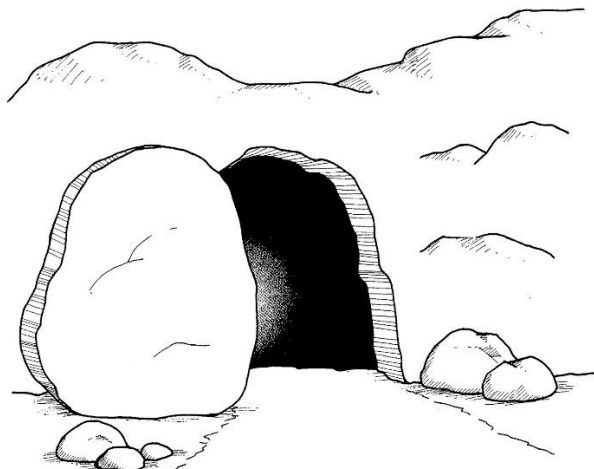


**He has been raised; he is not here! Mark 16:6**



**EASTER DAY**

**March 31, 2024**

**10:00 AM**

**FAITH LUTHERAN CHURCH**

4515 Dobie Road  
Okemos, MI 48864  
517-349-0620

**FLC Staff**

Pastor ..... Bruce Thorsen  
Music Director ..... Deb Borton-McDonough  
Organist/Pianist ..... Bruce Williams  
Administrative Assistant ..... Connie Denbrock  
Youth & Education Director ..... Pam Williams  
Sound Technicians ..... Cody Boyan & Raymond Herek  
Church email ..... [faith@faithlutheranokemos.org](mailto:faith@faithlutheranokemos.org)  
Website ..... [www.faithlutheranokemos.org](http://www.faithlutheranokemos.org)  
Facebook Page ..... [facebook.com/faithlutheranokemos](https://facebook.com/faithlutheranokemos)

WIFI: Faith Lutheran; Password: LutheranFaith

## INTRODUCTION TO THE DAY

This is the day the Lord has made! Christ is risen, and through him all creation is made new! Indeed, “God shows no partiality” (Acts 10:34): Christ’s resurrection truly brings life to everyone. We sing hymns of praise, gather around sacred words, and proclaim God’s faithfulness, power, and love in the feast of holy communion. With the women at the tomb, we are astonished, elated, and grateful. We depart with joy to proclaim the good news of God’s endless love.

## PRELUDE

“Lord of Majesty”

Richard Lloyd

“Prelude” (Te Deum)

Marc-Antoine Charpentier, arr. Kaluza

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

**“<sup>12</sup>This is my commandment, that you love one another as I have loved you. <sup>13</sup>No one has greater love than this, to lay down one’s life for one’s friends. <sup>14</sup>You are my friends if you do what I command you.” John 15:12-14 NRSV**

## THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, † one God, the wellspring of grace, our Easter and our joy. **Amen.**

Look, here is water! **Here is our water of life! Alleluia!**

Immersed in the promises of baptism, let us give thanks for what God has done for us.

We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden’s verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom’s land. In a desert pool the Ethiopian official entered your boundless baptismal life.

Look, here is water! **Here is our water of life! Alleluia!**

At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus’ death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever. **Amen.**

Look, here is water! **Here is our water of life! Alleluia!**

## GATHERING SONG - Jesus Christ is Risen Today

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's king, Al - le - lu - ia!  
praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

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Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4  
Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

## GREETING


The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

# CANTICLE OF PRAISE

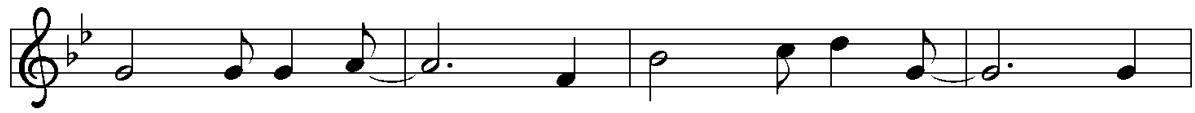
*Refrain*




This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



Pow - er, rich - es, wis - dom, and strength, and




hon - or, bless - ing, and glo - ry are his.


2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion:



Bless - ing, hon - or, glo - ry, and might be to



God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

Let us pray.

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **FIRST READING: Acts 10:34-43**

*Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, "receives forgiveness of sins through his name."*

A reading from Acts.

<sup>34</sup>Peter began to speak to [the people]: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The word of the Lord.

**Thanks be to God.**

**PSALM 118:1-2, 14-24**

**H = High Voices**

**L = Low Voices**

R This is the day that the LORD has made; let us rejoice and be glad in it.

**R This is the day that the LORD has made; let us rejoice and be glad in it.**

H - O give thanks to the LORD, for he is good; his steadfast love endures forever!

L - Let Israel say, "His steadfast love endures forever."

H - The LORD is my strength and my might; he has become my salvation.

L - There are glad songs of victory in the tents of the righteous:

"The right hand of the LORD does valiantly;

H - the right hand of the LORD is exalted; the right hand of the LORD does valiantly."

L - I shall not die, but I shall live, and recount the deeds of the LORD.

**R This is the day that the LORD has made; let us rejoice and be glad in it.**

H - The LORD has punished me severely, but he did not give me over to death.

L - Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD.

H - This is the gate of the LORD; the righteous shall enter through it.

L - I thank you that you have answered me and have become my salvation.

**R This is the day that the LORD has made; let us rejoice and be glad in it.**

H - The stone that the builders rejected has become the chief cornerstone.

L - This is the LORD's doing; it is marvelous in our eyes.

H - This is the day that the LORD has made; let us rejoice and be glad in it.

**R This is the day that the LORD has made; let us rejoice and be glad in it.**

## **Second Reading: 1 Corinthians 15:1-11**

*The core of the Christian faith and Paul's preaching is the death and resurrection of Jesus Christ. As the crucified and risen Christ appeared to the earliest of his followers, so we experience the presence of the Risen One in the preaching of this faith.*

<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you— unless you have come to believe in vain.

<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

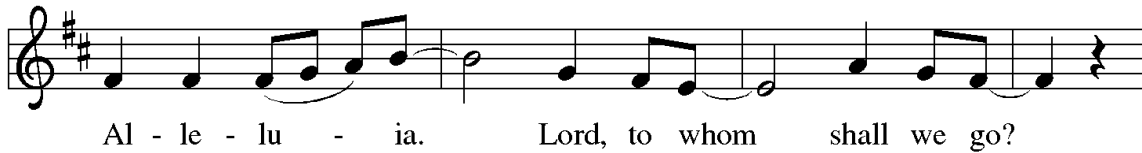
The word of the Lord.

**Thanks be to God.**

## **CHILDREN'S SERMON**



## GOSPEL ACCLAMATION



## GOSPEL: MARK 16:1-8

*The resurrection of Jesus is announced, and the response is one of terror and amazement.*

The holy gospel according to Mark.  
**Glory to you, O Lord.**

<sup>1</sup>When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" <sup>4</sup>When they looked up, they saw that the stone, which was very large, had already been rolled back. <sup>5</sup>As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. <sup>6</sup>But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." <sup>8</sup>So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of the Lord.  
**Thanks be to God.**

## GOSPEL ACCLAMATION (above)

## SERMON

# HYMN OF THE DAY – THE STRIFE IS O’ER (ELW 366)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o’er, the bat - tle done; now is the vic - tor’s  
 2 The pow’rs of death have done their worst; Je - sus their le - gions  
 3 The three sad days have quick - ly sped, Christ ris - es glo - rious  
 4 Christ closed the yawn - ing gates of hell; the bars from heav’n’s high  
 5 Lord, by the stripes which wound - ed you, from death’s sting free your

tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!  
 has dis - persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!  
 from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!  
 por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!  
 ser - vants too, that we may live and sing to you. Al - le - lu - ia!

*After the final stanza*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: *Symphonia Sirenum*, Köln, 1695; tr. Francis Pott, 1832–1909  
 Music: VICTORY, Giovanni Pierluigi da Palestrina, 1525–1594; arr. William H. Monk, 1823–1889

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## CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

Rejoicing that Jesus is risen, and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

**Amen.**

## PEACE

The peace of Christ be with you always.

**And also with you.**

## OFFERING

"See What a Morning!"

Getty & Townsend, arr. Greer

*Chancel Choir*

## OFFERING PRAYER

Let us pray.

Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

**Amen.**

## **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

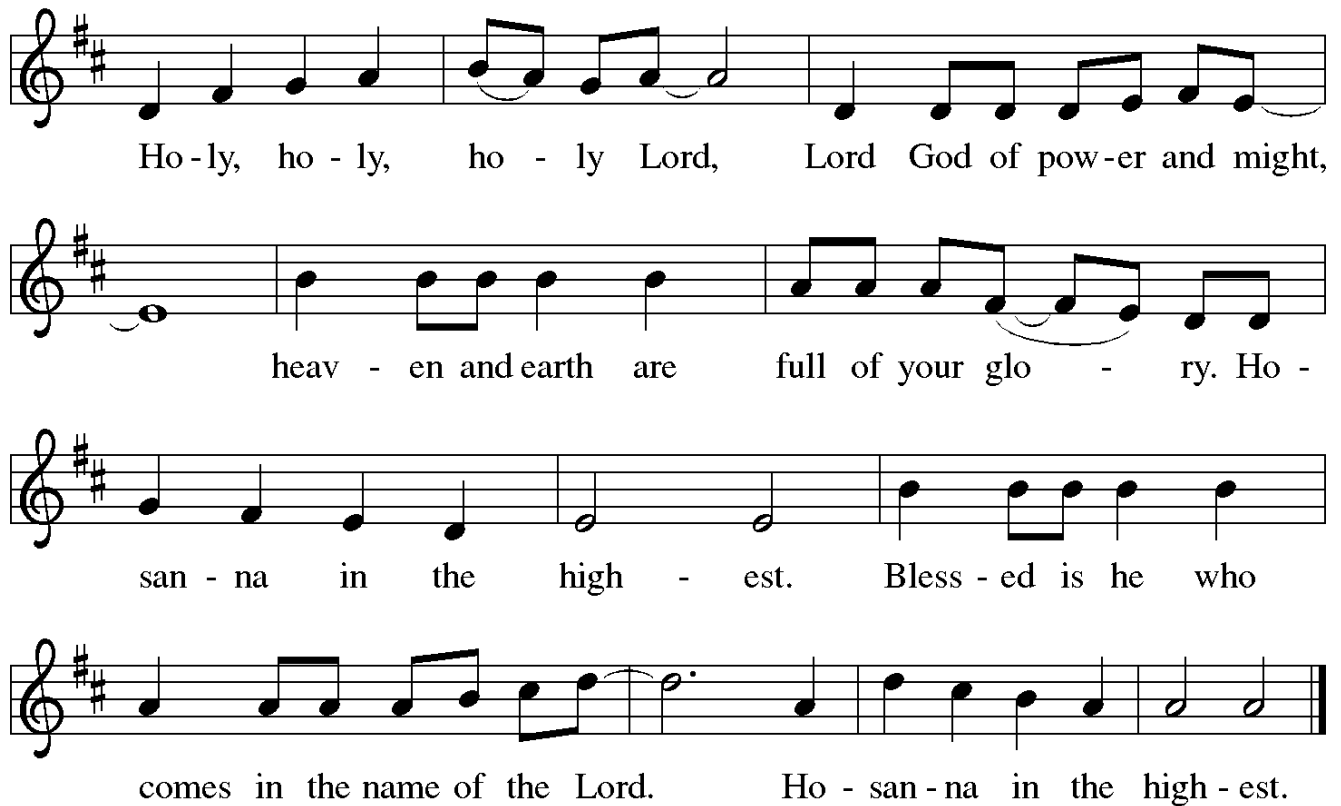
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho-ly, ho-ly, ho-ly Lord, Lord God of pow-er and might,  
heav-en and earth are full of your glo-ry. Ho-  
san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

## THANKSGIVING AT THE TABLE

Holy, living, and loving God, we praise you for creating the heavens and the earth. We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world. Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **Amen.**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

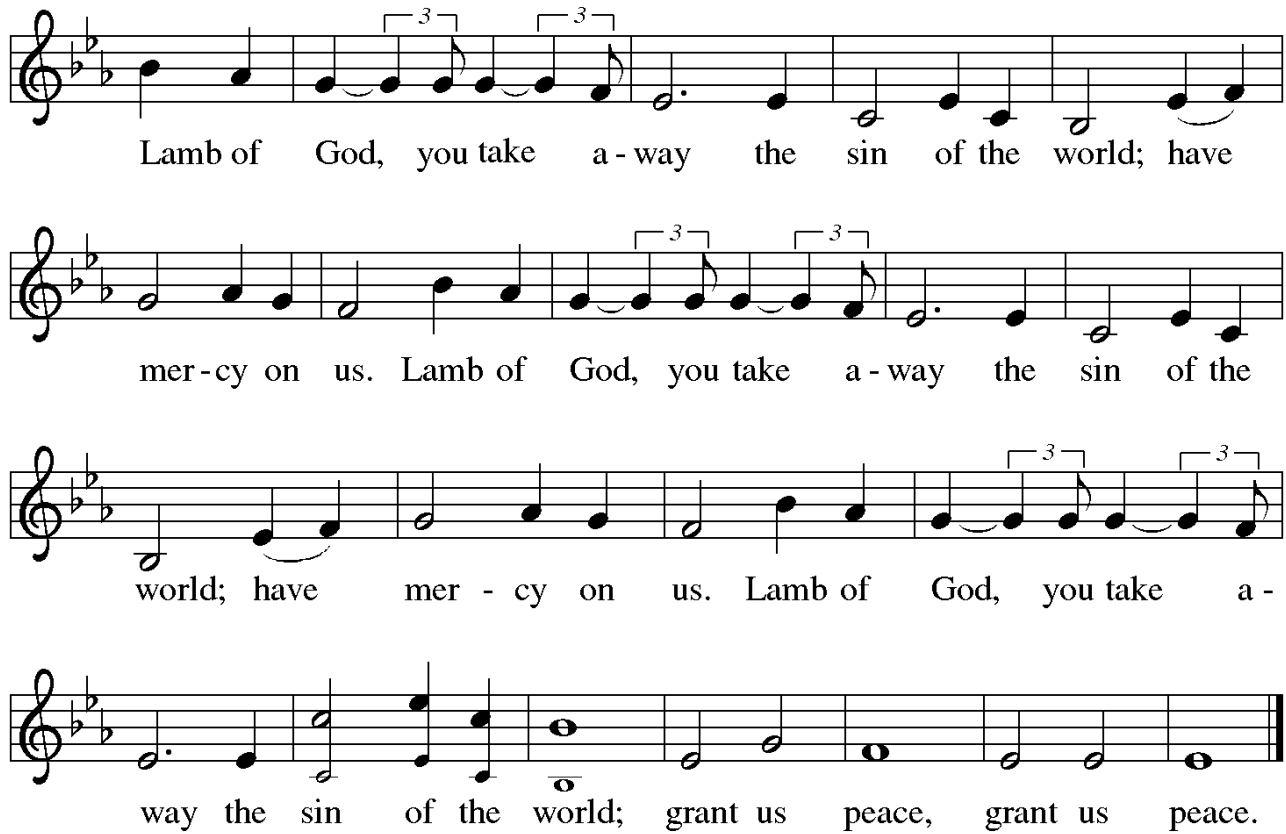
## **INVITATION TO COMMUNION**

The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

## **COMMUNION**

The body of Christ, given for you. The blood of Christ, shed for you.  
**Amen.**

## COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## INSTRUMENTAL MUSIC

“Awake, My Heart, with Gladness”

arr. Wilbur Held

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## **PRAYER AFTER COMMUNION**

Let us pray.

Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

**Amen.**

## **BLESSING**

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!**

The God of resurrection power, the Christ of unending joy,  
and the Spirit of Easter hope ✠ bless you now and always.

**Amen.**



## SENDING SONG – NOW ALL THE VAULT (ELW 367)



1 Now all the vault of heav'n re - sounds  
 2 E - ter - nal is the gift he brings,  
 3 Oh, fill us, Lord, with daunt - less love;  
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has  
 there - fore our heart with rap - ture sings: "Christ has  
 set heart and will on things a - bove that we  
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of  
 tri - umphed! He is liv - ing!" Now still he  
 con - quer through your tri - umph; grant grace suf -  
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
 comes to give us life and by his pres - ence stills all  
 fi - cient for life's day that by our lives we tru - ly  
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"  
 strife. "Christ has tri - umphed! He is liv - ing!"  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.  
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623  
 Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

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## DISMISSAL

Alleluia! Go in peace. Rejoice and be glad.

**Thanks be to God. Alleluia!**

## POSTLUDE

“Hallelujah Chorus” (Messiah)

G. F. Handel, arr. Kaluza

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## FAITH VOLUNTEERS

Reader: Linda Hirt

Greeter(s): Matt Schnizlein

& Nick Hirschenberger

Lay Assistant: Mike Eschelbach

Altar Care: Cecelia Kramer

Ushers: Mark & Gwynne Kadrofske

Acolyte: Calvin Kadrofske

NO COFFEE HOUR

**A special welcome and thanks to our Brass Quartet for enriching our worship service today!**

- Emmet Lewis and Eli Rachlin, trumpet
- Elizabeth Simpson and Gracy Tomek, trombone

## WEEKLY OFFERING REPORT

### March 17, 2024

Loose Cash	\$ 11.00
General Fund	\$ 880.00
Easter Flowers	\$ 20.00
<b>Subtotal</b>	<b>\$ 911.00</b>
<u>Vanco</u>	
General Operating	\$ 1,787.72
Building	\$ 25.00
Caring Committee	\$ 25.81
Youth EFT	\$ 25.25
Pantry Fund	\$ 25.81
<b>Subtotal</b>	<b>\$ 1,889.59</b>
<b>TOTAL</b>	<b>\$ 2,800.59</b>

# FLC SCHEDULE

## Sunday, March 31:

- 8:45 am – Easter Brunch
- 10:00 am – Worship Service: **EASTER**

There will be no coffee hour following the worship service.

## Monday, April 1:

- Girl Scouts Meeting @ 6:15 pm – Old Fellowship Hall
- Boy Scouts Meeting @ 7:00 pm – Fellowship Hall

## Tuesday, April 2:

- Bible Study @ 12:00 pm – Zoom Call

## Wednesday, April 3:

- Quilters Meet @ 9:30 am
- Faith Bells Rehearsal @ 6:15 pm
- Singing Sinners/Chancel Choir Rehearsal @ 7:30 pm

## Thursday, April 4:

- Alzheimer's Caregivers' Support Group Meeting @ 7:00 pm

## Sunday, April 7:

- 9:00 am – Sunday School
- 10:00 am – Worship Service: **EASTER 2**
- 11:30 am – Confirmation

Thank you to all who participated in our Holy Week and Easter services.

Thank you to those who assisted with the breakfast.