



BAPTISM OF OUR LORD

January 12, 2025

10:00 AM

FAITH LUTHERAN CHURCH

4515 Dobie Road
Okemos, MI 48864
517-349-0620

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WiFi: Faith Lutheran; Password: LutheranFaith

WELCOME STATEMENT

We, at Faith Lutheran Church, welcome you as God’s beloved child, “for in Christ Jesus... [we] are all children of God through faith.” (Galatians 3:26). No matter your age, gender identity or expression, sexual orientation, race, ethnicity, marital status, neurodivergent status, faith background, political leanings, or mental, intellectual or physical ability – you are welcomed here just as you are. In this church, we commit to pursue gender and racial equity in all that we do, and to support one another as chosen family, being parents and siblings for each other regardless of who we have as biological family (Mark 3:31-35). For we are all one in Christ Jesus and rely on the unconditional nature of God’s love and grace to be our help and guide as we strive to serve our world.

INTRODUCTION TO THE DAY

Today’s festival rejoices in God’s blessings. We recall and celebrate our adoption as God’s children, the gift of the Holy Spirit, and the promised company of almighty God when we “pass through the waters . . . the rivers . . . fire.” On this day the heavens open again for this assembly, and we receive the gift of God’s Beloved, Jesus, in bread and wine.

PRELUDE

“Shall We Gather at the River”

arr. Dale Wood

VERSE OF THE DAY

[Read in Unison]

Let the words of our mouths and the thoughts of our hearts be pleasing to you, God, our rock and our redeemer.

Psalm 19:14 Common English Bible

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,
our creator,
our protector,
our wellspring of life.

Amen.

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection.

Merciful God,
you speak blessing and compassion into the world.

**Forgive us for the ways we act
with judgment, cruelty, or indifference.**

**We ignore the needs of our neighbors;
we resist your call to oppose injustice;
we give in to scarcity and fear;
we assume the worst about one another.**

**Cleanse us from our faults
and release us from their grasp.**

Show us your loving kindness.

**Restore our hearts and repair your world,
that we may live in Christ's ways.**

Amen.

God proclaims these words of assurance:

“Do not fear, for I have redeemed you.

I have called you by name. You are mine.”

In ✝ Christ, you are forgiven.

In the Spirit, you are made free.

Refreshed by the waters of mercy,
live anew as beloved children of God.

Amen.

GATHERING SONG – SHALL WE GATHER AT THE RIVER (ELW 423)



- 1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
- 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
- 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
- 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?
we will walk and wor - ship ev - er, all the hap - py gold - en day.
grace our spir - its will de - liv - er, and pro - vide a robe and crown.
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE

♩ = 112

A Asus A E/A

1. Lord, the light of Your love is shin - ing,
 2. Lord, I come to Your awe - some pres - ence,
 3. As we gaze on Your king - ly bright - ness,

A Asus A E/A

in the midst of the dark - ness, shin - ing;
 from the shad - ows in - to Your rad - i - ance;
 so our fac - es dis - play Your like - ness;

D E/D C#m F#m D E/D

Je - sus, Light of the world, shine up - on us, set us free by the
 By the blood I may en - ter Your bright - ness, search me, try me, con -
 Ev - er chang - ing from glo - ry to glo - ry, mir - rored here may our

8 C#m F#m G Esus E G Esus E

truth You now bring us. Shine on me, shine on me.
 sune all my dark - ness. Shine on me, shine on me.
 lives tell Your sto - ry. Shine on me, shine on me.

13 A E/A A D A Bm Bm/A Esus E

FIRST READING ISAIAH 43:1-4

Near the end of Israel's exile in Babylon, God promises to bring the people home. They need no longer be afraid, because the one who formed, created, and called them by name now redeems them from all their enemies. God declares them precious and honored, and God loves them.

¹ But now thus says the LORD,

he who created you, O Jacob,

he who formed you, O Israel:

Do not fear, for I have redeemed you;

I have called you by name, you are mine.

² When you pass through the waters, I will be with you;

and through the rivers, they shall not overwhelm you;

when you walk through fire you shall not be burned,

and the flame shall not consume you.

³ For I am the LORD your God,

the Holy One of Israel, your Savior.

I give Egypt as your ransom,

Ethiopia and Seba in exchange for you.

⁴ Because you are precious in my sight,

and honored, and I love you,

I give people in return for you,

nations in exchange for your life.

⁵ Do not fear, for I am with you;

I will bring your offspring from the east,

and from the west I will gather you;

⁶ I will say to the north, "Give them up,"

and to the south, "Do not withhold;

bring my sons from far away

and my daughters from the end of the earth—

⁷ everyone who is called by my name,

whom I created for my glory,

whom I formed and made."

Word of God, word of life. **Thanks be to God.**

PSALM OF THE DAY: PSALM 29

The voice of the LORD is upon the waters. (Ps. 29:3)

¹ Ascribe to the LORD, you gods,
ascribe to the LORD glory and strength.

² **Ascribe to the LORD the glory due God's name;
worship the LORD in the beauty of holiness.**

³ The voice of the LORD is upon the waters; the God of glory thunders;
the LORD is upon the mighty waters.

⁴ **The voice of the LORD is a powerful voice;
the voice of the LORD is a voice of splendor.**

⁵ The voice of the LORD breaks the cedar trees;
the LORD breaks the cedars of Lebanon;

⁶ **the LORD makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.**

⁷ The voice of the LORD
bursts forth in lightning flashes.

⁸ **The voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh.**

⁹ The voice of the LORD makes the oak trees writhe and strips the forests bare.
And in the temple of the LORD all are crying, "Glory!"

¹⁰ **The LORD sits enthroned above the flood;
the LORD sits enthroned as king forevermore.**

¹¹ O LORD, give strength to your people;
give them, O LORD, the blessings of peace.

SECOND READING: ACTS 8:14-17

Peter and John are sent to support the new Christians in Samaria, a group that was recently baptized after hearing the good news of Christ through the preaching of Philip. Here the Samaritans receive the gift of the Holy Spirit in the laying on of hands.

¹⁴ Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. ¹⁵ The two went down and prayed for them that they might receive the Holy Spirit ¹⁶ (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). ¹⁷ Then Peter and John laid their hands on them, and they received the Holy Spirit.

Word of God, word of life. **Thanks be to God.**

CHILDREN'S SERMON (Noisy offering for Food Pantry)

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL: LUKE 3:15-22

The reading opens with questions about the identity of the Messiah. John the Baptist insists that he is not the Messiah; instead he points ahead to one who is coming. And whether the voice of God was heard by all or only by Jesus, God settles the matter: Jesus is God's beloved Son.

The holy gospel according to Luke. **Glory to you, O Lord.**

¹⁵ As the people were filled with expectation and all were questioning in their hearts concerning John, whether he might be the Messiah, ¹⁶ John answered all of them by saying, "I baptize you with water, but one who is more powerful than I is coming; I am not worthy to untie the strap of his sandals. He will baptize you with the Holy Spirit and fire. ¹⁷ His winnowing fork is in his hand to clear his threshing floor and to gather the wheat into his granary, but the chaff he will burn with unquenchable fire."

¹⁸ So with many other exhortations he proclaimed the good news to the people. ¹⁹ But Herod the ruler, who had been rebuked by him because of Herodias, his brother's wife, and because of all the evil things that Herod had done, ²⁰ added to them all by shutting up John in prison.

²¹ Now when all the people were baptized and when Jesus also had been baptized and was praying, the heaven was opened, ²² and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

AFFIRMATION OF OUR BAPTISM

Pastor: God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Thanksgiving

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Holy God, mighty Lord, gracious Father: We give you thanks, for in the beginning your Spirit moved over the waters and you created heaven and earth. By the gift of water you nourish and sustain us and all living things.

By the waters of the flood you condemned the wicked and saved those whom you had chosen, Noah and his family. You led Israel by the pillar of cloud and fire through the sea, out of slavery into the freedom of the promised land. In the waters of the Jordan your Son was baptized by John and anointed with the Spirit. By the baptism of his own death and resurrection your beloved Son has set us free from the bondage to sin and death, and has opened the way to the joy and freedom of everlasting life. He made water a sign of the kingdom and of cleansing and rebirth. In obedience to his command, we make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Continue to pour out your Holy Spirit on your baptized people, so that we remember the new life received at our baptism. We thank you for washing away our sins and making us inheritors of your kingdom.

To you be given praise and honor and worship through your Son, Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

Amen

Profession of Faith

Do you renounce the devil and all the forces that defy God?

Response:

I renounce them.

Do you renounce the powers of this world that rebel against God?

Response:

I renounce them.

Do you renounce the ways of sin that draw you from God?

Response:

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

The assembly makes affirmation:

I do, and I ask God to help and guide me.

The minister addresses the assembly.

People of God, do you promise to support and pray for one another in your life in Christ?

We do, and we ask God to help and guide us.

The presiding minister prays for God's blessing.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in your people the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence both now and forever.

Amen.

Let us now make the sign of the cross remembering our Baptism.

HYMN OF THE DAY – BAPTIZED AND SET FREE (ELW 453)



1 We are peo - ple cre - at - ed, cho - sen by God.
2 We are fed and we're nour - ished, filled and re - freshed.
3 We are nour - ished by wa - ter, all liv - ing things,
4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
Then our hun - ger re - turns and a - gain we are blessed.
and by life that the Spir - it a - bun - dant - ly brings.
All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
For what - ev - er the need, God is great - er in - deed:
As we jour - ney toward home, may your pres - ence be known:
Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
end - less o - cean, al - ways deep - er than all of our need.
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
one in Je - sus, one in wa - ter, bap - tized and set free!

PRAYERS OF INTERCESSION

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

In your mercy, **receive our prayer.**

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**

OFFERING

“Wade in the Living Water”

(Rebecca Fair and Michael Barrett)

Chancel Choir and Singing Sinners

OFFERING PRAYER

God of grace, your love reaches to the heavens,
and your abundance to the depths of the seas.

Bless what we offer to your service:

our gifts, our abilities, and our hearts.

Let us overflow with gratitude and generosity,
now and always.

Amen.

GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-



san - na, ho - san - na, ho - san - na in the high -



est. Bless-ed is he who comes in the name of the Lord. Ho-



san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Let us proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

With this bread and cup we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.
Come, Lord Jesus.

Holy God, we long for your Spirit.
Come among us. Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.
Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate,
Power of the Most High, one God, now and forever. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

ALL ARE WELCOME TO COME TO THE LORD'S TABLE.

INVITATION TO COMMUNION

The joy of the Lord is our strength.
Come, eat this meal of gladness.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you. **Amen.**

COMMUNION SONG – HE CAME DOWN (ELW 253)



- 1 He came down that we may have love; he came down that we may have love;
- 2 He came down that we may have light; he came down that we may have light;
- 3 He came down that we may have peace; he came down that we may have peace;
- 4 He came down that we may have joy; he came down that we may have joy;



he came down that we may have love;
he came down that we may have light; hal - le - lu - jah for - ev - er - more.
he came down that we may have peace;
he came down that we may have joy;

Text: Cameroon traditional

Music: HE CAME DOWN, Cameroon traditional

INSTRUMENTAL MUSIC

“Wash, O God, Our Sons and Daughters”

arr. Wayne Wold

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Nourishing God,
at this table you have refreshed us
with holy gifts of food and drink.
Strengthen us for service,
and send us out to embody your good news
of liberation and healing for the sake of the world.
In the name of Christ we pray,
Amen.

BLESSING

The Spirit of the triune God
✠ bless you with joy,
anoint you with compassion,
and send you in love.
Amen.

SENDING SONG – EVERY TIME I FEEL THE SPIRIT (ACS 942)

Refrain

Ev - 'ry time I feel the spir - it mov - ing

in my heart, I will pray. Ev - 'ry time I feel the

spir - it mov - ing in my heart, I will pray.

1 Up - on the moun - tain

2 . . All a - i round me my Lord spoke,
3 . . Jor - dan riv - er, looked so fine,
chilly and cold,

out of his mouth came fire and smoke.

asked my Lord if all was mine.
chills the bod - y but not the soul.

Refrain

DISMISSAL

Go in peace. Live in hope.

Thanks be to God.

POSTLUDE

“Down by the Riverside”

arr. Bradley Sowash

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FLC SCHEDULE

Sunday, January 12

- Sunday School @9am in Old Fellowship Hall
- Worship Service @ 10:00 am: **Baptism of Our Lord**

Monday, January 13

- Boy Scouts @7pm in Fellowship Hall

Tuesday, January 14

- Bible Study @12pm in Library – Hybrid
- Girl Scouts Meeting @5:30pm in Old Fellowship Hall

Wednesday, January 15

- Quilters Meet @ 9:30 am
- Lunch Bunch @11:45am in Fellowship Hall
- Faith Bells rehearsal @ 6:30pm
- Chancel Choir rehearsal @ 7:30pm

Sunday, January 19

- No Sunday School
- Worship Service @ 10:00 am: 2nd Sunday after Epiphany
- Worship Committee Meeting @11am in Library

FAITH VOLUNTEERS

January 12

Greeter(s): Rich Weingartner
Reader: Linda Hirt
Lay Assistant: Doug Hirt
Ushers: Randy Royalty/John Backman
Altar Care: Tammy Heilman
Sunday School: Brenda Kopf/Heidi Bowers
Coffee Hour: Angie & Rich – Pantry
Counters: Ramona Backman/Jamie Royalty

January 19

Greeter(s): Ken & Ellen Milne
Reader: John McCracken
Lay Assistant: Ray Herek
Ushers: Doug & Linda Hirt
Altar Care: Diane Hill
Sunday School: No Class
Coffee Hour: Sanford Family
Counters: Kay Hillberg/Tammy Heilman