

# FIFTH SUNDAY AFTER EPIPHANY February 9, 2025 10:00 AM

## **FAITH LUTHERAN CHURCH**

4515 Dobie Road Okemos, MI 48864 517-349-0620

Pastor	Megan Floyd
Administrative Assistant	Kalea Sanford
Music Director	Debra Borton-McDonough
Organist/Pianist	Bruce Williams
Sound Technicians	Cody Boyan & Raymond Herek
Church email	faith@faithlutheranokemos.org
	www.faithlutheranokemos.org
Facebook Page	facebook.com/faithlutheranokemos

WIFI: Faith Lutheran; Password: LutheranFaith

#### WELCOME STATEMENT

We, at Faith Lutheran Church, welcome you as God's beloved child, "for in Christ Jesus... [we] are all children of God through faith." (Galatians 3:26). No matter your age, gender identity or expression, sexual orientation, race, ethnicity, marital status, neurodivergent status, faith background, political leanings, or mental, intellectual or physical ability – you are welcomed here just as you are. In this church, we commit to pursue gender and racial equity in all that we do, and to support one another as chosen family, being parents and siblings for each other regardless of who we have as biological family (Mark 3:31-35). For we are all one in Christ Jesus and rely on the unconditional nature of God's love and grace to be our help and guide as we strive to serve our world.

#### INTRODUCTION TO THE DAY

The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal God's glory. "Who will go for us?" God asks. A person of unclean lips, a former persecutor of the church of God, and three fishermen who couldn't catch a thing. More surprising still, perhaps, is that we are also called.

#### PRELUDE

"Will You Come and Follow Me"

arr. Mark Himmelman

## **VERSE OF THE DAY**

Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me. - Psalm 138:7

Please stand as you are able.

## **CONFESSION AND FORGIVENESS**

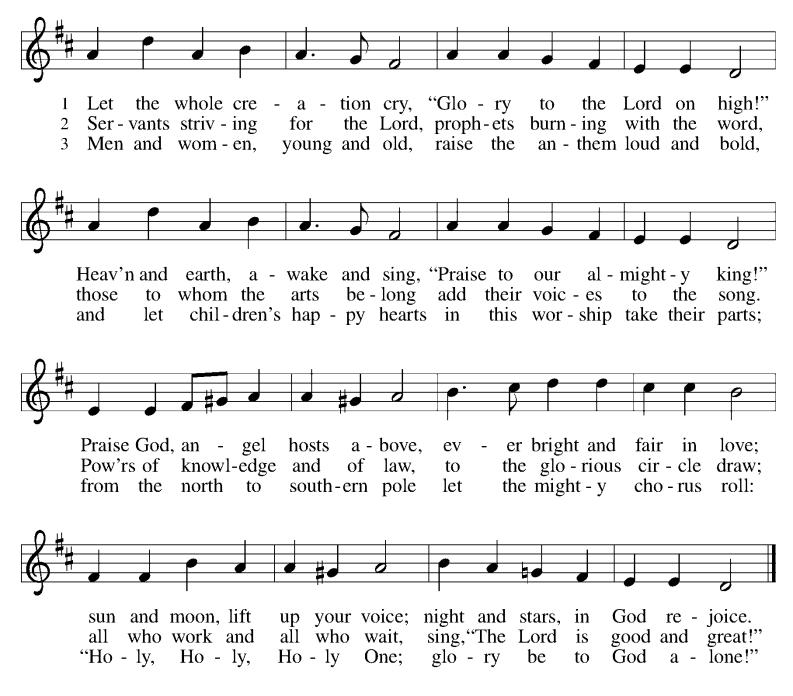
Blessed be the holy Trinity, our creator, our protector, our wellspring of life. Amen.

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

The assembly stands. Silence is kept for reflection.

Merciful God, you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen. God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine." In + Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God. Amen.

#### GATHERING HYMN- Let the Whole Creation Cry (ELW 876)



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#### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 



#### PRAYER OF THE DAY

Let us pray.

Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord. **Amen.** 

The assembly will be seated.

## FIRST READING: Isaiah 6:1-8 [9-13]

Through a vision in the temple, the eighth-century prophet Isaiah is called by God to announce judgment against Israel. Aware of his sinfulness and shortcomings, Isaiah is initially hesitant. But when God calls, Isaiah responds, "Here am I; send me!"

<sup>1</sup> In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup> Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup> And one called to another and said:

"Holy, holy, holy is the LORD of hosts;

the whole earth is full of his glory."

<sup>4</sup> The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup> And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

<sup>6</sup> Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup> The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." <sup>8</sup> Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" [<sup>9</sup> And he said, "Go and say to this people:

'Keep listening, but do not comprehend;

keep looking, but do not understand.'

<sup>10</sup> Make the mind of this people dull,

and stop their ears,

and shut their eyes,

so that they may not look with their eyes,

and listen with their ears,

and comprehend with their minds,

and turn and be healed."

<sup>11</sup> Then I said, "How long, O Lord?" And he said:
"Until cities lie waste without inhabitant,
and houses without people, and the land is utterly desolate;
<sup>12</sup> until the LORD sends everyone far away, and vast is the emptiness in the midst of the land.
<sup>13</sup> Even if a tenth part remain in it, it will be burned again,
like a terebinth or an oak whose stump remains standing when it is felled."
The holy seed is its stump.]

## The word of the Lord. Thanks be to God.

## PSALM: Psalm 138

<sup>1</sup>I will give thanks to you, O LORD, with my whole heart; before the gods I will sing your praise.

<sup>2</sup> I will bow down toward your holy temple and praise your name, because of your steadfast love and faithfulness;

for you have glorified your name and your word above all things.

<sup>3</sup> When I called, you answered me; you increased my strength within me.

<sup>4</sup> All the rulers of the earth will praise you, O LORD, when they have heard the words of your mouth.

<sup>5</sup> They will sing of the ways of the LORD, that great is the glory of the LORD.

<sup>6</sup> The LORD is high, yet cares for the lowly, perceiving the haughty from afar.

<sup>7</sup> Though I walk in the midst of trouble, you keep me safe;

you stretch forth your hand against the fury of my enemies; your right hand shall save me.

<sup>8</sup> You will make good your purpose for me;

O LORD, your steadfast love endures forever; do not abandon the works of your hands.

## SECOND READING: 1 Corinthians 15:1-11

Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the Christian faith, we have received the good news of God's love from generations of believers before us, and we continue to tell this story to the world.

<sup>1</sup> Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup> through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup> For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup> and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup> and that he appeared to Cephas, then to the twelve. <sup>6</sup> Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup> Then he appeared to James, then to all the apostles. <sup>8</sup> Last of all, as to one untimely born, he appeared also to me. <sup>9</sup> For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup> But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup> Whether then it was I or they, so we proclaim and so you have come to believe.

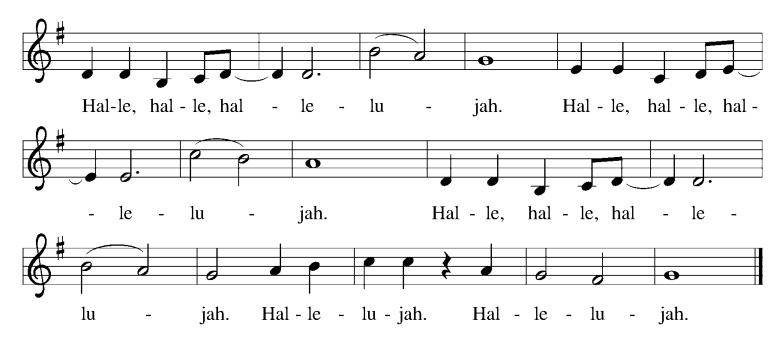
The word of the Lord. Thanks be to God.

## **CHILDREN'S SERMON (Noisy offering for the Pantry)**



Please stand as you are able.

#### **GOSPEL ACCLAMATION**



#### GOSPEL: Luke 5:1-11

The holy gospel according to Luke. Glory to you, O Lord.

Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement leads these three fishermen to leave everything behind to become apostles.

<sup>1</sup>Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, <sup>2</sup> he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. <sup>3</sup> He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. <sup>4</sup> When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." <sup>5</sup> Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." <sup>6</sup> When they had done this, they caught so many fish that their nets were beginning to break. <sup>7</sup> So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. <sup>8</sup> But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!"

<sup>9</sup> For he and all who were with him were amazed at the catch of fish that they had taken; <sup>10</sup> and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." <sup>11</sup> When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord. Praise to you, O Christ.

The assembly will be seated.

#### SERMON

Please stand as you are able.

HYMN OF THE DAY – Here I Am, Lord (ELW 574) I have heard my peo - ple cry. "I, the Lord of and sky, 1 sea "I, the Lord of I have borne my peo-ple's pain. snow and rain, 2 3 "I. the Lord of wind and flame, I will tend the poor and lame.  $\mathbf{\alpha}$ All who dwell in dark and sin hand will my save. have wept love of them. Ι for They turn a way. will Ι feast for them. My hand will set save. a I, who made the stars of night, I will make their dark-ness bright. give them hearts for love a - lone. will break their hearts of stone, Ι will pro-vide Fin-est bread I till their hearts be sat - is - fied. 0 Who will bear my light to them? Whom shall I send?" will speak my word to them. Whom shall I send?" Ι Ι will give my life to them. Whom shall I send?" Refrain Here I am, Lord. Is it I, Lord? I have heard you Ο call-ing in I will go, Lord, if you the night. θ θ lead me. your peo - ple in my I will hold heart.

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## CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### **PRAYERS OF INTERCESSION**

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

A brief silence.

God of grace, receive our prayer.

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people. **Amen.** 

## **PEACE** The peace of Christ be with you always. **And also with you.**

The assembly is seated.

OFFERING "Deep Waters"

Pepper Choplin

**Chancel Choir** 

## LITURGICAL HAND WASHING

Pastor and assisting ministers sanitize and wash their hands

I wash my hands in innocence, and go around your altar, O Lord, singing aloud a song of thanksgiving, and telling all your wondrous deeds. – Psalm 26:6-7

Please stand as you are able.

#### **OFFERING PRAYER**

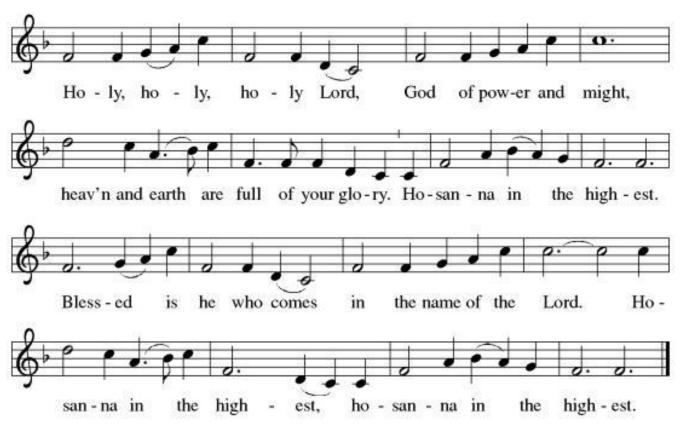
God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always. Amen.

## **GREAT THANKSGIVING**

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

#### PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn: HOLY, HOLY, HOLY



## THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

#### Amen.

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kin[g]dom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kin[g]dom, the power, and the glory are yours, now and forever. Amen.

## INVITATION TO COMMUNION

The joy of the Lord is our strength. Come, eat this meal of gladness.

All are invited to come to the table to receive what the Lord offers. If, however, you would prefer not to receive communion, you may come to the table for a blessing.

## COMMUNION SONG – Thy Word Is A Lamp Unto My Feet (WP 144)



## **INSTRUMENTAL MUSIC**

"Jesus Calls Us O'er the Tumult"

arr. Dale Wood

Please stand as you are able.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen** 

## PRAYER AFTER COMMUNION

Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray, **Amen.** 

## BLESSING

The Spirit of the triune God + bless you with joy, anoint you with compassion, and send you in love. Amen.

SENDING SONG – Holy, Holy, Holy (ELW 413)



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## DISMISSAL Go in peace. Live in hope. Thanks be to God.

#### POSTLUDE

"Sortie in F Major"

César Franck

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## **FLC SCHEDULE**

## Sunday, February 9

- Sunday School @9am in Sunday School/Youth Room
- Worship Service @ 10:00 am: 5<sup>th</sup> Sunday after Epiphany
- Bowling Event in East Lansing @12pm

## Monday, February 10

- Boy Scouts @7pm in Fellowship Hall
- Council Meeting @7pm in Library

## Tuesday, February 11

- CAMTA @9am in Sanctuary
- Bible Study @12pm in Library Hybrid
- Girl Scouts Meeting @5:30pm in Sunday School/Youth Room

## Wednesday, February 12

- Quilters Meet @ 9:30 am
- Faith Bells rehearsal @ 6:30pm
- Chancel Choir rehearsal @ 7:30pm

## Sunday, February 16

- Sunday School @9am in Sunday School/Youth Room
- Worship Service @ 10:00 am: 6<sup>th</sup> Sunday after Epiphany
- Panel Discussion and Potluck in Fellowship Hall

## FAITH VOLUNTEERS

### February 9

Greeter(s): Rich Weingartner Reader: Ryan Thompson Lay Assistant: Ray Herek Ushers: Doug & Linda Hirt Altar Care: Rich Weingartner Sunday School: John McCracken Coffee Hour: Addie & Jamie Counters: Ramona Backman/Jamie Royalty Acolyte: Charlie Herek

## February 16

Greeter(s): Lois Neves Reader: Brenda Kopf Lay Assistant: Paul Hereza Ushers: John McCracken/Ken Milne Altar Care: Cecelia Kramer Sunday School: No School Coffee Hour: Potluck Counters: Kay Hillberg/John McCracken Acolyte:

#### **ANNOUNCEMENTS**

## STANDING WITH OUR SIX YOUNG MEN

Please plan to stay after worship **on Sunday, February 16** for a potluck and the viewing of a powerful panel discussion on Immigration, Congregations, and Ministry in 2025. Signup sheets for the potluck are on the table in the narthex.

## EUCHRE

If you are a Euchre player, mark **Saturday, March 8**<sup>th</sup> on your calendar for our next tournament. Do you need a refresher or haven't played before? Sign up at 6:30pm! The tournament begins at 7:30pm. A signup sheet is available in the narthex.

#### MARK YOUR CALENDAR

Upcoming Lunch Bunch Dates: February 19<sup>th</sup> and March 19<sup>th</sup> @11:45am.