

**January 15, 2023**

# **FAITH LUTHERAN CHURCH**

4515 Dobie Road  
Okemos, MI 48864  
517-349-0620

## **Second Sunday after Epiphany**

To make disciples for Jesus Christ. . .

. . .we **Gather** in faith for worship, prayer,  
study and fellowship

. . .we **Equip** the people of God with a faith  
that works in real life

. . .we **Serve** the world in the name of Jesus Christ

Pastor:..... Ellen Schoepf  
Music Director:.....Debra Borton-McDonough  
Organist/Pianist:.....Bruce Williams  
Church Secretary:..... Katie Love  
Youth & Education Director .....Pam Williams  
Audio/Video Techs: .....Justin Brown & Zach Hereza  
Pastor's email:.....[prellen@faithlutheranokemos.org](mailto:prellen@faithlutheranokemos.org)  
Church email:.....[faith@faithlutheranokemos.org](mailto:faith@faithlutheranokemos.org)  
Website:.....[www.faithlutheranokemos.org](http://www.faithlutheranokemos.org)  
Facebook Page:.....[facebook.com/faithlutheranokemos](https://facebook.com/faithlutheranokemos)

## **Introduction to the day**

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

## PRELUDE

“Jesus Calls us O’er the Tumult”

arr. Dale Wood

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,  
who makes all things new,  
whose mercy endures forever.

**Amen.**

Trusting in God’s mercy, let us confess our sin.

Holy One, source of our renewal,  
**we confess that we are wrapped up in sin,  
and cannot free ourselves.  
We have not practiced your righteousness.  
Our hearts have turned away from you.  
For the sake of the world you so love,  
forgive us,  
that we may be reconciled to one another  
for the glory of your holy name.  
Amen.**

Thus says our God:

“The former things have come to pass  
and new things I now declare.”

God’s mercy makes us new.

We are forgiven in the name of ✝ Christ our Savior.

**Amen.**

## GATHERING HYMN

# Arise, Your Light Has Come!

1 A - rise, your light has come! The Spir - it's call o - bey;  
2 A - rise, your light has come! Fling wide the pris - on door;  
3 A - rise, your light has come! All you in sor - row born,  
4 A - rise, your light has come! The moun - tains burst in song!

show forth the glo - ry of your God which shines on you to - day.  
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.  
bind up the bro - ken - heart - ed ones and com - fort those who mourn.  
Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947

Music: FESTAL SONG, William H. Walter, 1825–1893

Text © 1992 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com). 800.442.3358.

All rights reserved. Used by permission.

PRINTED UNDER ONE LICENSE A-708005

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

# KYRIE

*Refrain*



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus - tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.


*Refrain*

# CANTICLE OF PRAISE


*Refrain*



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.




1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and




hon - or, bless - ing, and glo - ry are his. *Refrain* This is the feast of



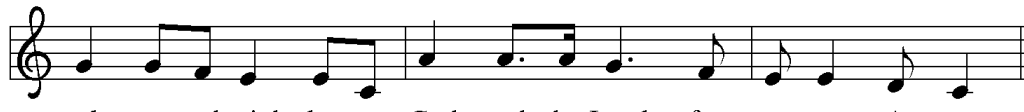
vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and




join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

## PRAYER OF THE DAY

Let us pray. Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord. **Amen.**

## FIRST READING: Isaiah 49:1-7

*Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.*

A reading from Isaiah.

- <sup>1</sup>Listen to me, O coastlands,  
pay attention, you peoples from far away!  
The LORD called me before I was born,  
while I was in my mother's womb he named me.
- <sup>2</sup>He made my mouth like a sharp sword,  
in the shadow of his hand he hid me;  
he made me a polished arrow,  
in his quiver he hid me away.
- <sup>3</sup>And he said to me, "You are my servant,  
Israel, in whom I will be glorified."
- <sup>4</sup>But I said, "I have labored in vain,  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the LORD,  
and my reward with my God."
- <sup>5</sup>And now the LORD says,  
who formed me in the womb to be his servant,  
to bring Jacob back to him,  
and that Israel might be gathered to him,  
for I am honored in the sight of the LORD,

and my God has become my strength—  
<sup>6</sup>he says,  
“It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth.”

<sup>7</sup>Thus says the LORD,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
the slave of rulers,  
“Kings shall see and stand up,  
princes, and they shall prostrate themselves,  
because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen you.”

The word of the Lord. **Thanks be to God.**

### **PSALM: Psalm 40:1-11**

<sup>1</sup>I waited patiently upon the LORD,  
who stooped to me and heard my cry.  
<sup>2</sup>**The LORD lifted me out of the desolate pit, out of the miry clay,  
and set my feet upon a high cliff, making my footing sure.**  
<sup>3</sup>The LORD put a new song in my mouth, a song of praise to our God;  
many shall see, and stand in awe, and put their trust in the LORD.  
<sup>4</sup>**Happy are they who trust in the LORD!  
They do not turn to enemies or to those who follow lies.**  
<sup>5</sup>Great are the wonders you have done, O LORD my God! In your plans  
for us, none can be compared with you!

Oh, that I could make them known and tell them! But they are more than I can count.

**<sup>6</sup>Sacrifice and offering you do not desire;  
you have opened my ears: burnt-offering and sin-offering you have not required.**

<sup>7</sup>And so I said, “Here I am; I come.

In the scroll of the book it is written of me:

**<sup>8</sup>‘I love to do your will, O my God;  
your law is deep within me.’ ”**

<sup>9</sup>I proclaimed righteousness in the great assembly;  
I have not restrained my lips, O LORD, you know.

**<sup>10</sup>I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance;**

**I have not concealed your steadfast love and truth from the great assembly.**

<sup>11</sup>You are the LORD; do not withhold your compassion from me;  
may your steadfast love and your truth continually keep me safe.

## **SECOND READING: I Corinthians 1:1-9**

*Though God’s church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.*

A reading from 1 Corinthians.

<sup>1</sup>Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

<sup>2</sup>To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.



<sup>4</sup>I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup>for in every way you have been enriched in him, in speech and knowledge of every kind—<sup>6</sup>just as the testimony of Christ has been strengthened among you—<sup>7</sup>so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. <sup>8</sup>He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. <sup>9</sup>God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The word of the Lord. **Thanks be to God.**

## CHILDREN'S SERMON

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## **GOSPEL: John 1:29-42**

*John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.*

The holy gospel according to John. **Glory to you, O Lord.**

<sup>29</sup>[John the Baptist] saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!"<sup>30</sup>This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' <sup>31</sup>I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." <sup>32</sup>And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. <sup>33</sup>I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' <sup>34</sup>And I myself have seen and have testified that this is the Son of God."

<sup>35</sup>The next day John again was standing with two of his disciples, <sup>36</sup>and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" <sup>37</sup>The two disciples heard him say this, and they followed Jesus. <sup>38</sup>When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" <sup>39</sup>He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. <sup>40</sup>One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. <sup>41</sup>He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). <sup>42</sup>He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The gospel of the Lord. **Praise to you, O Christ.**

**SERMON**

# HYMN OF THE DAY

## Will You Come and Follow Me

### *The Summons*



1 "Will you come and fol - low me if I but call  
2 "Will you leave your - self be - hind if I but call  
3 "Will you let the blind - ed see if I but call  
4 "Will you love the you you hide if I but call  
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
your name? Will you care for cruel and  
your name? Will you set the pris - 'ners  
your name? Will you quell the fear in -  
my name. Let me turn and fol - low



know and nev - er be the same?  
kind and nev - er be the same?  
free and nev - er be the same?  
side and nev - er be the same?  
you and nev - er be the same.



Will you let my love be shown, will you let my  
Will you risk the hos - tile stare, should your life at -  
Will you kiss the lep - er clean, and do such as  
Will you use the faith you've found to re - shape the  
In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
tract or scare? Will you let me an - swer  
this un - seen, and ad - mit to what I  
world a - round, through my sight and touch and  
foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
pray'r in you and you in me?"  
mean in you and you in me?"  
sound in you and you in me?"  
grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

Text © 1987 Iona Community, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.

www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

## CREED

I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

Called together to follow Jesus, we pray for the church, the world, and all in need.

*Prayers of intercession are prayed. To each petition, the assembly responds: Merciful God, receive our prayer.*

*The presiding minister concludes the prayers, and the assembly responds:*

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified. **Amen.**

## PEACE

The peace of Christ be with you always. **And also with you.**

## OFFERING

"I Am for You"

(Rory Cooney)

Chancel Choir; Tammy Heilman, soloist

*Please stand if you are able.*

## **OFFERING PRAYER**

Let us pray. Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior. **Amen.**

## **DIALOGUE**

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

## **PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho-  
 san - na, ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations. Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light. By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **Amen**

### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Creator in heaven, hallowed be your name, your kin-dom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kin-dom, the power, and the glory are yours, now and forever. Amen.**

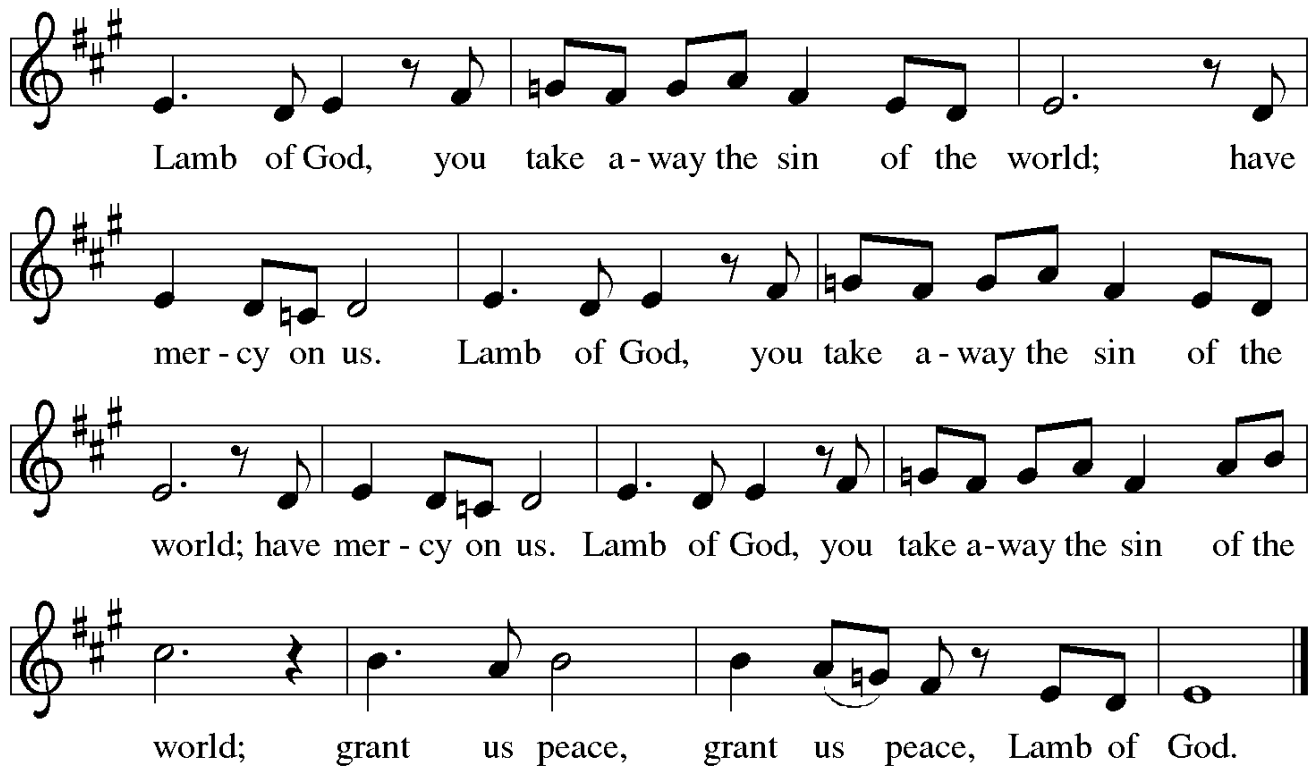
### **INVITATION TO COMMUNION**

Be strong, do not fear! Here is your God, who has come to save you.

### **COMMUNION**

The body of Christ, given for you. The blood of Christ, shed for you.  
Amen.

## COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## INSTRUMENTAL MUSIC

“Lamb of God”

arr. Lloyd Larson

*Please stand if you are able.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

## PRAYER AFTER COMMUNION

Let us pray. Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you. **Amen.**



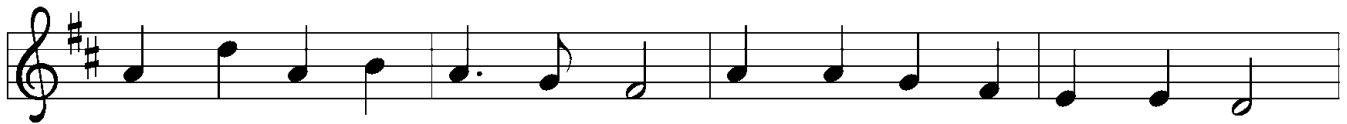
## BLESSING

The God who faithfully brings forth justice and breaks the oppressor's rod

✠ bless, strengthen, and uphold you, today and always. **Amen.**

## SENDING SONG

### Songs of Thankfulness and Praise



1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;  
2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;  
3 Man - i - fest in mak - ing whole weak-ened bod - y, faint - ing soul;  
4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,  
and at Ca - na wed - ding guest in thy God-head man - i - fest;  
man - i - fest in val - iant fight, quell-ing all the dev - il's might;  
grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:  
man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;  
man - i - fest in gra - cious will, ev - er bring-ing good from ill:  
that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad-dressed,  
an - thems be to thee ad-dressed, God in flesh made man - i - fest.  
an - thems be to thee ad-dressed,  
and may praise thee, ev - er blest,

Text: Christopher Wordsworth, 1807–1885, alt.  
Music: SALZBURG, Jakob Hintze, 1622–1702

## DISMISSAL

Go in peace. Follow the way of Jesus. **Thanks be to God.**

## POSTLUDE

“How Brightly Shines the Morning Star”

Johann Pachelbel

From sundaysandseasons.com. Copyright © 2023 Augsburg Fortress. All rights reserved.

## Offerings

### 12/31/2022

General Fund	\$ <u>600.00</u>
Subtotal	\$ 600.00
Vanco	
General Operating	\$ 1,645.50
Parish House	\$ 25.25
Pantry Fund	\$ <u>75.25</u>
<b>Total</b>	<b>\$ 2,346.00</b>

### 1/8/2023

Loose Cash	\$ 110.00
General Fund	\$ 5,440.00
Pantry Fund	\$ 298.00
Parish House	\$ <u>100.00</u>
Subtotal	\$ 5,948.00
Vanco	
General Operating	\$ 5,811.40
Building	\$ <u>25.00</u>
<b>Total</b>	<b>\$ 11,784.40</b>

Altar Care: Diane Hill  
Lay Assistant: Doug Hirt  
Nursery: Jennifer Coe  
Coffee Hour: Lydia Boyan

Reader: Linda Hirt  
Ushers: McCracken/Milne  
Greeter: Doug & Linda Hirt  
Acolyte: Isaak Nyquist

<b>Year to Date</b>	<b>1/1/22 -11/30/22</b>
Income	\$278,077.00
Expenses	<u>\$291,035.00</u>
Net Income (Loss)	\$(12,958.00)

## ANNUAL MEETING

The Annual Meeting will be held on Sunday, January 29<sup>th</sup> following worship. A zoom link will be provided the week before for those who cannot attend in person.

**Sunday, February 5th - All Church Potluck & Movie  
hosted by Green Team**

*There will be a signup sheet in the Narthex for the  
potluck/movie event*

**Soup/Chili Cookoff & Movie  
sponsored by the Green Team**

Due to the fact that our Fellowship Hall has been transformed into a Free Store for Knob Hill residents, we have **moved our Potluck/Movie event to Sunday,**

**February 5th.** So, we have decided to make this event a **Soup/Chili Cookoff!** We invite you to bring a pot of your favorite soup or chili recipe. We also invite you to bring quarters (or quiet money if you wish) and we will use that as a method of voting for the best soup or chili represented! The winning soup or chili recipe will then be published in the newsletter and all of the money collected will go toward the Food Pantry Project. The Green Team will provide drinks, cornbread, crackers, and cookies.

Following the luncheon, we will show the movie, *Merchants of Doubt*. The U.S. scientific community has long led the world in research on public health, science, and other issues affecting the quality of life among people.

In the book, *Merchants of Doubt*, historians Naomi Oreskes and Erick Conway explain how a small group of high-level scientists, with extensive political connections, ran effective campaigns to mislead the public and deny well-established scientific knowledge over four decades. In seven compelling chapters addressing tobacco, acid rain, the ozone hole, global warming, and DDT, Oreskes and Conway roll back the rug on this dark corner of the American scientific community, showing how the ideology of free market fundamentalism, aided by a too-compliant media, has skewed public understanding of some of the most pressing issues of our era. This book has been made into the documentary we will screen.

