



July 16, 2023

FAITH LUTHERAN CHURCH

4515 Dobie Road
Okemos, MI 48864
517-349-0620

Seventh Sunday after Pentecost

To make disciples for Jesus Christ . . .

- . . . we **Gather** in faith for worship, prayer, study and fellowship
- . . . we **Equip** the people of God with a faith that works in real life
- . . . we **Serve** the world in the name of Jesus Christ

Pastor Bruce Thorsen
Music Director Debra Borton-McDonough
Organist/Pianist Bruce Williams
Office Manager Connie Denbrock
Youth & Education Director Pam Williams
Sound Technicians Zachary Hereza & Raymond Herek
Church email faith@faithlutheranokemos.org
Website www.faithlutheranokemos.org
Facebook Page facebook.com/faithlutheranokemos
WIFI: Faith Lutheran; Password: LutheranFaith

Introduction to the Day

God's word is like the rain that waters the earth and brings forth vegetation. It is also like the sower who scatters seed indiscriminately. Our lives are like seeds sown in the earth. Even from what appears to be little, dormant, or dead, God promises a harvest. At the Lord's table we are fed with the bread of life, that we may bear fruit in the world.

PRELUDE

"Open Now Thy Gates of Beauty"

arr. Paul Manz

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who greets us in this and every season, whose word never fails, whose promise is sure.

Amen.

Let us confess our sin in the presence of God and of our neighbors.

Merciful God,

we confess that we have sinned.

We have hurt our community.

We have squandered your blessings.

We have hoarded your bounty.

In the name of Jesus, forgive us and grant us your mercy.

Silence is kept for reflection.

Righteous God,

we confess that we have sinned.

We have failed to be honest.

We have lacked the courage to speak.

We have spoken falsely.

In the name of Jesus, forgive us and grant us your mercy.

Silence is kept for reflection.

God is a cup of cold water when we thirst.

God offers boundless grace when we fail.

Claim the gift of God's mercy:

you are freed and forgiven in the name of † Jesus Christ.

Amen.

GATHERING HYMN – OPEN NOW THY GATES OF BEAUTY – (ELW 533)



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;
3 Here thy praise is glad - ly chant-ed, here thy seed is du - ly sown;
4 Thou my faith in - crease and quick-en, let me keep thy gift di - vine;
5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.
where we find thee and a - dore thee, there a heav'n on earth must be.
let my soul, where it is plant-ed, bring forth pre - cious sheaves a - lone,
how - so - e'er temp - ta - tions thicken, may thy word still o'er me shine
may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless-ed is this place, filled with so - lace, light, and grace!
To my heart, oh, en - ter thou, let it be thy tem - ple now!
so that all I hear may be fruit - ful un - to life in me.
as my guid-ing star through life, as my com-fort in all strife.
Here of life the foun - tain flows; here is balm for all our woes.

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–1878, alt.

Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

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GREETING


The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE


Refrain



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al - le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be




peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and

Refrain



hon - or, bless - ing, and glo - ry are his. This is the feast of



vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and




join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Isaiah 55:10-13

God's word to Israel's exiles is as sure and effective as never-failing precipitation. Their return to the Holy Land in a new exodus is cheered on by singing mountains and by trees that clap their hands.

A reading from Isaiah.

¹⁰For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, ¹¹so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. ¹²For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. ¹³Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off. The word of the Lord. **Thanks be to God.**

Psalm 65:[1-8] 9-13

¹You are to be praised, O God, in Zion; to you shall vows be fulfilled.

²**To you, the one who answers prayer, to you all flesh shall come.**

³Our sins are stronger than we are, but you blot out our transgressions.

⁴**Happy are they whom you choose and draw to your courts to dwell there! They will be satisfied by the beauty of your house, by the holiness of your temple.**

⁵Awesome things will you show us in your righteousness, O God of our salvation, O hope of all the ends of the earth and of the oceans far away.

⁶**You make firm the mountains by your power; you are girded about with might.**

⁷You still the roaring of the seas, the roaring of their waves, and the clamor of the peoples.

⁸**Those who dwell at the ends of the earth will tremble at your marvelous signs; you make the dawn and the dusk to sing for joy.**

⁹You visit the earth and water it abundantly; you make it very plenteous; the river of God is full of water. You prepare the grain, for so you provide for the earth.

¹⁰**You drench the furrows and smooth out the ridges; with heavy rain you soften the ground and bless its increase.**

¹¹You crown the year with your goodness, and your paths overflow with plenty.

¹²**May the fields of the wilderness be rich for grazing, and the hills be clothed with joy.**

¹³May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; let them shout for joy and sing.

SECOND READING: Romans 8:1-11

There is no condemnation for those who live in Christ. God sent Christ to accomplish what the law was unable to do: condemn sin and free us from its death-dealing ways. The Spirit now empowers proper actions and values in our lives and gives us the promise of resurrected life.

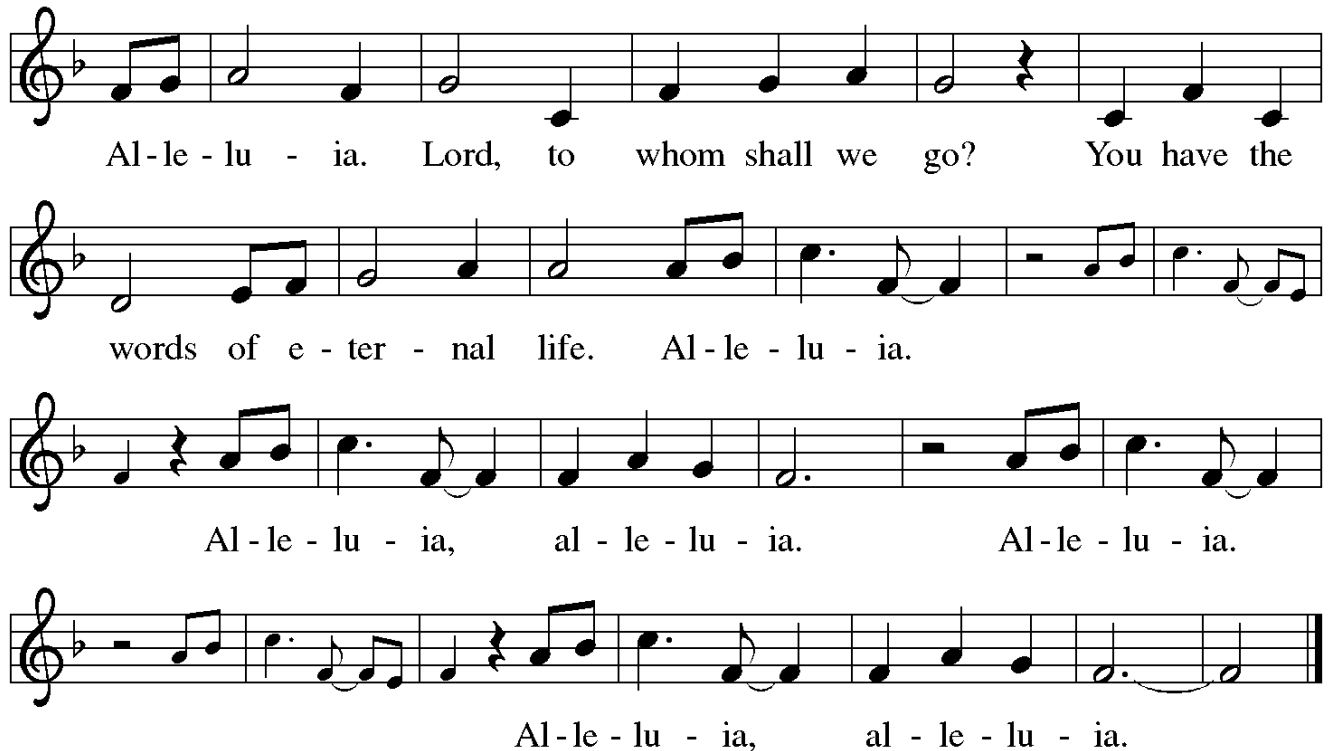
A reading from Romans.

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, ⁴so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God. ⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The word of the Lord. **Thanks be to God.**

CHILDREN'S SERMON

GOSPEL ACCLAMATION



Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL: MATTHEW 13:1-9, 18-23

In Matthew's gospel, both Jesus and his disciples "sow the seed" of God's word by proclaiming the good news that "the kingdom of heaven is near." Now, in a memorable parable, Jesus explains why this good news produces different results in those who hear.

The holy gospel according to Matthew. **Glory to you, O Lord.**

¹That same day Jesus went out of the house and sat beside the sea. ²Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. ³And he told them many things in parables, saying: "Listen! A sower went out to sow. ⁴And as he sowed, some seeds fell on the path, and the birds came and ate them up. ⁵Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶But when the sun rose, they were scorched; and since they had no root, they withered away. ⁷Other seeds fell among thorns, and the thorns grew up and choked them. ⁸Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. ⁹Let anyone with ears listen!"

¹⁸“Hear then the parable of the sower. ¹⁹When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. ²⁰As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; ²¹yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. ²²As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. ²³But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”
 The gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY – LORD, LET MY HEART BE GOOD SOIL (ELW 512)

Lord, let my heart be good soil, o-pen to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is un-der-stood.

When my heart is hard, break the stone a - way. When my heart is cold,

warm it with the day. When my heart is lost, lead me on your way.

Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

Text: Handt Hanson, b. 1950

Music: GOOD SOIL, Handt Hanson

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CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Trusting in God's abundant mercy, let us offer our prayers for a world in need.

...

Lord, in your mercy, **receive our prayer.**

Receive our prayers and answer us, O God, in the name of Jesus Christ.
Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

OFFERING

"Feeling Better"

Calvin Kadrofske, marimba

(Ivan Trevino)

(Used with permission from Ivan Trevino)

Please stand if you are able.

OFFERING PRAYER

Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

Amen.

DIALOGUE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

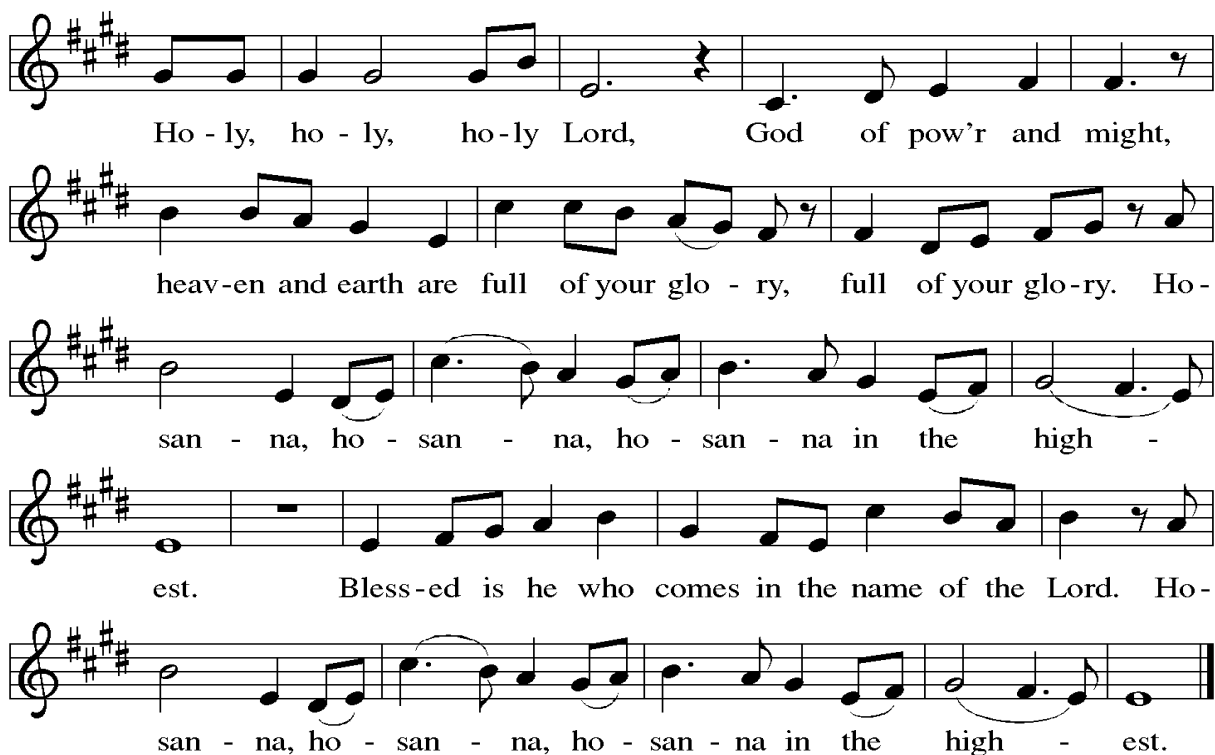
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in ... join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,

...

be all honor and glory, now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kin[g]dom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kin[g]dom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

All people are called to Christ's table.

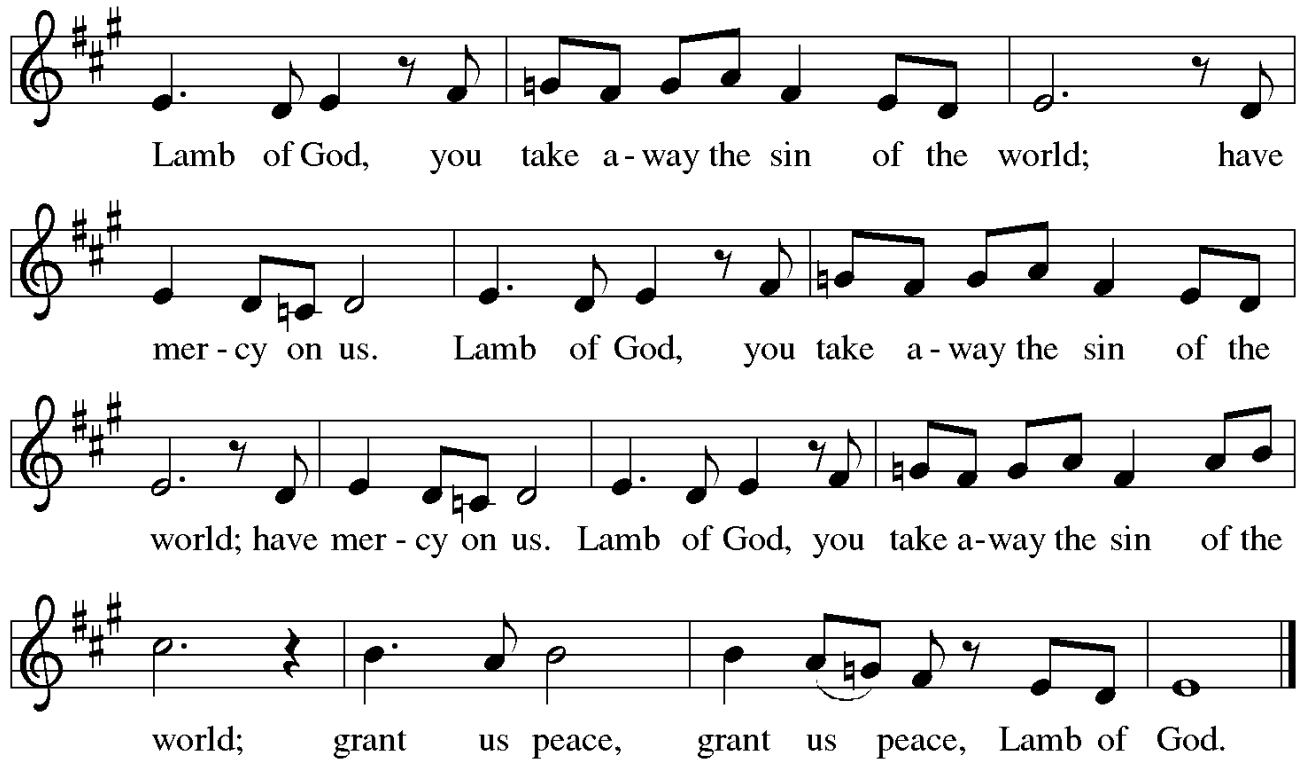
Come, eat what is good.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

Amen.

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

INSTRUMENTAL MUSIC

“As Rain from the Clouds”

arr. Ron Schmoltze

Please stand if you are able.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

PRAYER AFTER COMMUNION

Let us pray. We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord. **Amen.**

BLESSING

The God who calls across the cosmos and speaks in the smallest seed ✠ bless, keep, and sustain you now and to the end of the age. **Amen.**

SENDING SONG – On What Has Now Been Sown – (ELW 550)



1 On what has now been sown your bless-ing Lord, be - stow; the
2 To you our wants are known, from you are all our pow'rs; ac -
3 Oh, grant that each of us, now met be - fore you here, may



pow'r is yours a - lone to make it sprout and grow. O Lord, in
cept what is your own and par-don what is ours. Our prais - es,
meet to - geth - er thus when you and yours ap - pear, and fol - low



grace the har - vest raise, and yours a - lone shall be the praise!
Lord, and prayers re - ceive and to your word a bless - ing give.
you to heav'n, our home. E'en so, A - men! Lord Je - sus, come!

Text: John Newton, 1725–1807, alt.

Music: DARWALL'S 148TH, John Darwall, 1731–1789

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DISMISSAL

Go in peace. Share and receive the Good News. **Thanks be to God.**

POSTLUDE

“On What Has Now Been Sown”

arr. Barbara Harbach

Reader: Megan Nyquist
 Lay Assistant: Randy Royalty
 Ushers: Brenda/Walter Kopf
 Acolyte: Open

Greeters: Harold & Jan Sollenberger
 Altar Care: Elaine Harrison
 Nursery: Open, but not staffed
 Coffee Hour: Rich Weingartner

<u>January 1 - May 31st, 2023</u>	
Income	\$140,373
Expenses	<u>\$138,404</u>
Net Income (Loss)	\$ 1,969

Weekly Offering Reports

	<u>July 2</u>	
Loose Cash	\$	40.00
General Fund	\$	<u>2,820.00</u>
Subtotal	\$	2,860.00
Vanco		
General Operating	\$	550.00
Pantry Fund	\$	50.00
Subtotal	\$	<u>600.00</u>
TOTAL	\$	3,460.00

	<u>July 9</u>	
General Fund	\$	10,765.00
Other / Scout Bridge	\$	100.00
Pantry Fund	\$	<u>80.00</u>
Subtotal	\$	10,945.00
Vanco		
General Operating	\$	4,825.00
Building	\$	125.00
Caring Committee	\$	50.00
Pantry Fund	\$	50.00
Parish House	\$	50.00
Subtotal	\$	<u>5,100.00</u>
TOTAL	\$	16,045.00

ANNOUNCEMENTS

- There is a Worship meeting TODAY (July 16), after the Service, in the Library. If you are unable to attend and have something that needs discussion, please inform Diane Hill.
- LUNCH BUNCH: Wednesday, July 19 at FLC from 11:45 to 1:00. **Everyone is Invited**. This is an opportunity for fellowship and food. If you would like to host the July Lunch Bunch, please let Bob Nelson or Tammy Heilman know. Hosting would involve providing sandwiches, drinks, set up and clean up. For anyone attending, please feel free to bring a salad or dessert. You can also bring your own lunch if you wish. We hope you can join us. Come and go as you need to during lunch.
- Singing Sinners Summer Choir will be singing during worship on Sunday, July 30! If you like to sing, we hope you will join the fun. We will rehearse on Wednesday, July 26th at 7:00 p.m., then head out for refreshments and fellowship! Please e-mail Deb B-McD (lalaladyB@comcast) if you have any questions. See you then!
- Food Pantry:
 - Vacation replacements: Please secure your replacement. If you leave your box at the church for your replacement, please label the end of your box, so your substitute can get the correct box. For example: "Friday, Evening".
 - **NOISY Offerings this month will be July 16 and July 30.**
- Vacation Bible School:

Please see the Friday E-news for items that we will need. If anyone has any of these items we could borrow, please let me know, or bring them to the church to put in my office. I will return the items.

There is also a sign-up genius for foods needed for VBS. Please use the link in Friday E-news to donate.

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