



February 19, 2023

FAITH LUTHERAN CHURCH

4515 Dobie Road
Okemos, MI 48864
517-349-0620

Transfiguration of our Lord

To make disciples for Jesus Christ. . .

. . .we **Gather** in faith for worship, prayer,
study and fellowship

. . .we **Equip** the people of God with a faith
that works in real life

. . .we **Serve** the world in the name of Jesus Christ

Pastor:..... Ellen Schoepf
Music Director:.....Debra Borton-McDonough
Organist/Pianist:.....Bruce Williams
Church Secretary:..... Katie Love
Youth & Education DirectorPam Williams
Audio/Video Techs:Justin Brown & Zach Hereza
Pastor’s email:.....prellen@faithlutheranokemos.org
Church email:.....faith@faithlutheranokemos.org
Website:.....www.faithlutheranokemos.org
Facebook Page:.....facebook.com/faithlutheranokemos

Introduction to the day

Today’s festival is a bridge between the Advent-Christmas-Epiphany cycle that comes to a close today and the Lent-Easter cycle that begins in several days. On a high mountain Jesus is revealed as God’s beloved Son, echoing the words at his baptism. This vision of glory sustains us as Jesus faces his impending death in Jerusalem. We turn this week to Ash Wednesday and our yearly baptismal journey from Lent to Easter. Some churches put aside the alleluia at the conclusion of today’s liturgy. This word of joy will be omitted during the penitential season of Lent and will be sung again at Easter.

PRELUDE

“Shine, Jesus, Shine”

arr Jerry Ray

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,
who makes all things new,
whose mercy endures forever.

Amen.

Trusting in God’s mercy, let us confess our sin.

Holy One, source of our renewal,
**we confess that we are wrapped up in sin,
and cannot free ourselves.
We have not practiced your righteousness.
Our hearts have turned away from you.
For the sake of the world you so love,
forgive us,
that we may be reconciled to one another
for the glory of your holy name.
Amen.**

Thus says our God:

“The former things have come to pass
and new things I now declare.”

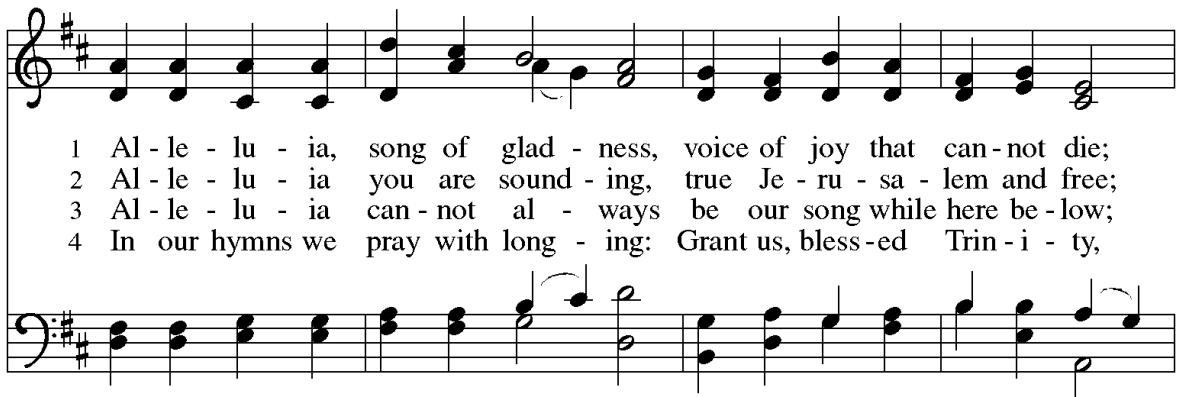
God’s mercy makes us new.

We are forgiven in the name of ✝ Christ our Savior.

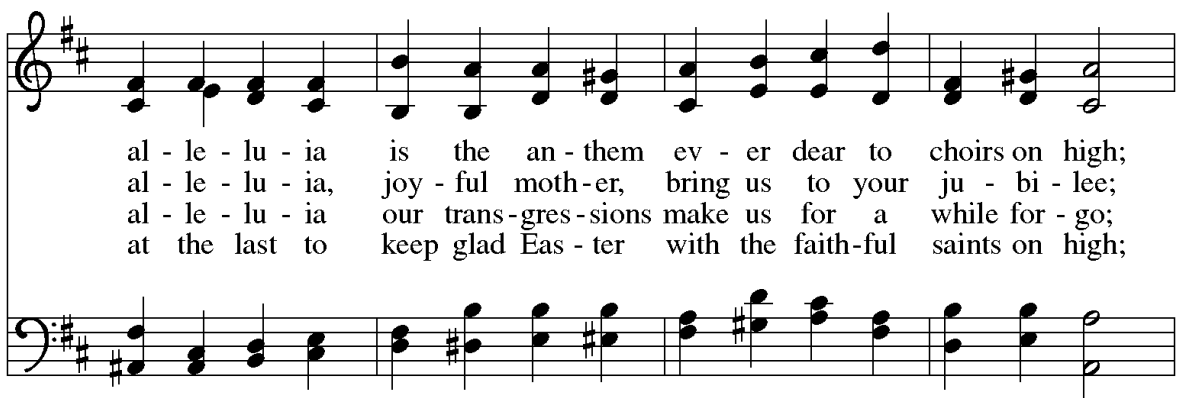
Amen.

GATHERING HYMN

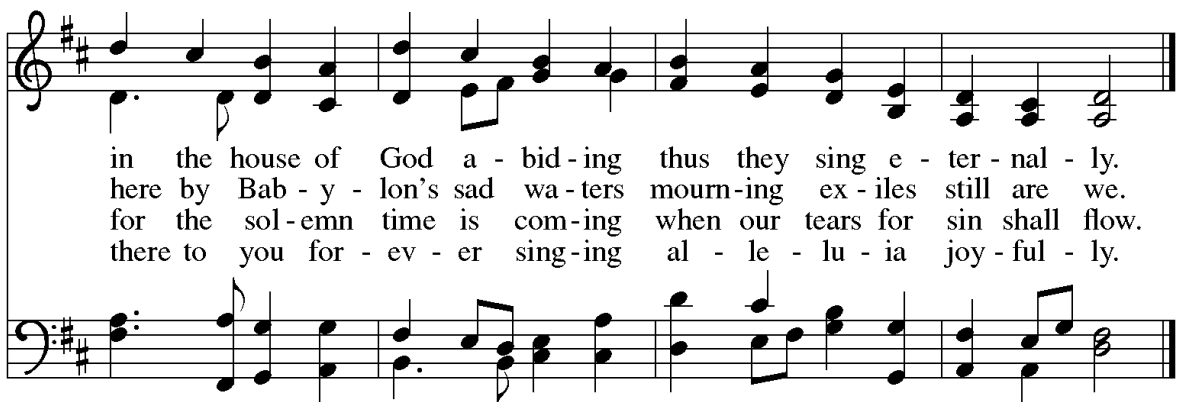
Alleluia, Song of Gladness



1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;
3 Al - le - lu - ia can - not al - ways be our song while here be - low;
4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;
al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;
al - le - lu - ia our trans - gres - sions make us for a while for - go;
at the last to keep glad Eas - ter with the faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.
here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.
for the sol - emn time is com - ing when our tears for sin shall flow.
there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818–1866, alt.
Music: PRAISE, MY SOUL, John Goss, 1800–1880


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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE


Refrain




Ky-ri - e e - lei - son, on our world and on our way.




Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im - passioned re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . for
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,


Refrain




let us pray to the Lord, let us pray to the Lord.

CANTICLE OF PRAISE


Refrain



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be




peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and

Refrain




hon - or, bless - ing, and glo - ry are his. This is the feast of



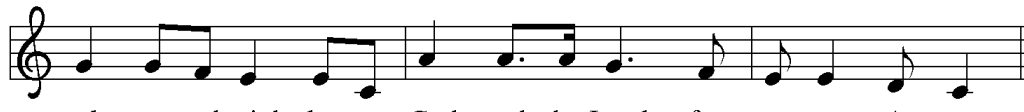
vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and




join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

FIRST READING: Exodus 24:12-18

At Mount Sinai, Moses experienced the presence of God for forty days and forty nights. The “glory of the LORD” settled on the mountain, and on the seventh day God called out to Moses. On the mountain God gave Moses the stone tablets inscribed with the ten commandments.

A reading from Exodus.

¹²The LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” ¹³So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. ¹⁴To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

¹⁵Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. ¹⁷Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel.

¹⁸Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The word of the Lord. **Thanks be to God.**

PSALM: Psalm 2

¹Why are the nations in an uproar?

Why do the peoples mutter empty threats?

²**Why do the kings of the earth rise up in revolt, and the princes plot together,**

against the LORD and against the LORD's anointed?

³"Let us break their yoke," they say;

"let us cast off their bonds from us."

⁴**God whose throne is in heaven is laughing;
the LORD holds them in derision.**

⁵Then in wrath God speaks to them,
and in rage fills them with terror.

⁶**"As for me, I have anointed my king
upon Zion, my holy mountain."**

⁷Let me announce the decree of the LORD,
who said to me, "You are my son; this day have I begotten you.

⁸**Ask of me, and I will give you the nations for your inheritance
and the ends of the earth for your possession.**

⁹You shall crush them with an iron rod
and shatter them like a piece of pottery."

¹⁰**And now, you kings, be wise;
be warned, you rulers of the earth.**

¹¹Submit to the LORD with fear,
and with trembling bow in worship;

¹²**lest the LORD be angry, and you perish in a sudden blaze of wrath.
Happy are all who take refuge in God!**

SECOND READING: 2 Peter 1:16-21

At the transfiguration, God's voice was heard, declaring Jesus to be the beloved Son. By the activity of the Holy Spirit, God's voice continues to be heard through the word of scripture.

A reading from 2 Peter.

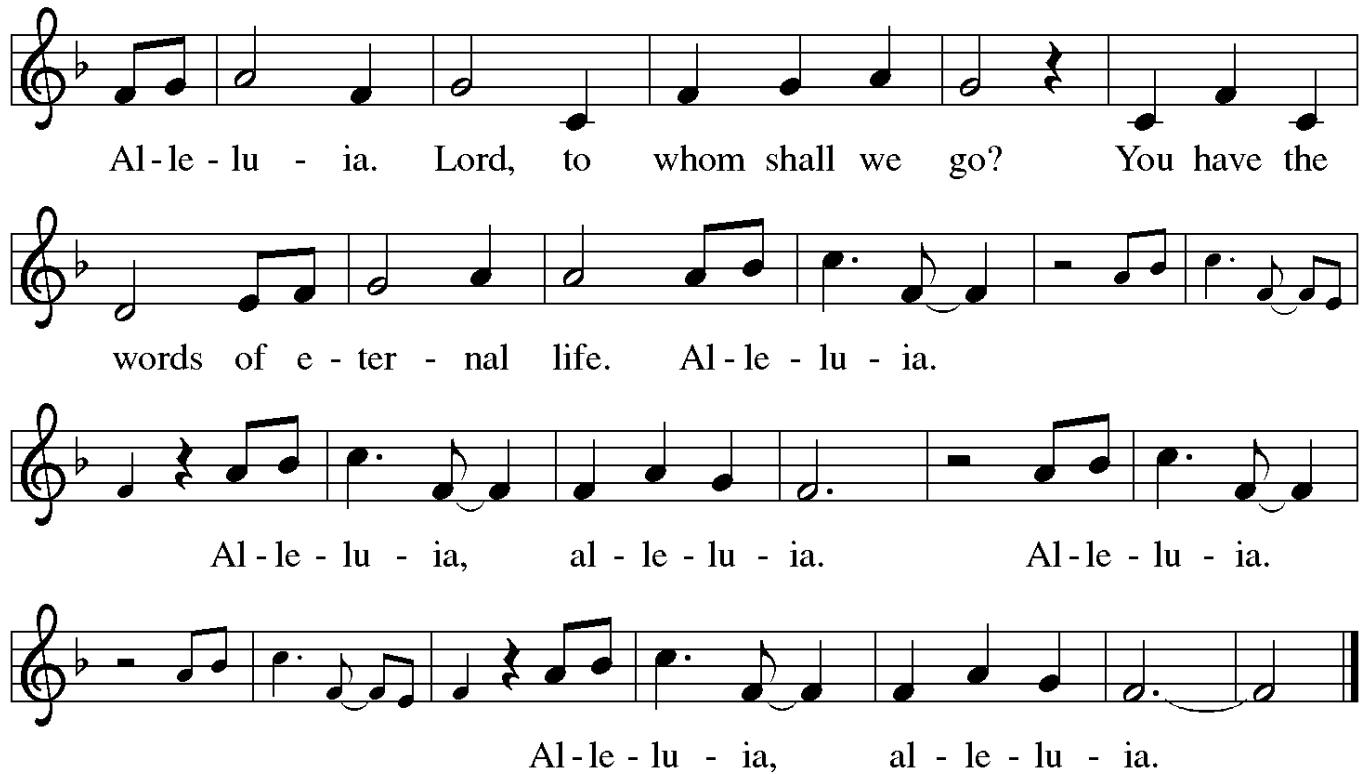
¹⁶For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. ¹⁷For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." ¹⁸We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

¹⁹So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, ²¹because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The word of the Lord. **Thanks be to God.**

CHILDREN'S SERMON

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Matthew 17:1-9

Shortly before he enters Jerusalem, where he will be crucified, Jesus is revealed to Peter, James, and John in a mountaintop experience of divine glory called the transfiguration.

The holy gospel according to Matthew. **Glory to you, O Lord.**

¹Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. ²And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. ³Suddenly there appeared to them Moses and Elijah, talking with him. ⁴Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." ⁵While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" ⁶When the disciples heard this, they fell to the ground and were overcome by fear. ⁷But Jesus came and touched them, saying, "Get up and do not be afraid." ⁸And when they looked up, they saw no one except Jesus himself alone.

⁹As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

The gospel of the Lord. Praise to you, O Christ.

SERMON

HYMN OF THE DAY

How Good, Lord, to Be Here!



- 1 How good, Lord, to be here! Your glo - ry fills the night;
- 2 How good, Lord, to be here, your beau - ty to be - hold
- 3 Ful - fill - er of the past and hope of things to be,
- 4 Be - fore we taste of death, we see your king - dom come;
- 5 How good, Lord, to be here! Yet we may not re - main;



your face and gar - ments, like the sun, shine with un - bor - rowed light.
where Mo - ses and E - li - jah stand, your mes - sen - gers of old.
we hail your bod - y glo - ri - fied and our re - demp - tion see.
we long to hold the vi - sion bright and make this hill our home.
but since you bid us leave the mount, come with us to the plain.

Text: Joseph A. Robinson, 1858–1933, alt.

Music: POTSDAM, W. Mercer, *The Church Psalter and Hymn Book*, 1854

CREED

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Called together to follow Jesus, we pray for the church, the world, and all in need.

Prayers of intercession are prayed. After each petition, the assembly responds as indicated.

*Prayers of intercession are prayed. To each petition, the assembly responds: Merciful God, **receive our prayer.***

The presiding minister concludes the prayers, and the assembly responds:

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**

OFFERING

“Minuet”

Charles Lloyd

Michael Fox, Clarinet

Please stand if you are able.

OFFERING PRAYER

Let us pray. Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior. **Amen.**

DIALOGUE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, sharing our life, lived among us to reveal your glory and love, that our darkness should give way to your own brilliant light. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Almighty Lord, we praise your shining light, your glowing grace. From before the earth's foundation, you loved us and promised us life forever. Within the earth's deep sadness, we laud your great and glorious might. Despite our tears and sinning, we sing of the gladness of your mercy.

We praise your Son, **our Morning Star.**

Christ is our diamond bright, our treasure dear.

He is our living Savior who has ransomed us in love. He keeps us yours and fails us never—today, tomorrow, and every day.

On the night before his great salvation, he took bread and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With joy we tell our story: **Alleluia!**

We call for your Spirit on us and this meal. Refresh our souls with this heavenly food, the body and blood of your Son. Nourish us as branches of your tree, and enlighten us with your undying flame.

We sing out to the Father, we ring out to the Son, we exult in the Spirit. Transport us in our yearning, and be for us the end and the beginning, our purest pleasure, our victorious crown, our never-ending love.

And so we pray and praise:

Amen, amen, amen.

From *Pray, Praise, and Give Thanks: A Collection of Litanies, Laments, and Thanksgivings at Font and Table* by Gail Ramshaw, copyright © 2017 Augsburg Fortress. All rights reserved. This liturgical text is intended for corporate worship and may be reproduced for local use only, but not for sale, provided all copies carry this copyright notice: “Copyright © 2017 Augsburg Fortress. All rights reserved. Reproduced by permission.”

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us. **Our Creator in heaven, hallowed be your name, your kin-dom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kin-dom, the power, and the glory are yours, now and forever. Amen.**

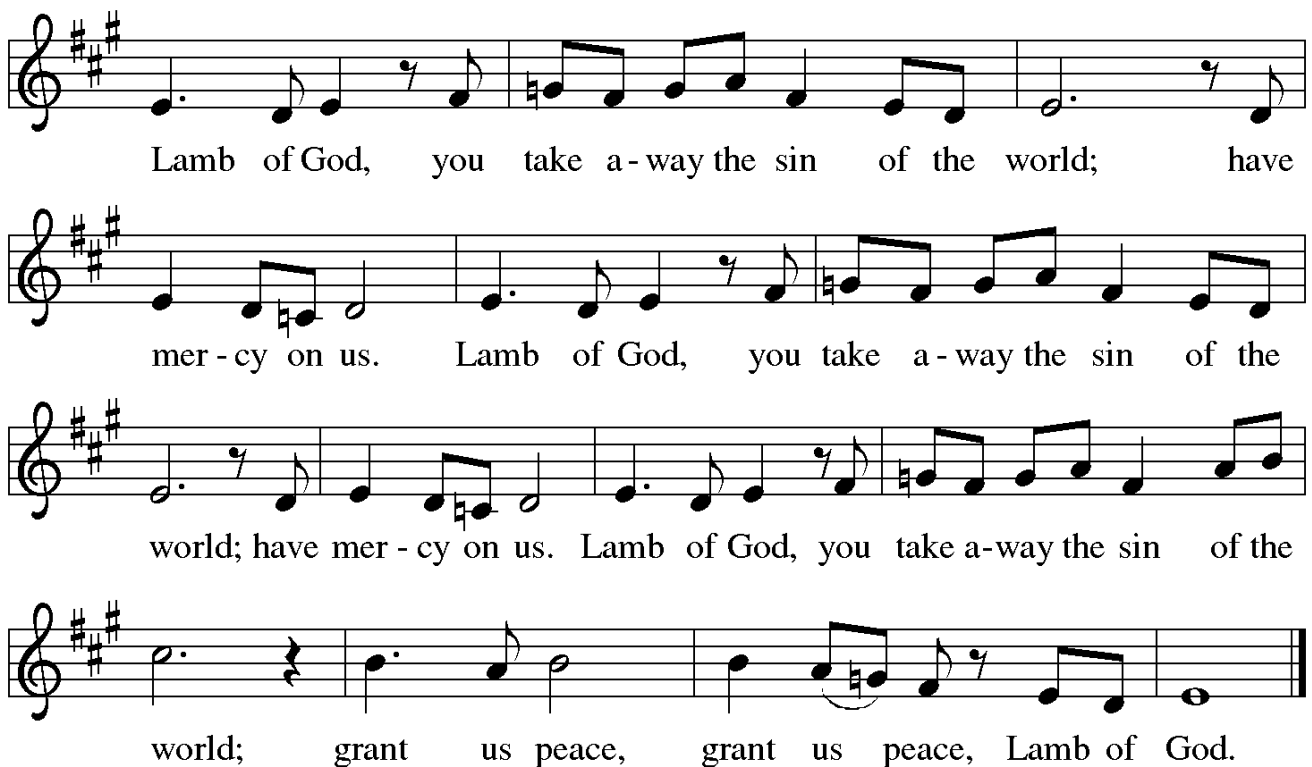
INVITATION TO COMMUNION

Come and taste the joy of God!

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you. Amen.

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

INSTRUMENTAL MUSIC

“Beautiful Savior”

arr. Dale Wood

Please stand if you are able.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

PRAYER AFTER COMMUNION

Let us pray. Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you. **Amen.**

BLESSING

The God who faithfully brings forth justice and breaks the oppressor’s rod
✝ bless, strengthen, and uphold you, today and always. **Amen.**

SENDING SONG

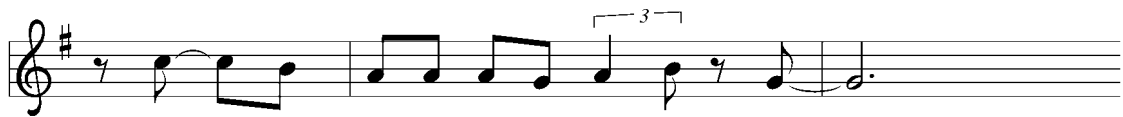
We Are Marching in the Light of God



Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -
We are march - ing in the light of God, we are march - ing in the



nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',
light of God. We are march - ing in the light of God,



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo
We are march - ing (march - ing, we are march - ing) oo



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo
We are march - ing (march - ing, we are march - ing) oo



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

Additional stanzas ad lib.:

We are dancing ...

We are praying ...

We are singing ...

DISMISSAL

Go in peace. Follow the way of Jesus. **Thanks be to God.**

POSTLUDE

“Down by the Riverside”

arr. Daniel Kallman

Michael Fox, Clarinet

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Offerings

2/5

Loose Cash	\$ 20.50
General Fund	\$ 7,525.00
Building Rental	\$ 50.00
Pantry Fund	<u>\$ 273.76</u>
Subtotal	\$ 7,869.26

Vanco

General Operating	\$ 4,001.40
Building	<u>\$ 25.00</u>

Total **\$11,895.66**

2/12

N/A

Altar Care: Cecelia Kramer
 Lay Assistant: Mike Eschelbach
 Nursery: Paige Lewis
 Coffee Hour: open

Reader: Elaine Harrison
 Ushers: Walter & Brenda Kopf
 Greeter: Ken & Ellen Milne
 Acolyte: Open

Year to Date	1/1/22 -12/31/22
Income	\$318,610.00
Expenses	<u>\$316,697.00</u>
Net Income (Loss)	\$ 1,913.00



YOU ARE ALL INVITED TO THE Shrove PANCAKE Supper

Tuesday, February 21st; 5:00-7:00 p.m.

Faith Lutheran Church

Two Options:

- 1. You can come into the church and eat your supper with your family. You can have all the pancakes you would like.**
- 2. You can have your pancake supper to go. You can pull up and we will have a person who can bring you your food.**

The Youth will be serving pancakes (let us know if you are gluten free), sausage, applesauce and drinks (for the people inside)

****We will be taking a free will offering which will go to our youth programs.**

40 days OF LENT

The season of Lent begins with our 7:00 PM Ash Wednesday service on the evening of February 22. Then, we will again hold weekly Lenten services on Wednesday evenings throughout the season of Lent. These services will begin at 7:15 on Wednesday evenings.

This year, we will again hear from author, professor, and biblical scholar Amy-Jill Levine as she delves into the history and literature surrounding the last days of Jesus' life. In six video sessions entitled *Entering the Passion of Jesus*, Dr. Levine sheds fresh light on familiar passages in the Gospels and helps us to see the passion of Jesus through Jewish eyes. Dr. Levine says that in every good story there is history and there is risk. With that statement in mind, here is the listing of each week's focus:

1. Jerusalem: Risking Reputation
2. The Temple: Risking Righteous Anger
3. Teachings: Risking Challenge
4. The First Dinner: Risking Rejection
5. The Last Supper: Risking the Loss of Friends
6. Gethsemane: Risking Temptation

Join us as Dr. Levine takes us deeper into our understanding of Holy Week.