

PENTECOST 13
August 18, 2024
10:00 AM

FAITH LUTHERAN CHURCH

4515 Dobie Road
Okemos, MI 48864
517-349-0620

FLC Staff

Pastor Bruce Thorsen
Administrative AssistantKalea Sanford
Music Director Deb Borton-McDonough
Organist/Pianist Kathy Richardson
Custodian Kelly Nickols
Sound Technicians Cody Boyan & Raymond Herek
Church email faith@faithlutheranokemos.org
Website www.faithlutheranokemos.org
Facebook Page facebook.com/faithlutheranokemos

WIFI: Faith Lutheran; Password: LutheranFaith

Welcome Statement

We, at Faith Lutheran Church, welcome you as a child of God. As Paul said in his letter to the Galatians, “for in Christ Jesus you are all children of God through faith.” (Galatians 3:26) We strive to be a place where everyone is welcomed and affirmed.

No matter your age, gender identity, sexual orientation, race, ethnicity, marital status, faith background, political leanings, or mental or physical ability – you are welcome as you are. As children of God, we are all one in Christ Jesus and rely on the unconditional nature of God’s love and grace to be our help and guide.

INTRODUCTION TO THE DAY

Wisdom prepares a feast, sets her table, and invites all to come and eat her bread and drink her wine. The first chapter of John’s gospel owes much to the biblical tradition that imagined Wisdom as existing before anything was created and having a role in the work of creation. Christ, the wisdom of God (1 Cor. 1:24), today invites us to eat his flesh and drink his blood. John’s gospel includes no account of the institution of the Lord’s supper, but here we can't help hearing Jesus’ words as an invitation to the meal of bread and wine we share.

PRELUDE

“How Great Thou Art”

arr. Pam Gervais

Verse of the Day

[Read in Unison]

1 Therefore be imitators of God, as beloved children, 2 and walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Ephesians 5:1-2 NRSVue

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin.

[Silence is kept for reflection]

God, our provider, help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

Amen.

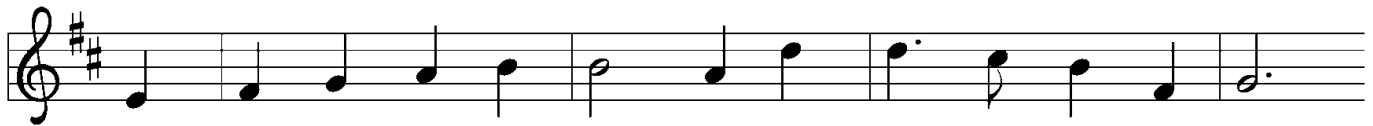
GATHERING SONG – O Living Bread from Heaven (ELW 542)



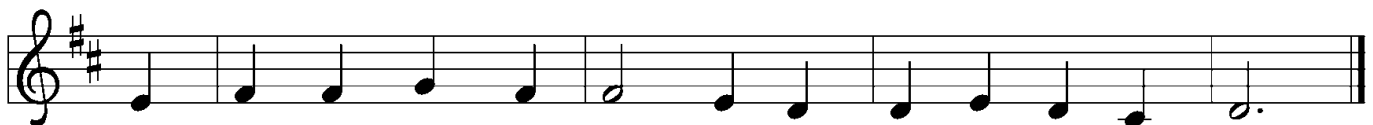
- 1 O liv - ing Bread from heav - en, how well you feed your guest!
- 2 My Sav - ior, you have led me with - in your ho - liest place,
- 3 You gave me all I want - ed; this food can death de - stroy.
- 4 Oh, grant me then, well - strength - ened with heav'n - ly food, while here



The gifts that you have giv - en have filled my heart with rest.
and here your - self have fed me with trea - sures of your grace;
And you have free - ly grant - ed the cup of end - less joy.
my course on earth is length - ened, to serve you, free from fear;



O won - drous food of bless - ing! O cup that heals our woes!
for you have free - ly giv - en what earth could nev - er buy,
My Lord, I do not mer - it the fa - vor you have shown,
and bring me home to praise you where none can peace de - stroy,



My heart, this gift pos - sess - ing, in thank - ful song o'er - flows!
the bread of life from heav - en, that now I shall not die.
and all my soul and spir - it bow down be - fore your throne.
where I will ev - er raise you glad songs in end - less joy.

Text: Johann Rist, 1607–1667; tr. Catherine Winkworth, 1827–1878, alt.
Music: AURELIA, Samuel S. Wesley, 1810–1876

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

Ever-loving God, your Son gives himself as living bread for the life of the world. Fill us with such a knowledge of his presence that we may be strengthened and sustained by his risen life to serve you continually, through Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Proverbs 9:1-6 & 11

Wisdom is portrayed as a woman who invites people to partake of her banquet. Just as ordinary food is necessary for physical life, Wisdom's food—insight and understanding—is necessary for fullness of life with God. Partaking of Wisdom's banquet is the way to life.

¹Wisdom has built her house,
she has hewn her seven pillars.

²She has slaughtered her animals, she has mixed her wine,
she has also set her table.

³She has sent out her servant-girls, she calls
from the highest places in the town,

⁴"You that are simple, turn in here!"

To those without sense she says,

⁵"Come, eat of my bread
and drink of the wine I have mixed.

⁶Lay aside immaturity, and live,
and walk in the way of insight."

¹¹For by me your days will be multiplied,
and years will be added to your life.

The word of the Lord. **Thanks be to God.**

PSALM OF THE DAY Psalm 34:9-14 (Read Responsively)

Those who seek the LORD lack nothing that is good. (Ps. 34:10)

⁹Fear the LORD, you saints of the LORD,
for those who fear the LORD lack nothing.

¹⁰**The lions are in want and suffer hunger,
but those who seek the LORD lack nothing that is good.**

¹¹Come, children, and listen to me;
I will teach you reverence for the LORD.

¹²**Who among you takes pleasure in life
and desires long life to enjoy prosperity?**

¹³Keep your tongue from evil
and your lips from lying words.

¹⁴Turn from evil and do good;
seek peace and pursue it.

SECOND READING: Ephesians 5: 15-20

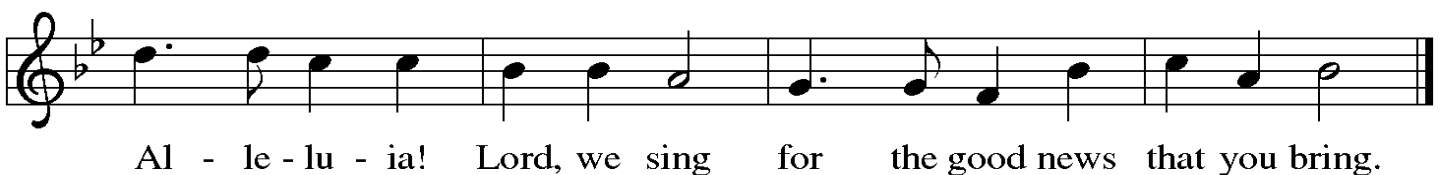
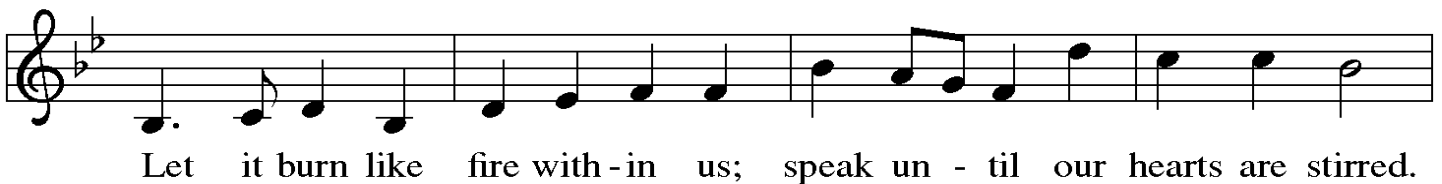
True wisdom integrates our new reality in Christ with our Christian fellowship and daily conduct. Because we are filled with the Spirit, Christians regularly rejoice together, give thanks to God for one another, and care for one another. In this way we revere our Lord Jesus Christ.

¹⁵Be careful then how you live, not as unwise people but as wise, ¹⁶making the most of the time, because the days are evil. ¹⁷So do not be foolish, but understand what the will of the Lord is. ¹⁸Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, ¹⁹as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, ²⁰giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

The word of the Lord. **Thanks be to God.**

CHILDREN'S SERMON (NOISY OFFERING- PARISH HOUSE)

GOSPEL ACCLAMATION



GOSPEL: John 6:51-58

In John's gospel, the feeding of the five thousand leads to extended teaching in which Jesus identifies himself as the true "bread of life." Finally, in these verses, he makes a connection that would not be understood until after his death, in light of the church's celebration of holy communion.

The holy gospel according to John. **Glory to you, O Lord.**

[Jesus said,] ⁵¹"I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

⁵²The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" ⁵³So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; ⁵⁵for my flesh is true food and my blood is true drink. ⁵⁶Those who eat my flesh and drink my blood abide in me, and I in them. ⁵⁷Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. ⁵⁸This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY – Come, Let Us Eat (ELW 491)

Leader or All



1 Come, let us eat, for now the feast is spread,
 2 Come, let us drink, for now the wine is poured,
 3 In Je - sus' pres - ence now we meet and rest,
 4 Rise, then, to spread a - broad God's might - y word,

All



come, let us eat, for now the feast is spread.
 come, let us drink, for now the wine is poured.
 in Je - sus' pres - ence now we meet and rest.
 rise, then, to spread a - broad God's might - y word.

Leader or All



Our Lord's bod - y let us take to - geth - er,
 Je - sus' blood poured let us drink to - geth - er,
 In the pres - ence of our Lord we gath - er,
 Je - sus ris - en will bring in the king - dom,

All



our Lord's bod - y let us take to - geth - er.
 Je - sus' blood poured let us drink to - geth - er.
 in the pres - ence of our Lord we gath - er.
 Je - sus ris - en will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1–3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1–3, alt.

Music: A VA DE, Billema Kwillia, adapt.

Text sts. 1–3 and tune © Lutheran World Federation; text st. 4 and music adapt. © 1972 *Contemporary Worship 4*, admin. Augsburg Fortress.

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CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

PRAYERS OF INTERCESSION

Calling on the spirit of Wisdom to guide our hearts and our minds, let us pray for the church, the world, and all in need.

In your mercy, **receive our prayer.**

We lift up these prayers to you, gracious God. Receive them into your holy keeping.

Amen

PEACE

The peace of Christ be with you always. **And also with you.**

OFFERING

The Lord's Prayer

(Paul R. Isensee, arr. Jack Schrader)

Tammy Heilman, Bob Nelson, Deb Borton-McDonough, trio

OFFERING PRAYER

Let us pray.

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

Amen.

GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a double bar line. The second and third staves end with a double bar line. The fourth staff ends with a double bar line.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

ALL ARE WELCOME TO COME TO THE LORD'S TABLE.

There are gluten free wafers available, just let the pastor know when you are at the altar rail. As you receive communion, in the center of each tray, there are a few glasses filled with white grape juice for those who prefer juice rather than wine.

If you would prefer only a blessing, please have your hands folded and the pastor will give you a blessing.

INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come!

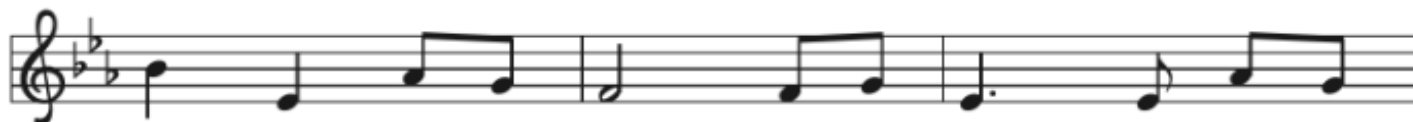
COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you. **Amen.**

COMMUNION SONG – Loaves Were Broken, Words Were Spoken (ACS 966)



1 Loaves were bro - ken, words were spo - ken by the
2 Loaves were bro - ken, words were spo - ken in a
3 Loaves are bro - ken, words are spo - ken, as in
4 By the loaves you break and give us, send us



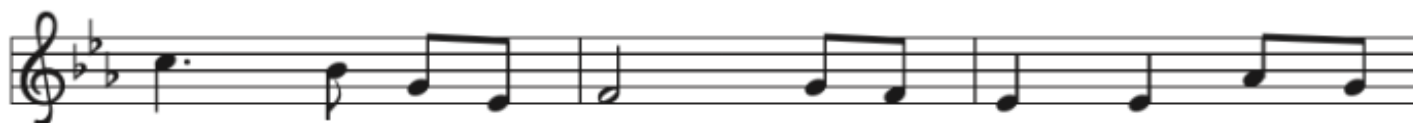
Gal - i - le - an shore. Je - sus, Bread of life from
qui - et room one night. In the bread and wine you
faith we gath - er here. Je - sus speaks a - cross the
in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.
gave them, Christ, you came as Light from Light.
a - ges: "I am with you; do not fear!"
hun - ger, words that tell your love and care.



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: JOYOUS LIGHT, Marty Haugen, b. 1950

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INSTRUMENTAL MUSIC

“Come, Let Us Eat ”

arr. John Carter

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

Amen.

BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us, ✝ be upon you now and forever.

Amen.

SENDING SONG – How Great Thou Art (ELW 856)



1 O Lord my God, when I in awe - some won - der con - sid - er
2 When through the woods and for - est glades I wan - der, I hear the
3 But when I think that God, his Son not spar - ing, sent him to
4 When Christ shall come, with shout of ac - cla - ma - tion, and take me



all the works thy hand hath made, I see the stars, I hear the might-y
birds sing sweet-ly in the trees; when I look down from loft - y moun-tain
die, I scarce can take it in, that on the cross my bur-den glad-ly
home, what joy shall fill my heart! Then I shall bow in hum-ble ad - o -



thun - der, thy pow'r through-out the u - ni - verse dis - played;
gran - deur and hear the brook and feel the gen - tle breeze;
bear - ing he bled and died to take a - way my sin;
ra - tion and there pro - claim, "My God, how great thou art!"

Refrain



Then sings my soul, my Sav - ior God, to thee, how great thou



art! How great thou art! Then sings my soul, my Sav - ior God, to



thee, how great thou art! How great thou art!

Text: Carl G. Boberg, 1859–1940; tr. and adapt. Stuart K. Hine, 1899–1989

Music: O STORE GUD, Swedish folk tune; adapt. Stuart K. Hine

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DISMISSAL

Go in peace. You are the body of Christ. **Thanks be to God.**

POSTLUDE

“The Church’s One Foundation”

Michael Burkhardt

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FLC SCHEDULE

Sunday, August 18:

- Worship Service @ 10:00 am: **13th Sunday after Pentecost**
- Worship Committee Meeting after worship in Library

Monday, August 19:

- Girl Scouts Meeting @ 6:15 pm in Old Fellowship Hall
- Council Meeting @ 7pm in Library

Tuesday, August 20:

- Bible Study @ 12pm – Hybrid

Wednesday, August 21:

- Quilters Meet @ 9:30 am
- Picnic and Summer Games @ 6pm All are Welcome
- Summer Choir Rehearsal @ 7pm

Sunday, August 25:

- Worship Service @ 10:00 am: **13th Sunday after Pentecost**

Prayer Partners

We are also participating in this activity and would love for you to add your signature. The letter is located on the table under the bulletin board entitled Prayer Partners.

FAITH VOLUNTEERS

August 18

Greeter(s): Ken & Ellen Milne
Reader: Warren Heilman
Lay Assistant: Deb Borton-McDonough
Ushers: John McCracken & Ken Milne
Altar Care: Tammy Heilman
Coffee Hour: The Sollenberger Family

August 25

Greeter(s): Chris & Jean Lewis
Reader: Ryan Thompson
Lay Assistant: Bob Nelson
Ushers: Brenda Kopf
Altar Care: Tammy Heilman
Coffee Hour: The Schleicher Family

For safety reasons, please do not allow your children to wander unsupervised past the coat racks or downstairs during the church service.

Counters Needed!

We are looking to add volunteer counters and have some dates that need to be filled.

- October 6
- October 13
- November 3
- November 10
- November 24
- December 1
- December 8
- December 22
- December 29



Interested? contact Kathy Mace at tennisrn56@gmail.com or 517-881-0472

Golf Outing – Wheatfield Valley Golf Club

Wednesday, September 10th 9:00am

Questions? Contact: Laurie Hereza (517) 927-6753

Register <https://bit.ly/mrh2024>



Sunday, September 8th is Rally Day.

This kicks off our Sunday School program and we are looking forward to a great season! A picnic will follow the service. More information to follow.

Lutheran World Relief

Thank you for all your donations! **We still have a few kits to complete and need some more notebooks.**

LWR continues to give aid to refugees and persons displaced by natural and human disasters.

We are collecting items for School Kits for just a few more weeks!



CHARGE (Gathering Youth Grades 6-12)

Dates: November 8-10, 2024

Where: Great Wolf Lodge, Traverse City, Michigan (<https://www.greatwolf.com/traverse-city>) (indoor entertainment and water park)

Depart: 4 pm Friday, November 8, from FLC parking lot

Return: About 3 pm Sunday, November 10, to FLC parking lot

Cost: \$95 (cost **includes** registration fee, lodging, waterpark passes, Saturday lunch, Saturday night pizza, breakfasts x 2; please make check payable to 'Faith Lutheran Church' and place in Kadrofske mailbox)

Other costs: Souvenirs, arcade games, ice cream, additional snacks, Friday dinner, Sunday lunch)

Deadline for registration: **September 1, 2024**; please complete form and send to me electronically or place in Kadrofske FLC mailbox

What to bring: Bathing suit and bathroom and other personal items; warm jacket, etc. for outdoor bonfire Saturday night

Food: GWL has decent food and treat options (pizza, grinders, burgers, ice cream); more specific plans for eating:

- Friday pm: Dinner at Culvers in Traverse City (about 6:45 pm); bring cash
- Saturday lunch: Sleders (<https://sleders.com/>); fun, family-friendly atmosphere ("Smooch the Moose!!")-wide variety of good food
- Saturday dinner (GWL pizza, which is quite good)
- Sunday lunch (Panera or similar); bring cash
- Saturday and Sunday breakfast in the hotel room (cereal, fruit, juice, donuts, etc)

➤ Please notify me of any allergies, food allergies, or food restrictions

My contact information:

Mark Kadrofske

517-703-6837 (call or text); markkadrofske@gmail.com