

Lessons & Carols

FAITH LUTHERAN CHURCH

4515 Dobie Road
Okemos, MI 48864
517-349-0620

10:00 a.m.

December 29, 2024 – Christmas I

To make disciples for Jesus Christ. . .
..we **Gather** in faith for worship, prayer,
study and fellowship
..we **Equip** the people of God with a faith
that works in real life
..we **Serve** the world in the name of Jesus Christ

Pastor Bruce Thorsen
Administrative Assistant Kalea Sanford
Music Director Deb Borton-McDonough
Organist/Pianist Bruce Williams
Sound Technicians Cody Boyan & Raymond Herek
Church email faith@faithlutheranokemos.org
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Facebook Page facebook.com/faithlutheranokemos

WIFI: Faith Lutheran; Password: LutheranFaith

PRELUDE

“Wexford Carol” and “Hear the Glad Tidings”

arr. Olive Nelson Russell

The assembly stands.

GATHERING SONG – ONCE IN ROYAL DAVID’S CITY (ELW 269)



1 Once in roy - al Da - vid's cit - y stood a low - ly cat - tle shed,
2 He came down to earth from heav - en who is God and Lord of all,
3 And our eyes at last shall see him, through his own re - deem - ing love;
4 Not in that poor low - ly sta - ble, with the ox - en stand - ing by,



where a moth - er laid her ba - by in a man - ger for his bed;
and his shel - ter was a sta - ble, and his cra - dle was a stall;
for that child so dear and gen - tle is our Lord in heav' n a - bove;
we shall see him; but in heav - en, set at God's right hand on high;



Mar - y was that moth - er mild, Je - sus Christ, her lit - tle child.
with the poor and meek and low - ly, lived on earth our Sav - ior ho - ly.
and he leads his chil - dren on to the place where he is gone.
there his chil - dren gath - er round, bright like stars, with glo - ry crowned.

Text: Cecil Frances Alexander, 1818–1895

Music: IRBY, Henry J. Gauntlett, 1805–1876

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DIALOGUE

The people who walked in darkness have seen a great light.

The light shines in the darkness, and the darkness has not overcome it.

Those who dwelt in the land of deep darkness, on them light has shined.

We have beheld Christ's glory, glory as of the only Son from the Father.

To us a child is born, to us a Son is given.

In the Word was life, and the life was the light of all people.

OPENING PRAYER

The Lord be with you. **And also with you.**

Let us pray.

Almighty God, you have filled us with the new light of the Word who became flesh and lived among us. Let the light of our faith shine in all we do; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

The assembly is seated.

LESSONS AND CAROLS

FIRST READING: ISAIAH 9:2-7, *God promises a king*

² The people who walked in darkness have seen a great light; those who lived in a land of deep darkness — on them light has shined.

³ You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder.

⁴ For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

⁵ For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. ⁶ For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

⁷ His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

CAROL - LO, HOW A ROSE E'ER BLOOMING (ELW 272)



1 Lo, how a rose e'er bloom - ing from ten - der stem hath
 2 I - sai - ah had fore - told it, the rose I have in
 3 This flow'r, whose fra - grance ten - der with sweet-ness fills the
 4 O Sav - ior, child of Mar - y, who felt our hu - man



sprung! Of Jes - se's lin - eage com - ing as
 mind; with Mar - y we be - hold it, the
 air, dis - pels with glo - rious splen - dor the
 woe; O Sav - ior, king of glo - ry, who



seers of old have sung, it came, a flow'r so bright, a -
 vir - gin moth - er kind. To show God's love a - right, she
 dark-ness ev - 'ry - where. True man, yet ver - y God, from
 dost our weak - ness know: bring us at length, we pray, to



mid the cold of win - ter, when half - spent was the night.
 bore to us a Sav - ior, when half - spent was the night.
 sin and death he saves us and light - ens ev - 'ry load.
 the bright courts of heav - en and in - to end - less day.

Text: German carol, 15th cent.; tr. Theodore Baker, 1851–1934, sts. 1–2; Harriet R. Krauth, 1845–1925, st. 3; John C. Mattes, 1876–1948, st. 4
 Music: ES IST EIN ROS, *Alte catholische geistliche Kirchengesänge*, Köln, 1599

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SECOND READING: MICAH 5:2-5a, *the king will come from Bethlehem*

² But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days.

³Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel.

⁴And he shall stand and feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall live secure, for now he shall be great to the ends of the earth;

⁵and he shall be the one of peace.

CAROL - O LITTLE TOWN OF BETHLEHEM (ELW 279), verses 1 & 4



O lit - tle town of Beth - le - hem, how still we see thee lie!
For Christ is born of Mar - y, and, gath - ered all a - bove
How si - lent - ly, how si - lent - ly the won - drous gift is giv'n!
O ho - ly child of Beth - le - hem, de - scend to us, we pray;



A - bove thy deep and dream-less sleep the si - lent stars go by;
while mor - tals sleep, the an - gels keep their watch of won - d'ring love.
So God im - parts to hu - man hearts the bless - ings of his heav'n.
cast out our sin, and en - ter in, be born in us to - day.



yet in thy dark streets shin - eth the ev - er - last - ing light.
O morn - ing stars, to - geth - er pro - claim the ho - ly birth,
No ear may hear his com - ing; but, in this world of sin,
We hear the Christ - mas an - gels the great glad tid - ings tell;



The hopes and fears of all the years are met in thee to - night.
and prais - es sing to God the king, and peace to all the earth!
where meek souls will re - ceive him, still the dear Christ en - ters in.
oh, come to us, a - bide with us, our Lord Im - man - u - el!

Text: Phillips Brooks, 1835–1893

Music: ST. LOUIS, Lewis H. Redner, 1831–1908

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THIRD READING: LUKE 1:26-35, 38, *the annunciation to Mary*

²⁶In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth,

²⁷to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary.

²⁸And he came to her and said, "Greetings, favored one! The Lord is with you."

²⁹But she was much perplexed by his words and pondered what sort of greeting this might be.

³⁰The angel said to her, "Do not be afraid, Mary, for you have found favor with God.

³¹And now, you will conceive in your womb and bear a son, and you will name him Jesus.

³²He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David.

³³He will reign over the house of Jacob forever, and of his kingdom there will be no end."

³⁴Mary said to the angel, "How can this be, since I am a virgin?"

³⁵The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore, the child to be born will be holy; he will be called Son of God.

³⁸Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

CAROL - THE ANGEL GABRIEL FROM HEAVEN CAME (ELW 265), verses 1 & 3



1 The an - gel Ga - bri - el from heav - en came,
2 "For know a bless - ed moth - er thou shalt be,
3 Then gen - tle Mar - y meek - ly bowed her head;
4 Of her, Em-man - u - el, the Christ, was born



with wings as drift - ed snow, with eyes as flame:
all gen - er - a - tions laud and hon - or thee;
"To me be as it pleas - eth God," she said.
in Beth - le - hem all on a Christ - mas morn,



"All hail to thee, O low - ly maid - en Mar - y,
thy son shall be Em - man - u - el, by seers fore - told,
"My soul shall laud and mag - ni - fy God's ho - ly name."
and Chris-tian folk through-out the world will ev - er say:



most high - ly fa - vored la - dy."
most high - ly fa - vored la - dy." Glo - ri - a!
Most high - ly fa - vored la - dy,
"Most high - ly fa - vored la - dy."

Text: Basque carol; para. Sabine Baring-Gould, 1834–1924

Music: GABRIEL'S MESSAGE, Basque carol

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FOURTH READING: LUKE 2:1-7, *the Birth of Jesus*

¹In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

CAROL – INFANT HOLY, INFANT LOWLY (ELW 276)



1 In - fant ho - ly, in - fant low - ly, for his bed a cat - tle stall;
2 Flocks were sleep - ing, shep - herds keep - ing vig - il till the morn - ing new



ox - en low - ing, lit - tle know - ing Christ the child is Lord of all.
saw the glo - ry, heard the sto - ry, tid - ings of a gos - pel true.



Swift - ly wing - ing, an - gels sing - ing, bells are ring - ing, tid - ings bring - ing:
Thus re - joic - ing, free from sor - row, prais - es voic - ing, greet the mor - row:



Christ the child is Lord of all! Christ the child is Lord of all!
Christ the child was born for you! Christ the child was born for you!

Text: Polish carol; tr. Edith M. G. Reed, 1885–1933, alt.
Music: W ŻŁOBIE LEŻY, Polish carol

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FIFTH READING: LUKE 2:8-16, *the shepherds go to see the Savior*

⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, "Do not be afraid; for see — I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

¹⁴"Glory to God in the highest heaven, and on earth peace among those whom he favors!"

¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger.

CAROL- ANGELS, FROM THE REALMS OF GLORY (ELW 275), *verses 1 & 2*



1 An - gels, from the realms of glo - ry, wing your flight o'er all the earth;
2 Shep-herds, in the fields a - bid - ing, watch - ing o'er your flocks by night,
3 Sa - ges, leave your con - tem - pla - tions, bright - er vi - sions beam a - far;
4 All cre - a - tion, join in prais - ing God, the Fa - ther, Spir - it, Son,



once you sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:
God with us is now re - sid - ing, yon - der shines the in - fant light.
seek the great de - sire of na - tions, you have seen his na - tal star.
ev - er - more your voic - es rais - ing to the e - ter - nal Three in One.

Refrain



Come and wor - ship, come and wor - ship, wor - ship Christ, the new - born king.

Text: James Montgomery, 1771–1854, alt., sts. 1–3; *Salisbury Hymn Book*, 1857, st. 4
Music: REGENT SQUARE, Henry T. Smart, 1813–1879

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SIXTH READING: LUKE 2:21-36, *Jesus receives his name*

²¹After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

²²When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord ²³(as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), ²⁴and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

²⁵Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. ²⁶It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. ²⁷Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, ²⁸Simeon took him in his arms and praised God, saying,

²⁹"Master, now you are dismissing your servant in peace, according to your word; ³⁰for my eyes have seen your salvation,

³¹which you have prepared in the presence of all peoples,

³²a light for revelation to the Gentiles and for glory to your people Israel."

³³And the child's father and mother were amazed at what was being said about him. ³⁴Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed ³⁵so that the inner thoughts of many will be revealed — and a sword will pierce your own soul too."

³⁶There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage,

CAROL: I AM SO GLAD EACH CHRISTMAS EVE (ELW 271)

Verse 1 - Deb Borton-McDonough (in Norwegian)

Verses 1-3 - Congregation



Jeg er så glad hver ju - le - kveld, ti da blev Je - sus født;

- 1 I am so glad each Christ-mas Eve, the night of Je - sus' birth!
- 2 The lit - tle child in Beth - le - hem, he was a king in - deed!
- 3 He dwells a - gain in heav - en's realm, the Son of God to - day;
- 4 I am so glad each Christ-mas Eve! His prais - es then I sing;
- 5 And so I love each Christ-mas Eve, and I love Je - sus too;



da lys - te stjer - nen som en sol, og eng - ler sang så sødt.

Then like the sun the star shone forth, and an - gels sang on earth.
For he came down from heav'n a - bove to help a world in need.
and still he loves his lit - tle ones and hears them when they pray.
he o - pens now for ev - 'ry child the pal - ace of the king.
and that he loves me ev - 'ry day I know so well is true.

Text: Marie Wexelsen, 1832–1911; tr. Peter A. Sveeggen, 1881–1959

Music: JEG ER SÅ GLAD, Peder Knudsen, 1819–1863

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SEVENTH READING: MATTHEW 2:1-11, *The magi follow the star*

¹In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, ²asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." ³When King Herod heard this, he was frightened, and all Jerusalem with him; ⁴and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. ⁵They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

⁶"And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel."

⁷Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. ⁸Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." ⁹When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. ¹⁰When they saw that the star had stopped, they were overwhelmed with joy. ¹¹On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.

CAROL: WHAT CHILD IS THIS (ELW 296), verses 1 & 3



1 What child is this, who, laid to rest, on Mar - y's lap is sleep - ing?
2 Why lies he in such mean es - tate where ox and ass are feed - ing?
3 So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him.



Whom an - gels greet with an - thems sweet while shep - herds watch are keep - ing?
Good Chris - tian, fear; for sin - ners here the si - lent Word is plead - ing.
The King of kings sal - va - tion brings; let lov - ing hearts en - throne him.



This, this is Christ the king, whom shep - herds guard and an - gels sing;
Nails, spear shall pierce him through, the cross be borne for me, for you;
Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!
hail, hail the Word made flesh, the babe, the son of Mar - y!
joy, joy, for Christ is born, the babe, the son of Mar - y!

Text: William C. Dix, 1837-1898

Music: GREENSLEEVES, English ballad, 16th cent.

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EIGHTH READING: MATTHEW 2:13-18, *The slaughter of the holy innocents*

¹³Now after they had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him." ¹⁴Then Joseph got up, took the child and his mother by night, and went to Egypt, ¹⁵and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son."

¹⁶When Herod saw that he had been tricked by the wise men, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he had learned from the wise men. ¹⁷Then was fulfilled what had been spoken through the prophet Jeremiah:

¹⁸"A voice was heard in Ramah, wailing and loud lamentation, Rachel weeping for her children; she refused to be consoled, because they are no more."

CAROL, YOUR LITTLE ONES, DEAR LORD (ELW 286)



1 Your lit - tle ones, dear Lord, are we, and
2 With songs we has - ten you to greet, and
3 Oh, draw us whol - ly to you, Lord, and
4 Un - til at last we too pro - claim, with



come your low - ly bed to see; en - light - en ev - 'ry
kiss the ground be - fore your feet. Oh, bless - ed hour, oh,
to us all your grace ac - cord; true faith and love to
all your saints, your glo - rious name; in par - a - dise our



soul and mind, that we the way to you may find.
sweet - est night that gave you birth, our soul's de - light.
us im - part, that we may hold you in our heart.
songs re - new, and praise you as the an - gels do.

Text: Hans A. Brorson, 1694–1764; tr. Harriet Krauth Spaeth, 1845–1925, alt.
Music: HER KOMMER DINE ARME SMÅ, Johann A. P. Schulz, 1747–1800

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NINTH READING: JOHN 1:1-14, *The mystery of the incarnation*

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world.

¹⁰He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

CAROL – OF THE FATHER’S LOVE BEGOTTEN (ELW 295), verses 1, 2, 5



1 Of the Fa - ther's love be - got - ten ere the worlds be -
 2 Oh, that birth for - ev - er bless - ed, when the vir - gin,
 3 This is he whom seers in old time chant - ed of with
 4 Let the heights of heav'n a - dore him; an - gel hosts, his
 5 Christ, to thee, with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,
 full of grace, by the Ho - ly Ghost con - ceiv - ing,
 one ac - cord, whom the voic - es of the proph - ets
 prais - es sing; pow'rs, do - min - ions, bow be - fore him
 Ghost, to thee, hymn and chant and high thanks - giv - ing



he the source, the end - ing he, of the things that are, that
 bore the Sav - ior of our race, and the babe, the world's re -
 prom - ised in their faith - ful word; now he shines, the long - ex -
 and ex - tol our God and King; let no tongue on earth be
 and un - wea - ried prais - es be: hon - or, glo - ry, and do -



have been, and that fu - ture years shall see,
 deem - er, first re - vealed his sa - cred face,
 pect - ed; let cre - a - tion praise its Lord
 si - lent, ev - 'ry voice in con - cert ring
 min - ion, and e - ter - nal vic - to - ry



ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more! A - men.

Text: Marcus Aurelius Clemens Prudentius, 348–413; tr. composite
 Music: DIVINUM MYSTERIUM, plainsong mode V, 13th cent.

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RESPONSIVE PRAYER

Glory to God in the highest,
and peace to God's people on earth.

Blessed are you, Prince of peace.
You rule the earth with truth and justice.
Send your gift of peace to all nations of the world.

Blessed are you, Son of Mary.
You share our humanity.
**Have mercy on the sick, the dying,
and all who suffer this day.**

Blessed are you, Son of God.
You dwell among us as the Word made flesh.
**Reveal yourself to us in word and sacrament
that we may bear your light to all the world.**

OFFERING

"Who Would Imagine a King?" Mervyn Warren and Hallerin Hilton Hill
Deb Borton-McDonough, soloist

The assembly stands.

OFFERING PRAYER

Let us pray.
God of abundance, receive and bless these gifts we have offered. Join our hearts
with the song of the angels, and gather us at your table of celebration. Strengthen
us to share with all the world the abundance of your grace upon grace, poured out
in Jesus Christ, the Word made flesh.
Amen.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Glory to God in the highest! Come to the table of peace.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

Amen.

INSTRUMENTAL MUSIC

“For Unto Us a Child is Born”

arr. Bill Wollaver

“O Little Town of Bethlehem”

arr. Bill Wollaver

PRAYER AFTER COMMUNION

God our redeemer, you have fed us at this table with gifts of grace, truth, and life. As you have gathered us in joy, send us forth as messengers of your peace. Make us shine with the good news of your glory, born to us in Jesus Christ, our Savior and Lord.

Amen.

BLESSING

May you be filled with the wonder of Mary, the obedience of Joseph, the joy of the angels, the eagerness of the shepherds, the determination of the magi, and the peace of the Christ child. Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever. **Amen.**

SENDING SONG – GO TELL IT ON THE MOUNTAIN (ELW 290)

Refrain



Go tell it on the moun - tain, o-ver the hills and ev - 'ry - where;



go tell it on the moun - tain that Je - sus Christ is born!



- 1 While shep-herds kept their watch-ing o'er si - lent flocks by night,
- 2 The shep-herds feared and trem-bled when, lo, a - bove the earth
- 3 Down in a lone - ly man - ger the hum-ble Christ was born;

Refrain



be - hold, through-out the heav-ens there shone a ho - ly light.
rang out the an - gel cho - rus that hailed our Sav - ior's birth.
and God sent us sal - va - tion that bless-ed Christ-mas morn.

Text: African American spiritual, refrain; John W. Work Jr., 1872–1925, stanzas, alt.
Music: GO TELL IT, African American spiritual

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DISMISSAL

Let us bless the Lord.

Thanks be to God.

POSTLUDE

“Good Christian Friends, Rejoice”

arr. Bill Wolaver

FAITH VOLUNTEERS

Reader: Elaine Harrison
Lay Assistant: Ray Herek
Ushers: Brenda Kopf
Acolyte: Andrew Herek

Greeter(s): Harold & Jan Sollenberger
Altar Care: Elaine Harrison
Counters: Jamie Royalty/Ramona Backman
Coffee Hour: John & Ramona Backman

SUNDAY, DECEMBER 29

- Worship Service @10am – Lessons and Carols, Christmas I

TUESDAY, DECEMBER 31

- **OFFICE IS CLOSED – NEW YEARS EVE**

WEDNESDAY, JANUARY 1

- **OFFICE IS CLOSED- HAPPY NEW YEAR!**

THURSDAY, JANUARY 2

- Alzheimer’s Caregivers Support Group @7pm in Fellowship Hall

SATURDAY, JANUARY 4

- Take down decorations @9am

SUNDAY, JANUARY 5

- Sunday School @9am in Sunday School/Youth Room
- Worship Service @10am

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NEW PASTOR

We are excited to announce Megan Floyd has accepted the Call to become the next Pastor of Faith Lutheran Church. Megan will be a great asset to our family.

Megan's ordination will be held at 2 pm on February 1st at Prince of Peace Lutheran Church, 1747 W Milham Ave, Portage, MI. Dinner will be served afterward. All are invited to attend.

Megan's first Sunday at FLC will be February 2nd .

SHARED PREGNANCY

Please help us support Shared Pregnancy, a local non-profit assisting new mothers and families, with collecting items of need. Two options for giving:

#1. Choose a tag from the tree located in the narthex, purchase the gift, and place it under the tree unwrapped. Please return tags.

#2. Your Monetary contribution will be pooled and used to purchase a larger gift from their "wish list". (Contribute using Vanco via Caring Committee or cash/ check in envelope marked with Caring Committee).

There is more information about their needs and mission on the CARE bulletin board. **We will be collecting items and money until January 20th.** Thank you for your support!

FOOD PANTRY NEWS

Although the pantries we fill are small, keeping them filled on a daily basis is a big task and it takes a team to accomplish it! There are lots of roles associated with the pantry operations: fundraising and securing grants to purchase products, shopping for products for the pantries, filling the pantries with products, restocking the pantry cupboards, Pantry Steering Committee, and more! **If you're interested in being part of the pantry team in 2025, please contact Gretchen Paige: (517) 655-4009.**

Brenda Kopf received a \$250 grant from Thrivent to enable pantry workers to distribute individual serving food items for the Holiday Break School Bags. The grant enabled us to purchase many items to fill the bags. We were hoping to fill 28 bags, but we actually were able to fill 32 bags. The Pantry Box Brigade is distributing these items during the school break.

LUNCH BUNCH

We will need a host for Lunch Bunch in January. The date is Jan.16th.

If you would like to host please reach out to Tammy Heilman. Thank you!

YOUTH CORNER

Any FLC youth interested in participating in the 2025 North/West Lower Michigan Synod Assembly? Every congregation in the NWLM Synod can send a youth member to the annual Synod Assembly, in addition to the adult member(s) we send. **This year the Synod Assembly is May 18 - 20, Sunday evening through Tuesday afternoon, in Mt. Pleasant.** At this years assembly there will be a bishops election...this is a really cool process for youth to participate in. Also at the assembly, members of the Synod's youth table will go over what an assembly is and how they plug into it, and encourage the young people throughout the Synod to get connected with each other. **If you are interested, contact Pastor Dan at mittensynodgathering2024@gmail.com**