



September 17, 2023

10:00 AM

FAITH LUTHERAN CHURCH

4515 Dobie Road
Okemos, MI 48864
517-349-0620

Sixteenth Sunday after Pentecost

To make disciples for Jesus Christ . . .

- . . . we **Gather** in faith for worship, prayer, study and fellowship
- . . . we **Equip** the people of God with a faith that works in real life
- . . . we **Serve** the world in the name of Jesus Christ

Pastor Bruce Thorsen
 Music Director Debra Borton-McDonough
 Organist/Pianist Bruce Williams
 Administrative Assistant Connie Denbrock
 Youth & Education Director Pam Williams
 Sound Technicians Raymond Herek
 Church email faith@faithlutheranokemos.org
 Website www.faithlutheranokemos.org
 Facebook Page facebook.com/faithlutheranokemos
 WIFI: Faith Lutheran; Password: LutheranFaith

Introduction to the Day

In today's second reading Paul questions why we judge one another, since we all stand before the judgment of God. Yet we do sin against one another, and Jesus' challenge that we forgive seventy-seven times reveals God's boundless mercy. When we hear the words of forgiveness in worship and sign ourselves with the cross, we are renewed in baptism to be signs of reconciliation in the world.

PRELUDE

"Praise the Lord"

arr. Mike Springer

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who greets us in this and every season, whose word never fails, whose promise is sure.

Amen.

Let us confess our sin in the presence of God and of our neighbors.

Merciful God,

we confess that we have sinned.

We have hurt our community.

We have squandered your blessings.

We have hoarded your bounty.

In the name of Jesus, forgive us and grant us your mercy.

Silence is kept for reflection.

Righteous God,

we confess that we have sinned.

We have failed to be honest.

We have lacked the courage to speak.

We have spoken falsely.

In the name of Jesus, forgive us and grant us your mercy.

Silence is kept for reflection.

God is a cup of cold water when we thirst.

God offers boundless grace when we fail.

Claim the gift of God's mercy:

you are freed and forgiven in the name of † Jesus Christ.

Amen.

GATHERING HYMN – *Awake, O Sleeper, Rise from Death* (ELW 452)



1 A - wake, O sleep - er, rise from death, and Christ shall give you light;
2 To us on earth he came to bring from sin and fear re - lease,
3 There is one bod - y and one hope, one Spir - it and one call,
4 Then walk in love as Christ has loved, who died that he might save;
5 For us Christ lived, for us he died, and con - quered in the strife.



so learn his love, its length and breadth, its full - ness, depth, and height.
to give the Spir - it's u - ni - ty, the ver - y bond of peace.
one Lord, one faith, and one bap - tism, one God who made us all.
with kind and gen - tle hearts for - give as God in Christ for - gave.
A - wake, a - rise, go forth in faith, and Christ shall give you life.

Text: F. Bland Tucker, 1895–1984

Music: AZMON, Carl G. Gläser, 1784–1829

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Let us pray.

O Lord God, merciful judge, you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Genesis 50:15-21

A reading from Genesis.

After Jacob's death the brothers of Joseph begged for forgiveness for the crime they had done against him. You intended to do me harm, Joseph said, but God used this as an opportunity to do good and save many lives.

¹⁵Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" ¹⁶So they approached Joseph, saying, "Your father gave this instruction before he died, ¹⁷"Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. ¹⁸Then his brothers also wept, fell down before him, and said, "We are here as your slaves." ¹⁹But Joseph said to them, "Do not be afraid! Am I in the place of God? ²⁰Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. ²¹So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

The word of the Lord. **Thanks be to God.**

PSALM: Psalm 103:[1-7] 8-13

¹Bless the LORD, O my soul, and all that is within me, bless God's holy name.

²**Bless the LORD, O my soul, and forget not all God's benefits—**

³who forgives all your sins and heals all your diseases;

⁴**who redeems your life from the grave and crowns you with steadfast love and mercy;**

⁵who satisfies your desires with good things so that your youth is renewed like an eagle's.

⁶**O LORD, you provide vindication and justice for all who are oppressed.**

⁷You made known your ways to Moses and your works to the children of Israel.

⁸**LORD, you are full of compassion and mercy, slow to anger and abounding in steadfast love;**

⁹you will not always accuse us, nor will you keep your anger forever.

¹⁰**You have not dealt with us according to our sins, nor repaid us according to our iniquities.**

¹¹For as the heavens are high above the earth, so great is your steadfast love for those who fear you.

¹²**As far as the east is from the west, so far have you removed our transgressions from us.**

¹³As a father has compassion for his children, so you have compassion for those who fear you, O LORD.

SECOND READING: Romans 14:1-12

A reading from Romans.

This Christian community has significant struggles with diversity. Here Paul helps us understand that despite different practices in worship and personal piety, we do not judge one another. All Christians belong to the Lord Jesus Christ who died for all of us and will judge each of us.

¹Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. ²Some believe in eating anything, while the weak eat only vegetables. ³Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. ⁴Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

⁷We do not live to ourselves, and we do not die to ourselves. ⁸If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. ¹¹For it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.”

¹²So then, each of us will be accountable to God.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Matthew 18:21-35

The holy gospel according to Matthew.

Glory to you, O Lord.

When Peter asks about the limits of forgiveness, Jesus responds with a parable that suggests human forgiveness should mirror the unlimited mercy of God.

²¹Peter came and said to [Jesus], “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” ²²Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

²³“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴When he began the reckoning, one who owed him ten thousand talents was brought to him; ²⁵and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. ²⁶So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ ²⁷And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’

²⁹Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰But he refused; then he went and threw him into prison until he would pay the debt. ³¹When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³²Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. ³³Should you not have had mercy on your fellow slave, as I had mercy on you?’ ³⁴And in anger his lord handed him over to be tortured until he would pay his entire debt. ³⁵So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY – *Healer of Our Every Ill* (ELW 612)

Refrain

Heal - er of our ev - 'ry ill, light of each to - mor - row,

give us peace be - yond our fear, and hope be - yond our sor - row.

1 You who know our fears and sad - ness, grace us with your

2 In the pain and joy be - hold - ing how your grace is

3 Give us strength to love each oth - er, ev - 'ry sis - ter,

4 You who know each thought and feel - ing, teach us all your

Refrain

peace and glad - ness; Spir - it of all com - fort, fill our hearts.
 still un - fold - ing, give us all your vi - sion, God of love.
 ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
 way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b. 1950
 Music: HEALER OF OUR EVERY ILL, Marty Haugen
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INSTALLATION OF TRANSITION TEAM

MEMBERS of Transition Team: Annie Mayer, Gretchen Paige, Rich Weingartner, Megan Nyquist, Ryan Thompson, and Walter Kopf

Pastor: A church family is constantly changing. Loved ones come to the end of their lives. Individuals come and go in our church life. It is important and right that we recognize these times of passage, of endings and beginnings. Today we install our transition team. They will assist me in working through our transition process. Transition team, in the presence of this congregation, will you commit yourself to this new trust and responsibility, and promise to discharge your duties in harmony with the constitutions of the church?

Team: **I will, and I ask God to help me.**

Pastor: Will you love, serve, and pray for us, as we lead your congregation forward during this important time of change?

Team: **I will, and I ask God to help me.**

Pastor: Almighty God, who has given you the will to do these things, give you the power of his Spirit so that you may perform them with strength and compassion. Amen.

Pastor: I ask all of you, now, people of this congregation. Will you pray for your transition team and honor them for their work's sake and in all things strive to live together in the peace and unity of Christ?

Congregation: **We will.**

Pastor: By your statements of commitment and the affirmation of this congregation, I declare you installed as the transition team of Faith Lutheran Church, Okemos, in the name of the Father and of the Son and of the Holy Spirit. Amen.

CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Trusting in God's abundant mercy, let us offer our prayers for a world in need.

...

God, in your mercy, **Receive our prayer.**

Receive our prayers and answer us, O God, in the name of Jesus Christ.
Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

OFFERING

"Ten Thousand Reasons", Myrin and Redman arr. Lloyd Larson
Chancel Choir

Please stand if you are able.

OFFERING PRAYER

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.
Amen.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

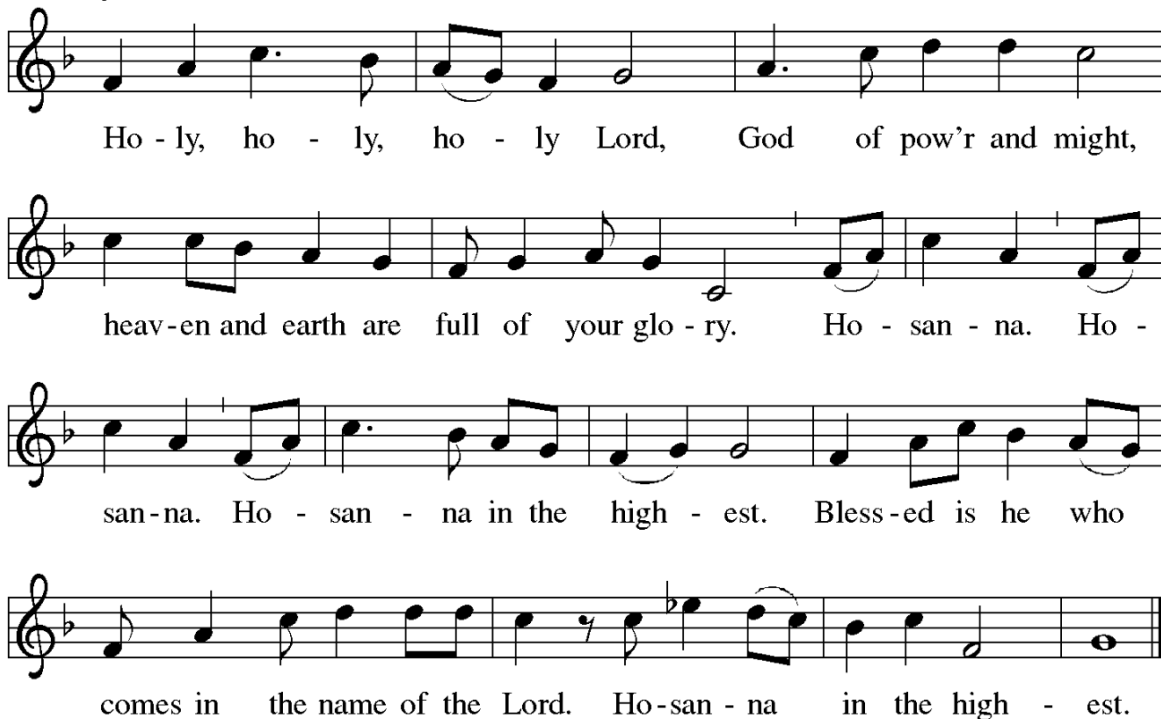
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said: Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kin[g]dom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kin[g]dom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you. Amen.

COMMUNION SONG

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

INSTRUMENTAL MUSIC

“Blessed Assurance”

arr. Brian Chung

Please stand if you are able.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

PRAYER AFTER COMMUNION

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

BLESSING

The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus. The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. The God of all grace ✝ bless you now and forever.

Amen.

SENDING SONG – LOAVES WERE BROKEN (ACS 966)



1 Loaves were bro - ken, words were spo - ken by the
2 Loaves were bro - ken, words were spo - ken in a
3 Loaves are bro - ken, words are spo - ken, as in
4 By the loaves you break and give us, send us



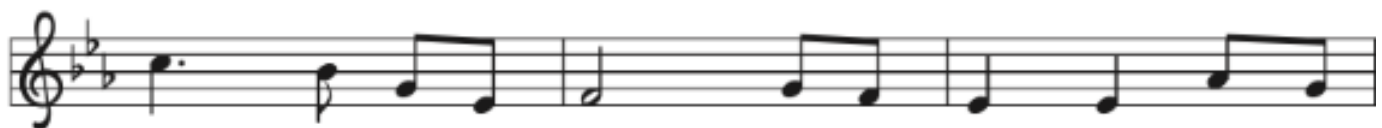
Gal - i - le - an shore. Je - sus, Bread of life from
qui - et room one night. In the bread and wine you
faith we gath - er here. Je - sus speaks a - cross the
in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.
gave them, Christ, you came as Light from Light.
a - ges: "I am with you; do not fear!"
hun - ger, words that tell your love and care.



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: JOYOUS LIGHT, Marty Haugen, b. 1950

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DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE

“When the Roll is Called up Yonder”

arr. Mark Hayes

Reader: Warren Heilman
Lay Assistant: Harold Sollenberger
Ushers: John McCrackin/Ken Milne
Acolyte: Jasper Wawrzynski

Greeter(s): Harold & Jan Sollenberger
Altar Care: Rich Weingartner
Nursery: Open, but not staffed
Coffee Hour: Connie & Bob Nelson

January - July 2023

Income	\$ 182,874
Expenses	<u>\$ 186,938</u>
Net Income (Loss)	\$ (4,064)

Weekly Offering Reports

<u>September 3</u>	
Loose Cash	\$ 30.00
General Fund	\$ 2,250.00
Caring Committee	\$ 50.00
Pantry Fund*	\$ 1,200.00
Parish House	\$ 75.00
Subtotal	<u>\$ 4,005.00</u>
<u>Vanco</u>	
General Operating	\$ 3,925.00
Building	\$ 125.00
Caring Committee	\$ 50.00
Pantry Fund	\$ 100.00
Parish House	\$ 50.00
Subtotal	<u>\$ 4,250.00</u>
TOTAL	<u>\$8,255.00</u>

<u>September 10</u>	
Loose Cash	\$ 85.00
General Fund	\$ 2,400.00
Living Water/Stony Lake	\$ 52.00
Building Rental:	
- CAMTA	\$ 175.00
- Megan Nyquist Ent.	\$ 200.00
Pantry Fund	\$ 20.00
Subtotal	<u>\$ 2,932.00</u>
<u>Vanco</u>	
General Operating	\$ 1,050.00
Subtotal	<u>\$ 1,050.00</u>
TOTAL	<u>\$3,982.00</u>

*Friends of the Okemos Library

ANNOUNCEMENTS

- **Pastor Bruce will be installed on Sunday, October 22nd. Mark your calendars!**
- **Confirmation is Sunday, September 17th @ 11:30 - 1:30.** We will meet downstairs in the Fellowship Hall, and parents will sign up for a light lunch for all. In October we will meet on the 1st and 15th.
- **Please see the September Newsletter for additional information.**
<https://faithlutheranokemos.org/wp2/wp-content/uploads/2023/08/September.2023.pdf>

YOUTH OPPORTUNITIES!!

- **NATIONAL YOUTH GATHERING: \$150 (non-refundable)**
8th graders and up -- Summer 2024
- **CHARGE: \$95 (refundable)**
6th graders and up -- November 10-11, 2023

Commitment and deposit are due by September 24th (for both).

Please reach out to Pam Williams if you have any questions!!

Email: pwilliams@faithlutheranokemos.org

SINGING SINNERS SUNDAY

You are invited to join the Singing Sinners! We will rehearse together on the first Wednesday of the month, then sing during worship on the following Sunday. We head to Buddie's after our rehearsal for fellowship time. Come join us once - - or every month - - we'd love to see you!

OCTOBER: Rehearsal on October 4; sing during worship on October 8

NOVEMBER: Rehearse on November 1; sing during worship on November 5

DECEMBER: Rehearse on December 6; sing during worship on December 10

See you then!

- **Lutheran World Relief** continues to give aid to refugees and persons displaced by natural and human disasters. **We are collecting items for Personal Care kits, during September. There is a Display Board and Collection Bin in the Narthex.**
Thank you - from the Stewardship Group - Women of Faith
- **Faith Lutheran Church Calendar of Events**: All scheduled Sunday Services, church events, meetings, and facility use events are now posted on the FLC Website under About Us / Calendar. OR, you can click “Calendar” from the top right corner of the Home Page.
Here is the direct link: [Faith Lutheran Church Calendar of Events](#). Links to the Sunday Services (recorded and Live), Tuesday Bible Studies (via Zoom), etc., are available within the individual calendar events.
- **CHRIST’S KALEIDOSCOPE**

Instructors: Samuel Brink, Fortune Lake Lutheran Bible Camp intern and Pastor Bruce J. Thorsen, Faith, Okemos, Michigan.

Sundays for five weeks, September 24-October 22 on Zoom 4 -5 p.m. Eastern Time, 3-4 Central Time.

This five-week study focuses on resources that educate and deepen cultural competency regarding racial equity, our indigenous neighbors, and the LGBTQIA+ community.

Together we will navigate media and text sources and engage in weekly group discussion as we seek greater awareness and Deeper understanding of these groups. The material for each week invites dialogue surrounding historical perspectives, contemporary realities, and implications for future action and advocacy. This is an extension of the 2023 Lenten Kaleidoscope Challenge that was done in Northern Great Lakes Synod. Each week of the study is grounded in our Christian faith and Lutheran tradition. As a person signs up they will be sent the media and text sources as well as a zoom invitation.

Registration Link: [Registration Form](#)

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