



July 23, 2023

FAITH LUTHERAN CHURCH

4515 Dobie Road
Okemos, MI 48864
517-349-0620

Eighth Sunday after Pentecost

To make disciples for Jesus Christ . . .

- . . . we **Gather** in faith for worship, prayer, study and fellowship
- . . . we **Equip** the people of God with a faith that works in real life
- . . . we **Serve** the world in the name of Jesus Christ

Pastor Bruce Thorsen
Music Director Debra Borton-McDonough
Organist/Pianist Bruce Williams
Office Manager Connie Denbrock
Youth & Education Director Pam Williams
Sound Technicians Zachary Hereza & Raymond Herek
Church email faith@faithlutheranokemos.org
Website www.faithlutheranokemos.org
Facebook Page facebook.com/faithlutheranokemos
WIFI: Faith Lutheran; Password: LutheranFaith

Introduction to the Day

It is an age-old question: why is there evil in the world? In the parable of the wheat and the weeds Jesus suggests that both grow together until the harvest. With Paul, we long for the day that all creation will be set free from bondage and suffering. Having both weeds and wheat within us, we humbly place our hope in the promises of God, and from the Lord's table we go forth to bear the fruit of justice and mercy.

PRELUDE

"We Plow the Fields and Scatter"

arr. Franklin D. Ashdown

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who greets us in this and every season, whose word never fails, whose promise is sure.

Amen.

Let us confess our sin in the presence of God and of our neighbors.

Merciful God,

we confess that we have sinned.

We have hurt our community.

We have squandered your blessings.

We have hoarded your bounty.

In the name of Jesus, forgive us and grant us your mercy.

Silence is kept for reflection.

Righteous God,

we confess that we have sinned.

We have failed to be honest.

We have lacked the courage to speak.

We have spoken falsely.

In the name of Jesus, forgive us and grant us your mercy.

Silence is kept for reflection.

God is a cup of cold water when we thirst.

God offers boundless grace when we fail.

Claim the gift of God's mercy:

you are freed and forgiven in the name of † Jesus Christ.

Amen.

GATHERING HYMN – WE PLOW THE FIELDS AND SCATTER – (ELW 681)



1 We plow the fields and scat - ter the good seed on the land,
2 You on - ly are the mak - er of all things near and far.
3 We thank you, our cre - a - tor, for all things bright and good,



but it is fed and wa - tered by God's al - might - y hand,
You paint the way - side flow - er, you light the eve - ning star.
the seed - time and the har - vest, our life, our health, our food.



who sends the snow in win - ter, the warmth to swell the grain,
The winds and waves o - bey you, by you the birds are fed;
No gifts have we to of - fer for all your love im - parts,



the breez - es and the sun - shine, and soft re - fresh - ing rain.
much more to us, your chil - dren, you give our dai - ly bread.
but what you most would trea - sure—our hum - ble, thank - ful hearts.

Refrain



All good gifts a - round us are sent from heav'n a - bove.



We thank you, Lord, we thank you, Lord, for all your love.

Text: Matthias Claudius, 1740–1815; tr. Jane M. Campbell, 1817–1878, alt.
Music: WIR PFLÜGEN, Johann A. P. Schulz, 1747–1800


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GREETING


The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE

Refrain



This is the feast of vic-t'ry for our God, for the




Lamb who was slain has be-gun his reign. Al - le - lu - ia.

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be




peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and

Refrain




hon - or, bless - ing, and glo - ry are his. This is the feast of



vic-t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and




join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Isaiah 44:6-8

A reading from Isaiah.

There are no other gods besides God: the word of the LORD does not fail to come to pass. We can trust in God, through whom Israel—and we—are redeemed.

⁶Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first and I am the last; besides me there is no god. ⁷Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. ⁸Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

The word of the Lord. **Thanks be to God.**

PSALM: 86:11-17

¹¹Teach me your way, O LORD, and I will walk in your truth; give me an undivided heart to revere your name.

¹²**I will thank you, O Lord my God, with all my heart, and glorify your name forever more.**

¹³For great is your love toward me; you have delivered me from the pit of death.

¹⁴**The arrogant rise up against me, O God, and a band of violent people seeks my life; they have not set you before their eyes.**

¹⁵But you, O Lord, are gracious and full of compassion, slow to anger, and full of kindness and truth.

¹⁶**Turn to me and have mercy on me; give your strength to your servant, and save the child of your handmaid.** ¹⁷**Show me a sign of your favor, so that those who hate me may see it and be put to shame; because you, LORD, have helped me and comforted me.**

SECOND READING: Romans 8:12-25

A reading from Romans.

For Paul, true spirituality means that we experience the reality of the Spirit, which enables us to pray as God's children, keeps us in solidarity with creation, and gives us unseen hope that God will liberate us and creation from bondage to death and decay.

¹²So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

¹⁸I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

The word of the Lord. **Thanks be to God.**

CHILDREN'S SERMON

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Matthew 13:24-30, 36-43

The Holy Gospel according to Matthew. **Glory to you, O Lord.**

Jesus tells a parable about the coexistence of good and evil in this world. God's judgment will remove all evildoers and causes of sin, but not until the end of human history.

²⁴[Jesus] put before [the crowds] another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field;²⁵but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain, then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' ²⁸He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' ²⁹But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.' "

³⁶Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." ³⁷He answered, "The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY – *Come, Ye Thankful People, Come* (ELW 693)



1 Come, ye thank-ful peo - ple, come; raise the song of har - vest home.
2 All the world is God's own field, fruit un - to his praise to yield;
3 For the Lord our God shall come and shall take his har - vest home;
4 E - ven so, Lord, quick-ly come to thy fi - nal har - vest home.



All be safe - ly gath - ered in ere the win - ter storms be - gin.
wheat and tares to - geth - er sown, un - to joy or sor - row grown.
from his field shall in that day all of - fens - es purge a - way;
Gath - er then thy peo - ple in, free from sor - row, free from sin,



God, our mak - er, doth pro - vide for our wants to be sup - plied.
First the blade, and then the ear, then the full corn shall ap - pear.
give his an - gels charge at last in the fire the tares to cast,
there, for - ev - er pu - ri - fied, in thy gar - ner to a - bide.



Come to God's own tem - ple, come, raise the song of har - vest home.
Lord of har - vest, grant that we whole - some grain and pure may be.
but the fruit - ful ears to store in his gar - ner ev - er - more.
Come, with all thine an - gels, come, raise the glo - rious har - vest home!

Text: Henry Alford, 1810–1871, alt.

Music: ST. GEORGE'S, WINDSOR, George J. Elvey, 1816–1893

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CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Trusting in God's abundant mercy, let us offer our prayers for a world in need.

...

God, in your mercy, **Receive our prayer.**

Receive our prayers and answer us, O God, in the name of Jesus Christ.
Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

OFFERING

"Be Thou My Vision"

arr. Douglas E. Wagner

*Handbells: Annie Mayer, Matt Schnizlein, Addie Thompson, Rich Weingartner,
Deb Borton-McDonough*

Please stand if you are able.

OFFERING PRAYER

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

Amen.

DIALOGUE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

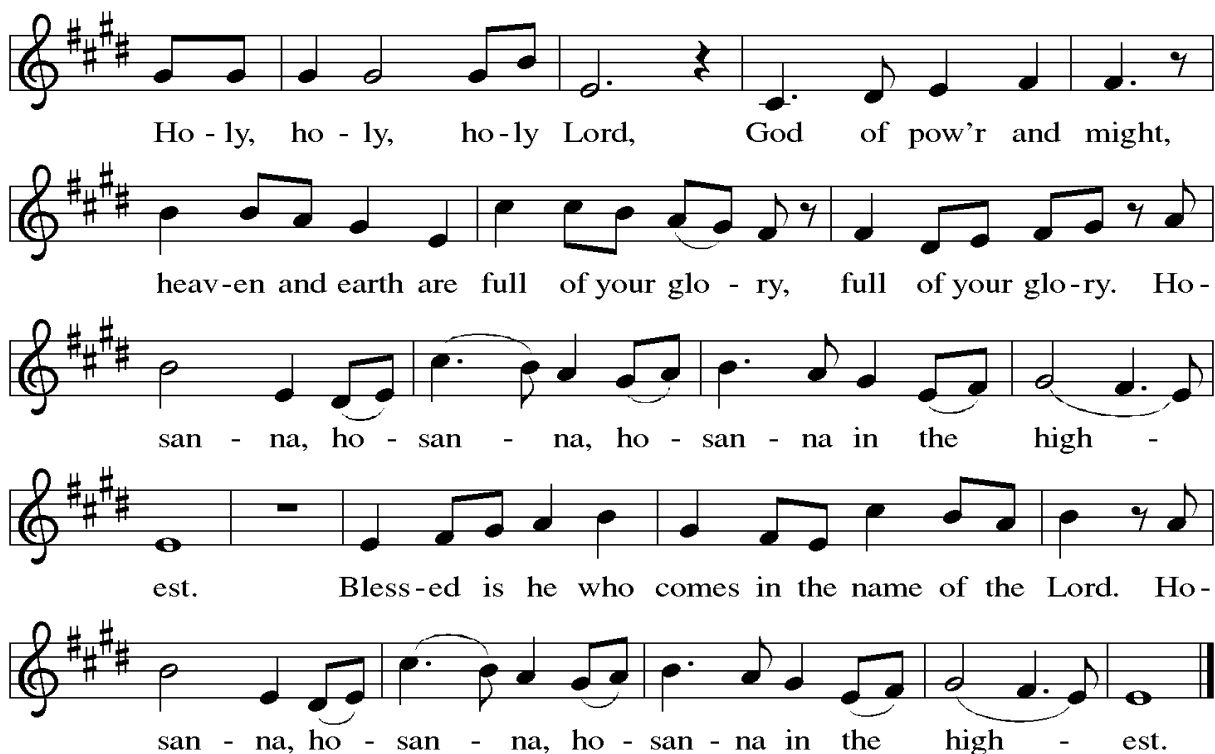
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,

... we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho-
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,

...

be all honor and glory, now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kin[g]dom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kin[g]dom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

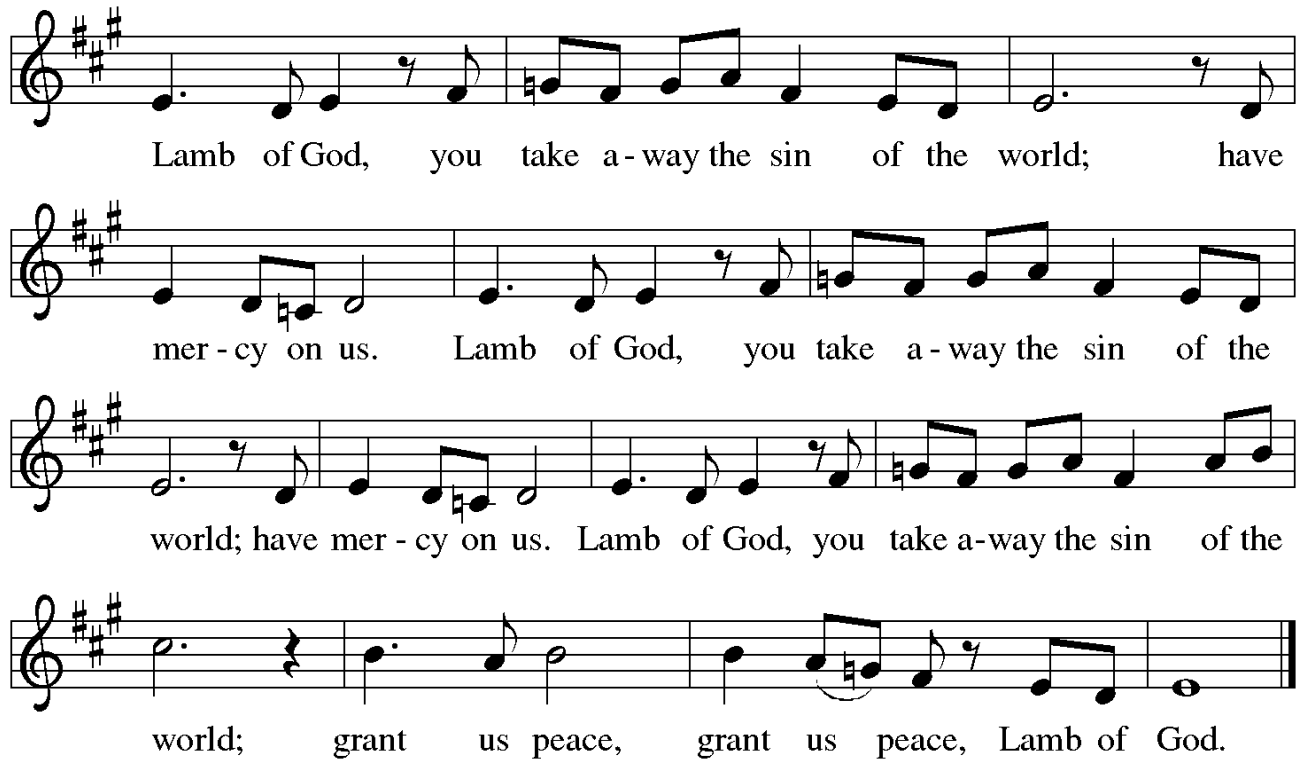
All people are called to Christ's table. Come, eat what is good.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

Amen.

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

INSTRUMENTAL MUSIC

“Gift of Finest Wheat”

arr. Jeffrey Honore

Please stand if you are able.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

PRAYER AFTER COMMUNION

Let us pray. We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord. **Amen.**

BLESSING

The God who calls across the cosmos and speaks in the smallest seed ✠ bless, keep, and sustain you now and to the end of the age. **Amen.**

SENDING SONG – For the Beauty of the Earth – (ELW 879)



- 1 For the beau - ty of the earth, for the beau - ty of the skies,
- 2 For the won - der of each hour of the day and of the night,
- 3 For the joy of ear and eye, for the heart and mind's de - light,
- 4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
- 5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:
hill and vale and tree and flow'r, sun and moon and stars of light:
for the mys - tic har - mo - ny link - ing sense to sound and sight:
friends on earth and friends a - bove; for all gen - tle thoughts and mild:
for thy - self, best gift di - vine, to our world so free - ly giv'n:



Christ, our God, to thee we raise this our sac - ri - fice of praise.

Text: Folliot S. Pierpoint, 1835–1917, alt.

Music: DIX, Conrad Kocher, 1786–1872

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DISMISSAL

Go in peace. Share and receive the Good News. **Thanks be to God.**

POSTLUDE

“Tarentelle”

Denis Bédard

Reader: Warren Heilman
 Lay Assistant: Michael Eschelbach
 Ushers: Karen Fraser & Mike Eschelbach
 Acolyte: Open

Greeter(s): Michael Eschelbach
 Altar Care: Brenda Kopf
 Nursery: Open, but not staffed
 Coffee Hour: Addie & Ryan Thompson

January 1 - May 31st, 2023
 Income \$140,373
 Expenses \$138,404
 Net Income (Loss) \$ 1,969

Weekly Offering Reports

	<u>July 9</u>
General Fund	\$ 10,765.00
Other / Scout Bridge	\$ 100.00
Pantry Fund	\$ <u>80.00</u>
Subtotal	\$ 10,945.00
Vanco	
General Operating	\$ 4,825.00
Building	\$ 125.00
Caring Committee	\$ 50.00
Pantry Fund	\$ 50.00
Parish House	\$ 50.00
Subtotal	\$ <u>5,100.00</u>
TOTAL	\$ 16,045.00

	<u>July 16</u>
General Fund	\$ 150.00
Other / Scout Bridge	\$ 50.00
Pantry Fund	\$ 209.80.00
Parish House	\$ <u>250.00</u>
Subtotal	\$ 659.80
Vanco	
General Operating	\$ 350.00
Subtotal	\$ <u>350.00</u>
TOTAL	\$ 1,009.80

ANNOUNCEMENTS

- **Faith Lutheran Church Calendar of Events**: All scheduled Sunday Services, church events, meetings, and Facility Use events are now posted on the FLC Website under About Us / Calendar. We are working to remove “Calendar” from the top right corner of the Home Page, **so do not use that one**. **Here is the direct link: [Faith Lutheran Church Calendar of Events](#)**. **Links to the Sunday Services (recorded and Live), Tuesday Bible Studies (via Zoom), etc., are available within the individual calendar events.**
- **Lutheran World Relief** continues to give aid to refugees and persons displaced by natural and human disasters. **Starting next week, we are collecting items for School kits (during August) and Personal Care kits (during September)**. Please see the Friday E-NEWS for the list of items requested. **There will be a Display Board and Collection Bin in the Narthex starting July 30. Thank you - from the Stewardship Group - Women of Faith**
- **Coffee Hour Volunteers needed** for August. Please add your name to the sign-up sheet on the coffee counter. First and Last Name, please I’m still learning who all of you are ☺
- **Singing Sinners Summer Choir** will be singing during worship on Sunday, July 30! If you like to sing, we hope you will join the fun. We will rehearse on Wednesday, July 26th at 7:00 p.m., then head out for refreshments and fellowship! Please e-mail Deb B-McD (lalaladyB@comcast) if you have any questions. See you then!
- **Food Pantry**
 - **The next NOISY Offering will be July 23.**
 - See Friday E- NEWS for Major Acknowledgements.
Pantry Items Needed This Week:
 - Breakfast/Snack Bars any variety
 - Canned Fruit – any variety, but not Applesauce
 - Liquid Dish Soap
- **Vacation Bible School:**
Please see the Friday E-news for items that we will need. If anyone has any of these items we could borrow, please let me know, or bring them to the church to put in my office. I will return the items. There is also a Sign-up Genius for foods needed for VBS. Please use the link in Friday E-news to donate.

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