what gra - cious gift is giv - en?  
What hope of ev - er - last - ing life, what won - drous word is giv - en?  
What stream of ev - er - last - ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.  
This, this is Christ the king, the sun come down from heav - en.  
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!  
Oh, see and hear and sing! The Word of God is giv - en!  
Oh, taste and see and sing! The Son of God is giv - en!

## COMMUNION SONG - Now the Green Blade Rises (ELW 379)



1 Now the green blade ris - es from the bur - ied grain,  
2 In the grave they laid him, love by ha - tred slain,  
3 Forth he came at Eas - ter like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that he would nev - er wake a - gain,  
he that for three days in the grave had lain;  
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;  
laid in the earth like grain that sleeps un - seen;  
raised from the dead, my liv - ing Lord is seen;  
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

*Please stand as you are able.*

### COMMUNION

Pastor: May the body and blood of our Lord, Jesus Christ strengthen you, and keep you in his grace.

All: **Amen.**

## PRAYER AFTER COMMUNION

Asst: Living One, in this feast you have made yourself known to us.  
Send us now to tell of your wonders, sing of your glory,  
and proclaim your risen life to a wounded and weary world.

All: **Amen.**

## BLESSING

Pastor: And now may our God, who raised Jesus from the tomb, and, through Jesus, defeated death, grant you peace, presence, joy, and love as you go forward on this glorious day.

In the name of the Creator, the Risen † Christ, and the Holy Spirit.

All: **Amen.**

## SENDING SONG

“Hallelujah Chorus”

George Frideric Handel, arr. Hal Hopson

## DISMISSAL

Pastor: Alleluia! Christ is Risen!

All: **He is Risen, indeed. Alleluia!**

Asst: Go in peace! Rejoice, and be glad!

All: **Alleluia!**

## FAITH VOLUNTEERS

### **4/20 Easter**

Greeter(s): Ken & Ellen Milne

Usher(s): Mark & Gwynne Kadrofske

Reader: Ryan Thompson

Lay Assistant: Mike Eschelbach

Sunday School: No Class

Altar Care: Brenda Kopf

Counter(s): Kathy Mace/Linda Hirt

Acolyte: Abby Steinke

**Thank you to our brass quartet for enhancing our worship this morning!**

Evan Kozak and Jacob Tolentino, trumpet

Gracy Tomek and Taylor Ward, trombone

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## ANNOUNCEMENTS

### **UPDATE ON OUR FUNDRAISER FOR MICHIGAN REFUGEE HOPE**

We have raised \$7,838 of our \$10,000 goal. Yay! All funds will be matched, and a tithe of 10% will be given to Samaritas. Today is the last day. Will you help us reach our goal?

### **OFFICE CLOSED**

The office will be closed on Monday, April 21, 2025.

### **MICRO-PANTRY FUNDRAISER**

Enjoy a delicious meal, benefit a great cause and feel good all over.

**Monday, April 28, from 5 p.m. to 9 p.m., Culver's of Okemos on Time Square Drive (next to Walmart) has offered to donate up to 20% of their sales to our Micro-Pantries.**



## EASTER FLOWER DEDICATIONS



- Kathy Mace in celebration of Easter
- Brenda Kopf in memory of Walter Kopf, Richard & Jane Kemmier, Willam & Hilda Kopf, Sandra Fox, Chip Pittman, Glyn Miller, Elenor & Hannes Tietje
- Jon & Elaine Harrison in memory of parents Russell & Julia Harrison and Ed & Ruth Kluck
- Warren & Tammy Heilman in celebration of our grandchildren Noah, Emerson & Karlyn
  - Randy & Jamie Royalty in celebration of the Resurrection of Christ
  - Doug & Linda Hirt in memory of our dads, Allan Hirt and David Hicks
    - Bruce Williams in memory of Gladys & Stanley Williams
    - Jeff & Melinda Schultz in celebration of Erik Schultz' birthday
- Rick Beaderstadt & Cecelia Kramer in celebration of our wedding anniversary
- Annie Mayer in honor of Tim, Rob, Allison, Maggie, Charlie & Jack Mayer and in celebration of Our Risen Lord
  - Anne Missavage
- Jack & Natalie Dingleline in memory of our parents John, Dorothy & Darry
  - Mike Eschelbach in celebration of children and grandchildren
    - Ledith Ambs in memory of Max Ambs
    - John & Ramona Backman in memory of our parents
  - Mark & Gwynne Kadrofske in memory of our parents Bernard & Lois Kadrofske & Gerald Brand



# Join Us IN Worship



Thank you to all who have contributed to our Holy Week worship. Christ is Risen!  
And thank you to all who have joined us for this special day. He is risen indeed.  
Alleluia!

We look forward to considering the meaning of Easter through study, fellowship,  
and worship during this Easter season, and you are invited!

What does it mean to you to know that God has defeated death, and offers you  
love and abundant grace? Come, and wonder about this incredible mystery and  
gift with us. All are welcome!

- Pastor Megan