



PENTECOST 4

June 16, 2024

10:00 AM

FAITH LUTHERAN CHURCH

4515 Dobie Road
Okemos, MI 48864
517-349-0620

FLC Staff

Pastor	Bruce Thorsen
Music Director	Deb Borton-McDonough
Organist/Pianist	Bruce Williams
Administrative Assistant	Connie Denbrock
Youth & Education Director	Pam Williams
Custodian	Kelly Nickols
Sound Technicians	Cody Boyan & Raymond Herek
Church email	faith@faithlutheranokemos.org
Website	www.faithlutheranokemos.org
Facebook Page	facebook.com/faithlutheranokemos

WIFI: Faith Lutheran; Password: LutheranFaith

Welcome Statement

We, at Faith Lutheran Church, welcome you as a child of God. As Paul said in his letter to the Galatians, “for in Christ Jesus you are all children of God through faith.” (Galatians 3:26) We strive to be a place where everyone is welcomed and affirmed.

No matter your age, gender identity, sexual orientation, race, ethnicity, marital status, faith background, political leanings, or mental or physical ability – you are welcome as you are. As children of God, we are all one in Christ Jesus and rely on the unconditional nature of God’s love and grace to be our help and guide.

ALL ARE WELCOME TO COME TO THE LORD’S TABLE.

There are gluten free wafers available, just let the pastor know when you are at the altar rail. As you receive communion, in the center of each tray, there are a few glasses filled with white grape juice for those who prefer juice rather than wine.

If you would prefer only a blessing, please have your hands folded and the pastor will give you a blessing.

INTRODUCTION TO THE DAY

The mustard seed becomes a great shrub that shelters the birds, recalling ancient images of the tree of life. We’d expect a cedar or a sequoia, but Jesus finds the power of God better imaged in a tiny, no-account seed. It’s not the way we expect divine activity to look. Yet the tree of life is here, in the cross around which we gather, the tree into which we are grafted through baptism, the true vine that nourishes us with its fruit in the cup we share. It may not appear all that impressive, but while nobody’s looking it grows with a power beyond our understanding.

PRELUDE

“In Babilone”

arr. Wilbur Held

Verse of the Day

[Read in Unison]

¹⁶ “Yes, God so loved the world as to give the Only Begotten One, that whoever believes may not die, but have eternal life. ¹⁷ God sent the Only Begotten One into the world not to condemn the world, that through the Only Begotten the world might be saved.

John 3:16-17 The Inclusive Bible

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

Amen.

Drawn to Christ and seeking God’s abundance, let us confess our sin.

[Silence is kept for reflection]

God, our provider, help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world.

Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God’s mercy: you are forgiven and loved into abundant life.

Amen.

GATHERING SONG – As We Gather at Your Table (ELW 522)



1 As we gath-er at your ta - ble, as we lis - ten to your word,
2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;
3 Gra-cious Spir - it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.
send us forth to love and serve you, bring-ing peace where there is strife.
where tri - um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa - cred sto - ry till we claim it as our own;
Give us, Christ, your great com-pas-sion to for - give as you for - gave;
There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.
may we still be - hold your im - age in the world you died to save.
as we join with saints and an - gels to re - peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE. *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

Let us pray.

O God, you are the tree of life, offering shelter to all the world. Graft us into yourself and nurture our growth, that we may bear your truth and love to those in need, through Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Ezekiel 17:22-24

Tree imagery is used in a messianic prophecy to tell how the LORD will choose someone from Judah's royal family (the cedar tree) to reign over all creation. This tree will be planted on Mount Zion, the location of the holy temple.

A reading from Ezekiel.

²²Thus says the Lord GOD: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. ²³On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. ²⁴All the trees of the field shall know that I am the LORD. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the LORD have spoken; I will accomplish it.

The word of the Lord. **Thanks be to God.**

PSALM OF THE DAY: Psalm 92:1-4, 12-15

¹It is a good thing to give thanks to the LORD, to sing praise to your name, O Most High;

²**to herald your love in the morning and your faithfulness at night;**

³on the psaltery, and on the lyre, and to the melody of the harp.

⁴**For you have made me glad by your acts, O LORD; and I shout for joy because of the works of your hands.**

¹²The righteous shall flourish like a palm tree, and shall spread abroad like a cedar of Lebanon.

¹³**Those who are planted in the house of the LORD shall flourish in the courts of our God;**

¹⁴they shall still bear fruit in old age; they shall be green and succulent;

¹⁵**that they may show how upright the LORD is, my rock, in whom there is no injustice.**

SECOND READING: 2 Corinthians 5:6-10 [11-13] 14-17

Paul encourages believers to live by faith and not by sight. We do not consider Jesus from a human perspective but through the eyes of faith, believing he died for all and was raised. All who are in Christ are now in God's new creation.

⁶So we are always confident; even though we know that while we are at home in the body we are away from the Lord—⁷for we walk by faith, not by sight. ⁸Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. ⁹So whether we are at home or away, we make it our aim to please him. ¹⁰For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

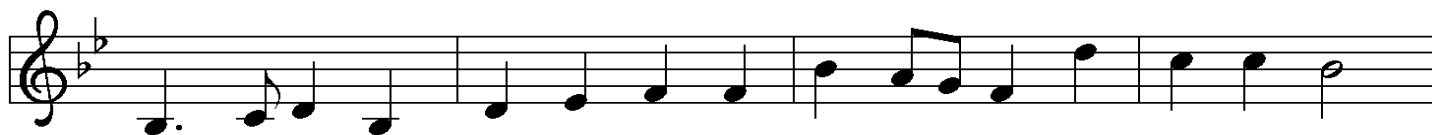
[¹¹Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. ¹²We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. ¹³For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.] ¹⁴For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. ¹⁵And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The word of the Lord. **Thanks be to God.**

CHILDREN'S SERMON

GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: Mark 4:26-34

Jesus frequently uses parables to teach ordinary people as they are able to hear and understand. Images of sowing and growing show the vitality of God's kingdom.

The holy gospel according to Mark. Glory to you, O Lord.

²⁶[Jesus] said, "The kingdom of God is as if someone would scatter seed on the ground,²⁷and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. ²⁸The earth produces of itself, first the stalk, then the head, then the full grain in the head. ²⁹But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

³⁰He also said, "With what can we compare the kingdom of God, or what parable will we use for it? ³¹It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; ³²yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

³³With many such parables he spoke the word to them, as they were able to hear it; ³⁴he did not speak to them except in parables, but he explained everything in private to his disciples.

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY – For the Fruit of All Creation (ELW 679)



1 For the fruit of all cre - a - tion, thanks be to God.
2 In the just re - ward of la - bor, God's will is done.
3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.
In the help we give our neigh - bor, God's will is done.
For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
In our world - wide task of car - ing for the hun - gry and de - spair - ing,
For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.
in the har - vests we are shar - ing, God's will is done.
most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903–2000

Music: AR HYD Y NOS, Welsh traditional

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CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

PRAYERS OF INTERCESSION

We come before the triune God to pray for our communities, ourselves, and our world.

Merciful God, **receive our prayer.**

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

OFFERING

"Sing Out to God"

Richard E. Voorhaar

Summer Choir

OFFERING PRAYER

Let us pray.

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

Amen.

GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come!

COMMUNION

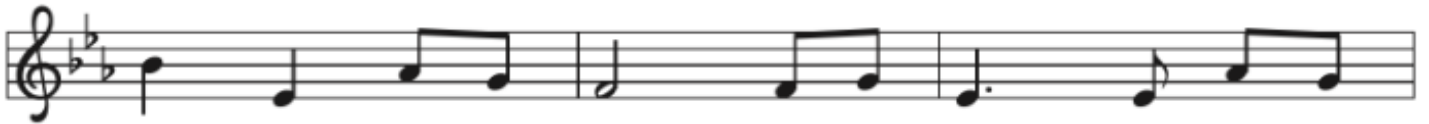
The body of Christ, given for you. The blood of Christ, shed for you.

Amen.

COMMUNION SONG – Loaves Were Broken, Words Were Spoken (ACS 966)



1 Loaves were bro - ken, words were spo - ken by the
 2 Loaves were bro - ken, words were spo - ken in a
 3 Loaves are bro - ken, words are spo - ken, as in
 4 By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of life from
 qui - et room one night. In the bread and wine you
 faith we gath - er here. Je - sus speaks a - cross the
 in your name to share bread for which the mil - lions

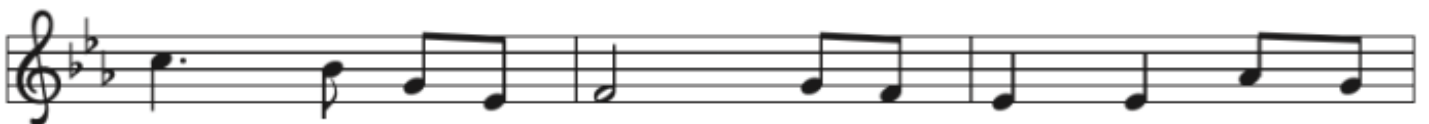


heav - en, was their food for - ev - er - more.
 gave them, Christ, you came as Light from Light.
 a - ges: "I am with you; do not fear!"
 hun - ger, words that tell your love and care.

Refrain



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: JOYOUS LIGHT, Marty Haugen, b. 1950

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INSTRUMENTAL MUSIC

“For the Fruit of All Creation”

arr. Michael Burkhardt

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray.

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

Amen.

BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us, ✝ be upon you now and forever.

Amen.

SENDING SONG – Sent Forth by God’s Blessing (ELW 547)



1 Sent forth by God’s bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from this dwell - ing take leave.
the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed, Oh, now be ex - tend - ed
our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.
em - brac - ing God’s chil - dren, the whole hu - man race.



The seed of Christ’s teach - ing, re - cep - tive souls
With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.
lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing



to work for your king - dom and an - swer your call.
give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.

Music: THE ASH GROVE, Welsh folk tune

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DISMISSAL

Go in peace. You are the body of Christ. **Thanks be to God.**

POSTLUDE

“Toccata in Seven”

John Rutter

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PRAYER PARTNERS

Please see the bulletin board entitled “Prayer Partners” in the Narthex. We have received several cards and letters from other churches that are praying for us. We are also participating in this activity, so **please be sure to sign the letter on the table under the bulletin board.**

FLC SCHEDULE

Sunday, June 16:

- Worship Service @ 10:00 am: **4th Sunday after Pentecost**
- Worship Committee Meeting @ 11:00 am

Monday, June 17:

- Girl Scouts Meeting @ 6:15 pm in Old Fellowship Hall
- FLC Council Meeting @ 7:00 pm, Library

Tuesday, June 18:

- Bible Study @ 12:00 pm – Zoom Call
- Security Medical Team @ 7:00 pm, Library

Wednesday, June 19:

- Quilters Meet @ 9:30 am
- Lunch Bunch @ 11:45 am – 1:00 pm

Sunday, June 23:

- Worship Service @ 10:00 am: **5th Sunday after Pentecost**

FAITH VOLUNTEERS

June 16

Greeter(s): Ken & Ellen Milne
 Reader: Warren Heilman
 Lay Assistant: Randy Royalty
 Ushers: Jon & Elaine Harrison
 Altar Care: Kathy Mace
 Coffee Hour: Thompsons
 Acolyte: TBD

June 23

Greeter(s): John & Ramona Backman
 Reader: Harold Sollenberger
 Lay Assistant: Bob Nelson
 Ushers: Warren & Tammy Heilman
 Altar Care: Brenda Kopf
 Coffee Hour: Jamie Royalty/Laurie Hereza
 Acolyte: TBD

WEEKLY OFFERING REPORTS

June 2, 2024

Loose Cash	\$	30.00
General Fund	\$	2,805.59
Pantry Fund	\$	175.00
Parish House		
MRH Reimbursement	\$	<u>2,653.67</u>
Subtotal	\$	5,664.26
<u>Vanco</u>		
General Operating	\$	661.00
Pantry	\$	<u>50.00</u>
Subtotal	\$	711.00
TOTAL	\$	6,375.26

June 9, 2024

Loose Cash	\$	41.00
General Fund	\$	2,015.00
Pantry Fund	\$	145.50
Parish House	\$	<u>125.00</u>
Subtotal	\$	2,326.50
<u>Vanco</u>		
General Operating	\$	4,945.00
Pantry	\$	50.00
Parish	\$	50.00
Caring	\$	50.00
Building	\$	<u>125.00</u>
Subtotal	\$	711.00
TOTAL	\$	5,220.00

* * * * *

Joy Costar – Celebration of Life

An open house celebration with refreshments to honor Joy's life will be held on Friday, June 21 from 3:30-6:00 p.m. in the Four Seasons Lounge at the MSU Henry Center.

Here is a link to the full Obituary:

<https://www.dignitymemorial.com/obituaries/east-lansing-mi/joy-costar-11699709>

* * * * *

FLC Council approved the policy below. This will serve as step 1 of the FLC Security Plan.

Security Policy – DOORS

Sunday mornings

- Main doors will be open by 8:45 am when Sunday School meets.
- Main doors will be open by 9:30 am when there is no Sunday School.
- Doors will be locked at 10:10 am. A cordless phone will be provided for the ushers. This phone will be left on vibrate. People will be able to call the ushers to be welcomed in. (**ON HOLD** until we have a phone hooked up)
- All other doors will remain locked.
- Greeters will be asked to stand at the main doors to welcome people and let visitors know where worship is. This way no visitors need to go downstairs.

STAFF NEEDED FOR VBS

To grow our church and God's Kingdom, we need to work together. We are looking for helpers for Vacation Bible School this summer. It will be held July 29 to August 2nd from 9:00 a.m. until noon. We need you even if you can only help on one day. Please click on the link below to fill out the google form or there will be cards that you can fill out at church ... on the table in the Narthex.
<https://forms.gle/oani3fFe2FLrQhnBA>

ACOLYTES WANTED

We realize that families come and go during the summer months, but we would still love to have students sign up to be acolyte if they are in town. Below is a link to a sign-up genius you can use.

Thanks so much,
Pam and Pastor Bruce

<https://www.signupgenius.com/go/10C094EA4AA23A2FAC07-46061747-acolyte>