

<u>PENTECOST 16</u> September 8, 2024 10:00 AM

FAITH LUTHERAN CHURCH

4515 Dobie Road Okemos, MI 48864 517-349-0620

FLC Staff

Pastor	Bruce Thorsen
Administrative Assistant	Kalea Sanford
Music Director	Deb Borton-McDonough
Organist/Pianist	Bruce Williams
Custodian	Kelly Nickols
Sound Technicians	Cody Boyan & Raymond Herek
Church email	faith@faithlutheranokemos.org
Website	www.faithlutheranokemos.org
Facebook Page	facebook.com/faithlutheranokemos

WIFI: Faith Lutheran; Password: LutheranFaith

Welcome Statement

We, at Faith Lutheran Church, welcome you as a child of God. As Paul said in his letter to the Galatians, "for in Christ Jesus you are all children of God through faith." (Galatians 3:26) We strive to be a place where everyone is welcomed and affirmed.

No matter your age, gender identity, sexual orientation, race, ethnicity, marital status, faith background, political leanings, or mental or physical ability – you are welcome as you are. As children of God, we are all one in Christ Jesus and rely on the unconditional nature of God's love and grace to be our help and guide.

INTRODUCTION TO THE DAY

Jesus protests against human customs being given the weight of divine law, while the essence of God's law is ignored. True uncleanness comes not from external things, but from the intentions of the human heart. Last week Jesus told us "the words that I have spoken to you are spirit and life" (John 6:63). Now James says God has given us birth by the word of truth. We who were washed in the word when we were born in the font return to it every Sunday to ask God to create in us clean hearts.

PRELUDE

"O For A Thousand Tongues to Sing"

arr. Hal Hopson

Verse of the Day

[Read in Unison]

Submit yourselves, then to God. Resist the devil, and it will flee from you. Draw near to God, and God will draw near to you. James 4:7-8

The Inclusive Bible

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever. Amen.

Let us confess our sin and come to God for healing.

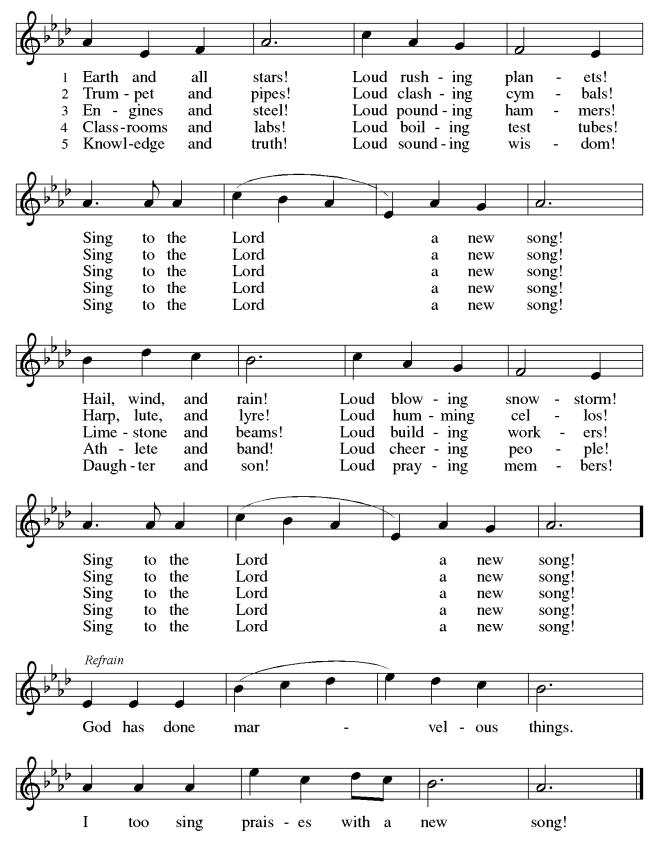
Silence is kept for reflection.

Gracious God, have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.

God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of + Jesus Christ, the source of eternal healing, your sins are forgiven.

Amen.

GATHERING SONG – EARTH AND ALL STARS! (ELW 731)



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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**



CANTICLE OF PRAISE



PRAYER OF THE DAY

Gracious God, throughout the ages you transform sickness into health and death into life. Open us to the power of your presence, and make us a people ready to proclaim your promises to the whole world, through Jesus Christ, our healer and Lord. **Amen.**

FIRST READING: Isaiah 35:1-10

¹The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus ²it shall blossom abundantly, and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the LORD, the majesty of our God. ³Strengthen the weak hands, and make firm the feeble knees. ⁴Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you." ⁵Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; ⁶then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; ⁷the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes. ⁸A highway shall be there, and it shall be called the Holy Way; the unclean shall not travel on it,

but it shall be for God's people; no traveler, not even fools, shall go astray. ⁹No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there. ¹⁰And the ransomed of the LORD shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away. The word of the Lord. **Thanks be to God.**

PSALM OF THE DAY: Psalm 146 (Read Responsively)

¹Hallelujah!

Praise the LORD, O my soul!

²I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

³Put not your trust in rulers,

in mortals in whom there is no help.

⁴When they breathe their last, they return to earth,

and in that day their thoughts perish.

⁵Happy are they who have the God of Jacob for their help, whose hope is in the LORD their God;

- ⁶who made heaven and earth, the seas, and all that is in them; who keeps promises forever;
- ⁷who gives justice to those who are oppressed, and food to those who hunger. The LORD sets the captive free.

⁸The LORD opens the eyes of the blind; the LORD lifts up those who are bowed down;

the LORD loves the righteous.

⁹The LORD cares for the stranger;

the LORD sustains the orphan and widow, but frustrates the way of the wicked. ¹⁰**The LORD shall reign forever**,

your God, O Zion, throughout all generations. Hallelujah!

SECOND READING: James 2:1-10 [11-13] 14-17

Faithful Christians do not show partiality to the rich and powerful of the world, especially at the expense of the poor and weak. Likewise, faith does not pay mere lip service to God's will. Instead, a living Christian faith expresses itself in acts of compassion and mercy for those in need.

¹My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? ²For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, ³and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," ⁴have you not made distinctions among yourselves, and become judges with evil thoughts? ⁵Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? ⁶But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? ⁷Is it not they who blaspheme the excellent name that was invoked over you?

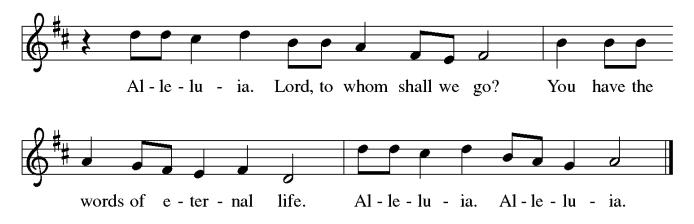
⁸You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." ⁹But if you show partiality, you commit sin and are convicted by the law as transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become accountable for all of it. [¹¹For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. ¹²So speak and so act as those who are to be judged by the law of liberty. ¹³For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.]

¹⁴What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? ¹⁵If a brother or sister is naked and lacks daily food, ¹⁶and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? ¹⁷So faith by itself, if it has no works, is dead.

The word of the Lord. Thanks be to God.

CHILDREN'S SERMON (Noisy Offering for the Food Pantry

GOSPEL ACCLAMATION



GOSPEL: Mark 7:24-37

In Mark's gospel, encounters with women usually signify turning points in Jesus' ministry. Here, a conversation with a Syrophoenician woman marks the beginning of his mission to the Gentiles.

The holy gospel according to Mark. Glory to you, O Lord.

²⁴[Jesus] set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice,²⁵but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. ²⁶Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. ²⁷He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." ²⁸But she answered him, "Sir, even the dogs under the table eat the children's crumbs." ²⁹Then he said to her, "For saying that, you may go—the demon has left your daughter." ³⁰So she went home, found the child lying on the bed, and the demon gone.

³¹Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. ³²They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. ³³He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. ³⁴Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." ³⁵And immediately his ears were opened, his tongue was released, and he spoke plainly. ³⁶Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. ³⁷They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

The Gospel of the Lord. Praise to you, O Christ.

SERMON

HYMN OF THE DAY – Lord, My Strength (W&P 93)



INSTALLATION OF SUNDAY SCHOOL STAFF

CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

In your mercy, receive our prayer.

We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior. **Amen.**

PEACE

The peace of Christ be with you always. And also with you.

OFFERING

"This Little Light of Mine" Chancel Choir

(arr. Mark Patterson)

OFFERING PRAYER

Let us pray. Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.

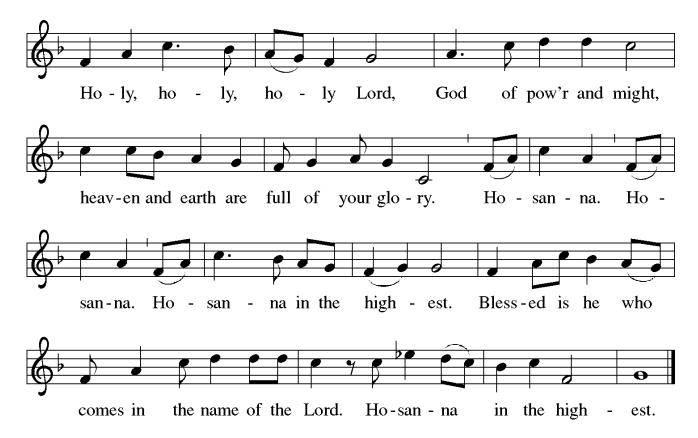
GREAT THANKSGIVING

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. **Amen**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

ALL ARE WELCOME TO COME TO THE LORD'S TABLE.

There are gluten free wafers available, just let the pastor know when you are at the altar rail. As you receive communion, in the center of each tray, there are a few glasses filled with white grape juice for those who prefer juice rather than wine.

If you would prefer only a blessing, please have your hands folded and the pastor will give you a blessing.

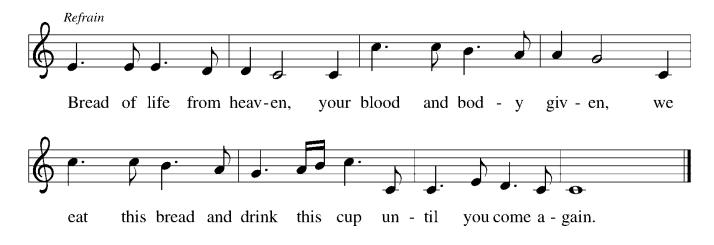
INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come!

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you. Amen.

COMMUNION SONG – Bread of Life From Heaven (ELW 474)



Text: Susan R. Briehl, b. 1952

Music: ARGENTINE SANTO, BREAK NOW THE BREAD; Argentine traditional, refrain; Marty Haugen, b. 1950, stanzas Text and music © 2001 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com 800.442.3358 All rights reserved. Used by permission.

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"Healer of Our Every Ill"

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. **Amen.**

BLESSING

SENDING SONG – Oh, for a Thousand Tongues to Sing (ELW 886)



Text: Frances R. Havergal, 1836–1879, adapt.: Spanish text: Vincent Mendoza, 1875–1955 Masie: TOMA MI VOLINTAD, William Decheimer Pharris, b. 1956 Masie © 1999 Augustry, Fortuses. Daplication in any form prohibited without permission or valid license from copyright administrator.

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DISMISSAL

Go in peace. You are the body of Christ. Thanks be to God.

POSTLUDE "Perpetuum Mobile"

Kristina Arakelyan

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FLC SCHEDULE

Sunday, September 8

- Sunday School @ 9am in Old Fellowship Hall
- Rally Day Service @ 10 am 16th Sunday after Pentecost
- Installation of Sunday School teachers
- Rally Day Picnic and Potluck following service. All are Welcome!
- Parent Planning Meeting for FLC Youth @ 12:30pm in Library

Monday, September 9

• Girl Scouts Meeting @ 6:15 pm in Old Fellowship Hall

Tuesday, September 10

- Golf Outing
- CAMTA @ 9am in Sanctuary
- No Bible Study

Wednesday, September 11

- Quilters Meet @ 9:30 am
- Confirmation @ 6:15pm in Fellowship Hall
- Faith Bells rehearsal @ 6:30pm
- Chancel Choir rehearsal @ 7:30pm

Sunday, September 15:

- Sunday School @ 9am in Old Fellowship Hall
- Worship Service @ 10:00 am: 17th Sunday after Pentecost
- Installation of Call Committee
- Worship Committee @ 11am in Library

PRAYER PARTNERS

We are also participating in this activity and would love for you to add your signature. The letter is located on the table under the bulletin board entitled Prayer Partners.

For safety reasons, please do not allow your children to wander unsupervised past the coat racks or downstairs during the church service.

FAITH VOLUNTEERS

September 8

Greeter(s): Mike Eschelbach Reader: Heidi Nussdorfer Lay Assistant: Mike Eschelbach Ushers: John McCracken & Ken Milne Altar Care: Rich Weingartner Sunday School: Heidi Bowers Coffee Hour: Rally Day Picnic & Potluck Counters: Harold Sollenberger, Mike Eschelbach Counters: Doug Hirt, Randy Royalty

September 15

Greeter(s): Doug & Linda Hirt Reader: Brenda Kopf Lav Assistant: Bob Nelson Ushers: Brenda Kopf Altar Care: Jamie Royalty Sunday School: Heidi Bowers Coffee Hour: The Boyans

Golf Outing – Wheatfield Valley Golf Club

Tuesday, September 10th 9:00am

Questions? Contact: Laurie Hereza (517) 927-6753

Register https://bit.ly/mrh2024

Hawk Hollow Mini Golf (**time change**)

The Membership Development Committee will be hosting miniature golf at Little Hawk Hollow on **Sunday, Sept. 22nd at 1:30**. Cost is \$10 per person. No golfing experience or equipment necessary. Just join us for some good fun.

Lutheran World Relief

LWR continues to aid refugees and persons displaced by natural and human disasters. We are collecting items for Personal Care Kits in September.

Each Personal Care Kit contains

- 1 bath-size towel (medium weight, dark color)
- - 1 comb (heavy duty with large teeth)
- 1 pair of nail clippers
- 1 toothbrush (adult size)
- - 2 or 3 bars of soap (Ivory preferred)
- - 1 pair of shoelaces

CONFIRMATION DATES Sundays - 11:30 am - 1:30 pm

September 22 - Class #1 – Introduction, 1st and 2nd Commandment October 13 - Class #2 – Commandments 3 – 6 November 24 - Class #3 – Commandments 7-10

We will need a meal. Please let me know who is available on each date. I will need an Adult Female for each class.

Wednesdays – 6:15 – 7:15 pm

September 11 - Class #1 – Introduction and 1st Commandment September 25 - Class #2 – Commandments 2 & 3 October 9 - Class #3 – Commandments 4 & 5 October 23 - Class #4 – Commandments 6 & 7 November 20 - Class #5 – Commandments 8-10

TBD – **Date in December**



Confirmation Mentors Needed for 2024 – 25

Confirmation is gearing up for this and we need Mentors. The Ten commandments will be our area of study for the Fall. We are having 2 classes, due to scheduling, on 3 Sundays after church and 5 Wednesday evenings. Would you please consider being a mentor for one of our students? If you have any questions please contact Pastor Bruce – <u>pastorbruce@faithlutheranokemos.org</u> or the church office.

Classes will be on:

Sundays - September 22, October 13 & November 24
1:30 am - 1:30 pm. - Attendance at 2 of them.

OR

 Wednesdays – September 11 & 25, October 9 & 23 and November 20 – 6:15 pm – 7:15 pm – Attendance at 3 of them.