



**PENTECOST 22**  
**October 20, 2024**  
**10:00 AM**

**FAITH LUTHERAN CHURCH**

4515 Dobie Road  
Okemos, MI 48864  
517-349-0620

**FLC Staff**

Pastor ..... Bruce Thorsen  
Administrative Assistant .....Kalea Sanford  
Music Director ..... Deb Borton-McDonough  
Organist/Pianist ..... Bruce Williams  
Custodian ..... Kelly Nickols  
Sound Technicians ..... Cody Boyan & Raymond Herek  
Church email ..... [faith@faithlutheranokemos.org](mailto:faith@faithlutheranokemos.org)  
Website ..... [www.faithlutheranokemos.org](http://www.faithlutheranokemos.org)  
Facebook Page ..... [facebook.com/faithlutheranokemos](https://facebook.com/faithlutheranokemos)

WIFI: Faith Lutheran; Password: LutheranFaith

## **WELCOME STATEMENT**

We, at Faith Lutheran Church, welcome you as a child of God. As Paul said in his letter to the Galatians, “for in Christ Jesus you are all children of God through faith.” (Galatians 3:26) We strive to be a place where everyone is welcomed and affirmed.

No matter your age, gender identity, sexual orientation, race, ethnicity, marital status, faith background, political leanings, or mental or physical ability – you are welcome as you are. As children of God, we are all one in Christ Jesus and rely on the unconditional nature of God’s love and grace to be our help and guide.

## **INTRODUCTION TO THE DAY**

Today’s gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God’s take on importance and power. Here Jesus makes it explicit that the reversal of values in God’s community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray “your kingdom come” we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

## **PRELUDE**

“Jesus is Calling”

arr. Mitchell Eithun

Faith Bells

## **VERSE OF THE DAY**

[Read in Unison]

**Then Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples, and you will know the truth, and the truth will make you free.” John 8:31-32**

New Revised Standard Version Updated Edition (NRSVUE)

## **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Let us confess our sin and come to God for healing.

*Silence is kept for reflection.*

Gracious God,  
**have mercy on us.**

**We confess that we have honored you with our lips,  
but have harmed our neighbors with our tongues.**

**The cravings at war within us  
cause conflicts and disputes.**

**In our desire to be first  
we make distinctions among ourselves.**

**We place the needs of the poor and the suffering last.**

**In your great mercy, forgive us our sins.**

**Draw near to us with grace in time of need,  
and turn us to follow in the way of Jesus Christ,  
our Savior and Lord.**

**Amen.**

God promises to forgive our iniquity  
and to remember our sin no more.

By grace you have been saved.

In the name of † Jesus Christ,  
the source of eternal healing,  
your sins are forgiven.

**Amen.**

## GATHERING SONG – YOU SERVANTS OF GOD (ELW 825)



1 You ser - vants of God, your Mas - ter pro - claim, and pub - lish a -  
2 As - cend - ed on high, al - might - y to save, yet still he is  
3 Sal - va - tion to God who sits on the throne! Let all cry a -  
4 Then let us a - dore and give him his right, all glo - ry and



broad his won - der - ful name; the name, all - vic - to - rious, of  
nigh, his pres - ence we have. The great con - gre - ga - tion his  
loud and hon - or the Son. The prais - es of Je - sus the  
pow'r and wis - dom and might, all hon - or and bless - ing, with



Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!  
tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!  
an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.  
an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

Text: Charles Wesley, 1707–1788, alt.

Music: LYONS, attr. Johann Michael Haydn, 1737–1806

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## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## CANTICLE OF PRAISE



Du är he - lig, du är hel. Du är all - tid myck-et mer  
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.  
than we ev - er un - der - stand. You are al - ways at hand.



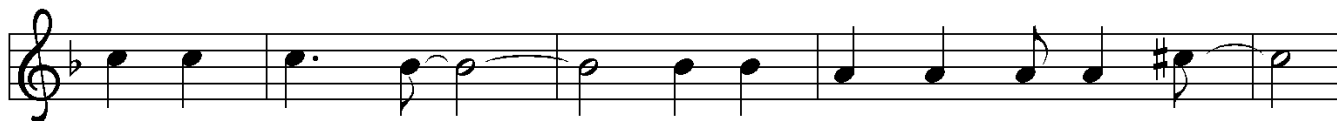
Väl - sig - nad va - re du som kom - mer hit just nu,  
Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.  
to your church in wine and bread, raised from soil, raised from dead.



Du är he - lig, du är hel - het,  
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!  
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,  
Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.  
Sing ho - san - na to our God!

\* May be sung in canon.

Text: Per Hartling, b. 1945  
Music: DU ÄR HELIG, Per Hartling  
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## PRAYER OF THE DAY

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. **Amen.**

## FIRST READING: Isaiah 53:4-12

*This reading is from the last of four passages in Isaiah that are often called “servant songs.” Christians are probably most familiar with this servant song. In light of Christian faith, the servant’s healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.*

<sup>4</sup>Surely he has borne our infirmities

and carried our diseases;

yet we accounted him stricken,

struck down by God, and afflicted.

<sup>5</sup>But he was wounded for our transgressions,

crushed for our iniquities;

upon him was the punishment that made us whole,

and by his bruises we are healed.

<sup>6</sup>All we like sheep have gone astray;

we have all turned to our own way,

and the LORD has laid on him

the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted,

yet he did not open his mouth;

like a lamb that is led to the slaughter,

and like a sheep that before its shearers is silent,

so he did not open his mouth.

<sup>8</sup>By a perversion of justice he was taken away.

Who could have imagined his future?

For he was cut off from the land of the living,

stricken for the transgression of my people.

<sup>9</sup>They made his grave with the wicked

and his tomb with the rich,

although he had done no violence,

and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.

<sup>11</sup>Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

<sup>12</sup>Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

The word of the Lord. **Thanks be to God.**

**PSALM OF THE DAY: Psalm 91:9-16**

<sup>9</sup>Because you have made the LORD your refuge,  
and the Most High your habitation,  
<sup>10</sup>**no evil will befall you,  
nor shall affliction come near your dwelling.**  
<sup>11</sup>For God will give the angels charge over you,  
to guard you in all your ways.  
<sup>12</sup>**Upon their hands they will bear you up,  
lest you strike your foot against a stone.**  
<sup>13</sup>You will tread upon the lion cub and viper;  
you will trample down the lion and the serpent.  
<sup>14</sup>**I will deliver those who cling to me;  
I will uphold them, because they know my name.**  
<sup>15</sup>They will call me, and I will answer them;  
I will be with them in trouble; I will rescue and honor them.  
<sup>16</sup>**With long life will I satisfy them,  
and show them my salvation.**

## SECOND READING: Hebrews 5:1-10

*Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.*

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

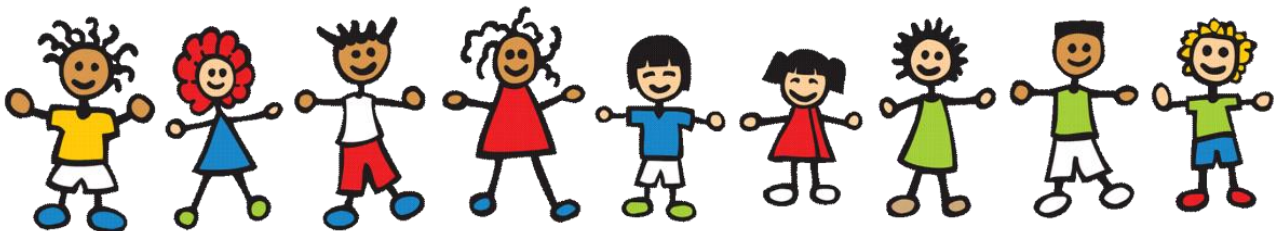
<sup>6</sup>as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

The word of the Lord. **Thanks be to God.**

## CHILDREN'S SERMON





## GOSPEL ACCLAMATION

*Refrain*

Thy word is a lamp un-to my feet and a light un-to my path.

2 I will not for-get your love for me, and yet my heart for-ev-er is

wan-der-ing. Je-sus, be my guide and hold me to your side, and

I will love you to the end.

Text: Psalm 119:105, refrain; Michael W. Smith, stanzas

Music: Amy Grant

Text and music © 1984 Meadowgreen Music, admin. EMI Christian Music Publishing; and Bug and Bear Music, admin. Word Music, Inc.

## GOSPEL: Mark 10:35-45

*On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will “rule” through self-giving service.*

The holy gospel according to Mark. **Glory to you, O Lord.**

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What is it you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>But Jesus said to them, “You do not know what you are asking.

Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" <sup>39</sup>They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord. **Praise to you, O Christ.**

## SERMON



# HYMN OF THE DAY – RISE, O CHURCH, LIKE CHRIST ARISEN (ELW 548)



1 Rise, O church, like Christ a - ris - en,  
 2 Rise, trans - formed, and choose to fol - low  
 3 Rise, re - mem - ber well the fu - ture  
 4 Ser - vice be our sure vo - ca - tion;



from this meal of love and grace;  
 af - ter Christ, though wound - ed, whole;  
 God has called us to re - ceive;  
 cour - age be our dai - ly breath;



may we through such love en - vi - sion  
 bro - ken, shared, our lives are hal - lowed  
 pres - ent by God's lov - ing nur - ture,  
 mer - cy be our des - ti - na - tion



whose we are, and whose, our praise.  
 to re - lease and to con - sole.  
 Spir - it - ed then let us live.  
 from this day and un - to death.



Al - le - lu - ia, al - le - lu - ia;  
 Al - le - lu - ia, al - le - lu - ia;  
 Al - le - lu - ia, al - le - lu - ia;  
 Al - le - lu - ia, al - le - lu - ia.



God, the won - der of our days.  
 Christ, our pres - ent, past, and goal.  
 Spir - it, grace by whom we live.  
 Rise, O church, a liv - ing faith.

## CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation. **Amen.**

God of grace, **receive our prayer.**

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever. **Amen.**

## PEACE

The peace of Christ be with you always. **And also with you.**

## OFFERING

"I know the Lord Laid His Hands on Me"      Traditional spiritual arr. Lloyd Larson  
Chancel Choir

## OFFERING PRAYER

Let us pray.

Blessed are you, O God,  
source of every gift of your creation.

By these gifts and with our lives,  
help us to serve one another and all in need,  
through Jesus Christ, our Savior and Lord. **Amen.**

# GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY (STANZAS 1 & 5)



1 Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly, ho - ly,  
2 Gracious Fa - ther, gra - cious Fa - ther, we're so blest to be your  
3 Pre - cious Je - sus, pre - cious Je - sus, we're so glad that you've re -  
4 Ho - ly Spir - it, Ho - ly Spir - it, come and fill our hearts a -  
5 Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah, . . .



Lord God Al - might - y; and we lift our hearts be - fore you as a  
chil - dren, gra - cious Fa - ther; and we lift our heads be - fore you as a  
deemed us, pre - cious Je - sus; and we lift our hands be - fore you as a  
new, . . . Ho - ly Spir - it; and we lift our voice be - fore you as a  
. . . . . hal - le - lu - jah; and we lift our hearts be - fore you as a



to - ken of our love, ho - ly, ho - ly, ho - ly, ho - ly.  
to - ken of our love, gra - cious Fa - ther, gra - cious Fa - ther.  
to - ken of our love, pre - cious Je - sus, pre - cious Je - sus.  
to - ken of our love, Ho - ly Spir - it, Ho - ly Spir - it.  
to - ken of our love, hal - le - lu - jah, hal - le - lu - jah.

## **THANKSGIVING AT THE TABLE**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## **ALL ARE WELCOME TO COME TO THE LORD'S TABLE.**

There are gluten free wafers available, just let the pastor know when you are at the altar rail. As you receive communion, in the center of each tray, there are a few glasses filled with white grape juice for those who prefer juice rather than wine.

If you would prefer only a blessing, please have your hands folded and the pastor will give you a blessing.

## **INVITATION TO COMMUNION**

Jesus welcomes you to this table. Come, here is your God.

## **COMMUNION**

The body of Christ, given for you. The blood of Christ, shed for you. **Amen.**

## **INSTRUMENTAL MUSIC**

“O Master, Let Me Walk with You”

arr. Dale Wood

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## **PRAYER AFTER COMMUNION**

Let us pray.

Holy God,

you have welcomed us to this meal  
and fed us with dignity at your table.

Send us now to welcome others  
and to be at peace with one another,  
through Jesus Christ our Lord.

**Amen.**

## **BLESSING**

God all mighty,

God most merciful

✠ bless you, keep you,  
and give you peace.

**Amen.**

# SENDING SONG – YOU ARE THE SEED (WOV 753)

1 You are the seed that will grow a new sprout; you're a star that will  
 2 You are the flame that will light - en the dark, so re - splen - dent with  
 3 You are the life that will nur - ture the plant; you're the waves in a

shine in the night; you are the yeast and a small grain of salt, a  
 hope, faith and love; you are the shep - herds to lead the whole world to  
 tur - bu - lent sea; yes - ter - day's yeast is be - gin - ning to rise, a

bea - con to glow in the dark. You are the dawn that will  
 wa - ters and pas - tures of peace. "You are the friends that I  
 new loaf of bread it will yield. There is no place for a

bring a new day; you're the wheat that will bear gold - en grain;  
 chose for my - self, you're the word that I want to pro - claim.  
 cit - y to hide, there's no moun - tain can cov - er its might;



you are a sting and a soft, gen - tle touch, to wit - ness where-  
 You are the new reign of God built on rock, where jus - tice and  
 let your light shine so that your lov - ing works give hon - or and

G A<sup>7</sup> D *Refrain* A D

ev - er you go. Go, my friends, go to the world, pro -  
 truth are at home." Be, my friends, a loy - al wit - ness,  
 glo - ry to God. *Id, a - mi - gos, por el mun - do,*  
*Sed, a - mi - gos, mis tes - ti - gos*

G G A<sup>7</sup> D Em<sup>7</sup> A<sup>7</sup> Bm

claim the great love of God; mes - sengers to tell the way of life,  
 from the dead Christ a - rose; "Lo, I'll be with you for - ev - er - more,  
*a - nun - cian - do el a - mor, men - sa - je - ros de la vi - da,*  
*de mi re - su - rrec - ción. Id lle - van - do mi pre - sen - cia;*

1 G A 2 G A<sup>7</sup> D

peace and par - don for all. till the end of the world."  
*de la paz y el per - dón. con vo - so - tros es - toy.*

Text: Cesáreo Gabaraín, 1936-1991; tr. Raquel Gutiérrez-Achon, b. 1927 and Skinner Chávez-Melo, 1944-1992, alt. ID Y ENSEÑAD  
 Music: Cesáreo Gabaraín, 1936-1991; arr. Skinner Chávez-Melo, 1944-1992 10 9 10 8 D and refrain  
 Text & tune © 1979 Ediciones Paulinas, admin. OCP Publications; tr. © The United Methodist Publishing House  
 Arr. © 1987 Estate of Skinner Chávez-Melo

## DISMISSAL

Go in peace. Follow Jesus. **Thanks be to God.**

## POSTLUDE

“Joyful Song”

arr. Ron Spong

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## FLC SCHEDULE

### Sunday, October 20

- Sunday School @ 9am in Old Fellowship Hall
- Worship Service @ 10am: **22nd Sunday after Pentecost**
- New member class @ 11am in Fellowship Hall

### Monday, October 21

- Boy Scouts @ 7pm in Old Fellowship Hall
- Council Meeting @7pm in Library

### Tuesday, October 22

- Bible Study @12pm in Library (All are Welcome) – Hybrid
- Girl Scouts Meeting @5:30pm in Old Fellowship Hall

### Wednesday, October 23

- Quilters Meet @ 9:30 am
- Confirmation @6:15pm in Fellowship Hall
- Faith Bells rehearsal @ 6:30pm
- Chancel Choir rehearsal @ 7:30pm

### Saturday, October 26

- CAMTA Meeting @ 12pm in Sanctuary

### Sunday, October 27

- Sunday School @ 9am in Old Fellowship Hall
- Worship Service @ 10 am: **23<sup>rd</sup> Sunday after Pentecost**
- Quarterly Congregational Meeting following service

## FAITH VOLUNTEERS

### October 20

Greeter(s): Ken & Ellen Milne  
Reader: Linda Hirt  
Lay Assistant: Bob Nelson  
Ushers: Doug & Linda Hirt  
Altar Care: Brenda Kopf  
Sunday School: Angie Herek  
Coffee Hour: Doug & Linda Hirt  
Counters: Doug Hirt, Brenda Kopf  
Acolyte: Marilyn Hartwick

### October 27

Greeter(s): John & Ramona Backman  
Reader: Brenda Kopf  
Lay Assistant: Ryan Thompson  
Ushers: Brenda Kopf, John Backman  
Altar Care: Brenda Kopf  
Sunday School: Angie Herek  
Coffee Hour: John & Ramona Backman  
Counters: Randy Royalty, Jack Dingledine  
Acolyte: Isaak Nyquist

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### RIC UPDATE

At the congregational meeting on Sunday, October 27, the RIC Team will be looking for congregational approval of our proposed updated welcome statement along with recommitting to being a Reconciling in Christ (RIC) congregation. The updated statement is very similar to our current one, but updated to reflect changes in language over time and to ensure it meets the current RIC requirements. Here is the proposed welcome statement that will be brought to the meeting:

We, at Faith Lutheran Church, welcome you as God's beloved child, "for in Christ Jesus... [we] are all children of God through faith." (Galatians 3:26). No matter your age, gender identity or expression, sexual orientation, race, ethnicity, marital status, neurodivergent status, faith background, political leanings, or mental, intellectual or physical ability – you are welcomed here just as you are. In this church, we commit to pursue gender and racial equity in all that we do, and to support one another as chosen family, being parents and siblings for each other regardless of who we have as biological family (Mark 3:31-35). For we are all one in Christ Jesus and rely on the unconditional nature of God's love and grace to be our help and guide as we strive to serve our world.



## **PROGRESSIVE DINNER**

Saturday, November 9 @ 5pm – There will be appetizers, salads, dessert and the main meal will be at the church. Each participant is asked to bring something to share. Signup sheet is in the Narthex.

## **LanSING Out Christmas Concert – December 13 at 7:30 pm**

LanSINGout is a voluntary community chorus providing the opportunity for LGBTQ+ persons and their allies. See <https://www.lansingout.com> for more information. Pastor Bruce is a member.

## **FAITH NIGHT AT THE THEATRE**

Faith Night at the Williamston Theatre will be on Saturday, December 14<sup>th</sup> at 7:30. The play this year is "A Very Williamston Christmas". Adult ticket prices are \$41 and student prices are \$12. This is a 90 minute play without an intermission, so probably not suited for very young children. Please make your payment to Diane Hill by December 1st. You can either pay in cash or write a check to Williamston Theatre (do not make your check out to Diane).

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## **FOOD PANTRY**

**You can help the Food Pantry by completing a Thrivent Action Team application.** You could receive a grant of \$250 from Thrivent to help fund the Food Pantry. It is easy and takes very little time. Ramona Backman and Brenda Kopf can walk you through the application process. Please contact us at your earliest convenience.

Ramona – 517-755-0054 Brenda – 517-927-1800

**Applications can be found at**

**<https://www.thrivent.com/about-us/membership/thrivent-action-teams>**

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## **WORSHIP COMMITTEE**

Visitors Sunday will be on November 17<sup>th</sup>. The goal is for all members to invite friends, family or neighbors to a worship service that will have uplifting music, and a noisy offering for the Food Pantry and Parish House. Coffee hour will be in the Fellowship Hall, so please feel free to bring a dessert/snack to share. During coffee hour members should reach out to visitors to see if they have any questions about Faith. This is a very exciting, upcoming event and we look forward to having many new people visit! For more information/questions contact Raymond Herek [herekraymond13@gmail.com](mailto:herekraymond13@gmail.com)