

September 25, 2022

FAITH LUTHERAN CHURCH

4515 Dobie Road
Okemos, MI 48864
517-349-0620

Sixteenth Sunday after Pentecost

To make disciples for Jesus Christ. . .
..we **Gather** in faith for worship, prayer,
study and fellowship
..we **Equip** the people of God with a faith
that works in real life
..we **Serve** the world in the name of Jesus Christ

Pastor:..... Ellen Schoepf
Music Director:.....Debra Borton-McDonough
Organist/Pianist:.....Bruce Williams
Church Secretary:..... Katie Love
Youth & Education DirectorPam Williams
Audio/Video Techs:Justin Brown & Zach Hereza
Pastor’s email:.....prellen@faithlutheranokemos.org
Church email:.....faith@faithlutheranokemos.org
Website:.....www.faithlutheranokemos.org
Facebook Page:.....facebook.com/faithlutheranokemos

Introduction to the day

Consideration of and care for those in need (especially those “at our gate,” visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.

PRELUDE

“Canticle of the Turning”

arr Ron Schmoltze

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God, who is eager to forgive and who loves us beyond our days.

Amen.

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

Silence is kept for reflection.

God of mercy and forgiveness,
we confess that sin still has a hold on us.
We have harmed your good creation.
We have failed to do justice,
love kindness,
and walk humbly with you.
Turn us in a new direction.
Show us the path that leads to life.
Be our refuge and strength on the journey,
through Jesus Christ, our redeemer and friend.
Amen.

Beloved of God:

your sins are forgiven ✝ and you are made whole.

God points the way to new life in Christ,
who meets us on the road.

Journey now in God’s abiding love
through the power of the Holy Spirit. **Amen.**

GATHERING HYMN

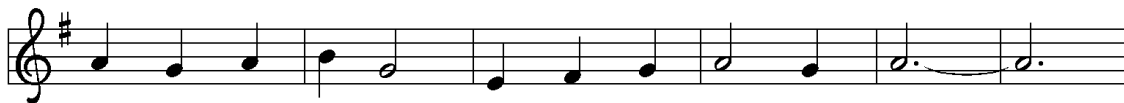
Christ, Be Our Light



1 Long - ing for light, we wait in dark - ness. Long - ing for
2 Long - ing for peace, our world is trou - bled. Long - ing for
3 Long - ing for food, man - y are hun - gry. Long - ing for
4 Long - ing for shel - ter, man - y are home - less. Long - ing for
5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,
hope, man - y de - spair. Your word a - lone
wa - ter, man - y still thirst. Make us your bread,
warmth, man - y are cold. Make us your build - ing,
hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.
has pow'r to save us. Make us your liv - ing voice.
bro - ken for oth - ers, shared un - til all are fed.
shel - ter - ing oth - ers, walls made of liv - ing stone.
to one an - oth - er, signs of your king - dom come.



Refrain
Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text: Bernadette Farrell, b. 1957
Music: CHRIST, BE OUR LIGHT, Bernadette Farrell
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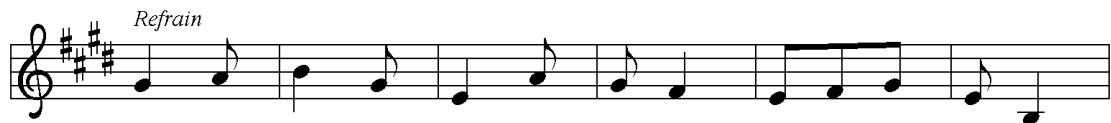
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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE

Now the Feast and Celebration



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

PRAYER OF THE DAY

Let us pray. O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Amos 6:1a, 4-7

The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.

A reading from Amos.

^{1a}Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria,

⁴Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;

⁵who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;

⁶who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!

⁷Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

The word of the Lord. **Thanks be to God.**

PSALM: Psalm 146

Psalm is read responsively

¹Hallelujah!

Praise the LORD, O my soul!

²**I will praise the LORD as long as I live;**

I will sing praises to my God while I have my being.

³Put not your trust in rulers,

in mortals in whom there is no help.

⁴**When they breathe their last, they return to earth,**

and in that day their thoughts perish.

⁵Happy are they who have the God of Jacob for their help,

whose hope is in the LORD their God;

⁶**who made heaven and earth, the seas, and all that is in them;**

who keeps promises forever;

⁷who gives justice to those who are oppressed, and food to those who hunger.

The LORD sets the captive free.

⁸**The LORD opens the eyes of the blind; the LORD lifts up those who are bowed down;**

the LORD loves the righteous.

⁹The LORD cares for the stranger;

the LORD sustains the orphan and widow, but frustrates the way of the wicked.

¹⁰**The LORD shall reign forever,**

your God, O Zion, throughout all generations. Hallelujah!

SECOND READING: 1 Timothy 6:6-19

Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.

A reading from 1 Timothy.

⁶Of course, there is great gain in godliness combined with contentment; ⁷for we brought nothing into the world, so that we can take nothing out of it; ⁸but if we have food and clothing, we will be content with these.

⁹But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹²Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. ¹³In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. ¹⁸They are to do good, to be rich in good works, generous, and ready to share,

¹⁹thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The word of the Lord. **Thanks be to God.**


CHILDREN'S SERMON & NOISY OFFERING

The Pantry Ministry & the Parish House Ministry are an important and vital part of our community. Today we will be taking an offering for the Pantry Ministry.


GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: Luke 16:19-31

Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.

The holy gospel according to Luke. **Glory to you, O Lord.**

[Jesus said:] ¹⁹“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, ²¹who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. ²²The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. ²⁴He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ ²⁵But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. ²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ ²⁷He said, ‘Then, father, I beg you to send him to my father’s house—²⁸for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ ²⁹Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ ³⁰He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ ³¹He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY

Outside My Gate, Outside My Door

Carolyn Winfrey Gillette, 2018

O Waly Waly
Traditional Welsh Melody



1. Out - side my gate, out - side my door, is some-one
2. Is there a child who longs for care? An old - er
3. Out - side our church, is some-one near who cries in
4. Some gates are made of wood or stone, And some are
5. As we look out, Christ, may we see our com-mon,



there who's lost or poor? Is some-one there I do not
friend who needs a prayer? Some-one who seeks a help - ing
pain, who lives in fear? Is some-one close who has no
made of sin a - lone. Some doors are made of greed and
shared hu - ma - ni - ty. May we kneel down and serve you



see— that I walk by— who has a need?
hand? A re - fu - gee new to this land?
way to buy the food she needs this day?
pride; they al - so keep the poor out - side.
more out - side our gate, out - side our door.

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Email: carolynshymns@gmail.com | New Hymns: www.carolynshymns.com

This hymn is in *I Sing to My Savior: New Hymns from the Stories in the Gospel of Luke* by Carolyn Winfrey Gillette, a book of seventy hymns (written as poems with suggested hymn tunes), scripture readings and hymn reflections. The book was released in August 2020 and is available now in paperback and e-book editions at https://www.amazon.com/Sing-My-Savior-Stories-Gospel/dp/B0B6LDF1SP/ref=sr_1_1

PRESENTATION OF NEW MEMBERS

Dear friends, we give thanks for the gift of baptism and for Andy & Erica Boyan and their children, Cody, Rowan and Lydia, united with us in the body of Christ, whom we welcome into the life and ministry of Faith Lutheran Church.

ADDRESS AND QUESTIONS

In baptism we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God's faithful people, to hear the word of God and share in the Lord's Supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

The presiding minister addresses the new members.

Do you intend to continue in the covenant of your baptism among God's people in this place?

Those being welcomed respond.

I do, and I ask God to help and guide me.

The presiding minister addresses the assembly.

People of God, do you promise to support and pray for these new members in Christian living?

We do, and we ask God to help and guide us.

WELCOME

Those being welcomed face the assembly. The pastor addresses the assembly.

Let us welcome our new members to this community of faith.

We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to the entire world.

The congregation gives acclamation and thanks.

PRAYERS OF INTERCESSION

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

*Prayers of intercession are prayed. To each petition, the assembly responds: Lord, in your mercy, **receive our prayer.***

The presiding minister concludes the prayers, and the assembly responds:

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**

OFFERING

"Open the Eyes of My Heart"

(arr. Jack Schrader)

Chancel Choir

Tammy Heilman, soloist

Please stand if you are able.

OFFERING PRAYER

Let us pray. Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all.

Amen.

DIALOGUE

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance. You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven. You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast. By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Christ invites you to this table. Come, taste and see.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.
Amen.

COMMUNION SONG



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

INSTRUMENTAL MUSIC

“O Wally Wally”

arr. Dale Wood

Please stand if you are able.

The body and blood of our Lord Jesus Christ strengthen you and keep you
in his grace. **Amen**

PRAYER AFTER COMMUNION

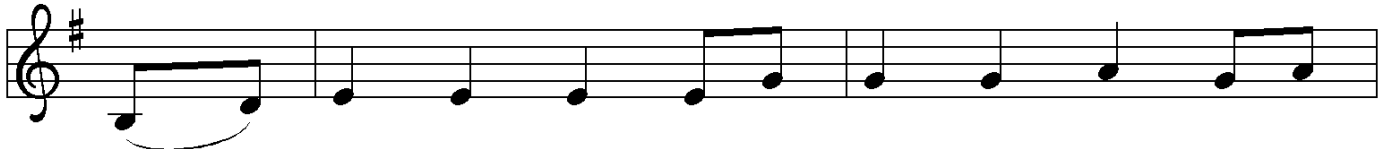
Let us pray. God of the abundant table, you have refreshed our hearts in
this meal with bread for the journey. Give us your grace on the road that
we might serve our neighbors with joy; for the sake of Jesus Christ, our
Lord. **Amen.**

BLESSING

God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, ✠ one God, guide you always in faith, hope, and love. **Amen**

SENDING SONG

Canticle of the Turning



1 My soul cries out with a joy - ful shout that the
2 Though I am small, my . . . God, my all, you . . .
3 From the halls of pow'r to the for - tress tow'r, not a
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
work great . . things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
depths of the past to the end of the age to be.
jus - tice tears ev - 'ry ty - rant . . . from his throne.
liv - er us from the con - quer - or's crush - ing grasp.



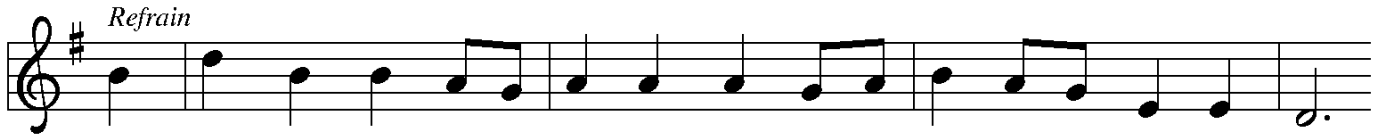
You fixed your sight on your ser - vant's plight, and my
Your ver - y name puts the proud to shame, and to
The hun - gry poor shall . . weep no more, for the
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat

Music: STAR OF COUNTY DOWN, Irish traditional

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DISMISSAL

Go in peace, with Christ beside you. **Thanks be to God.**

POSTLUDE

“All Glory Be to God on High”

arr. Michael Burkhardt

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Altar Care: Rich Weingartner

Lay Assistant: Harold Sollenberger

Nursery: Brenda Kopf

Coffee Hour: Warwick/Cowell

Reader: Alexa Warwick

Ushers: McCracken/Milne

Greeter: Rich Weingartner

Acolyte: Sami Magyar

Year to Date**January 1- August 30th, 2022**

Income	\$207,320.00
Expenses	<u>\$215,821.00</u>
Net Income (Loss)	\$ (8,501.00)

9/11/22

Loose Cash	\$ 35.00
General Fund	\$ 6,755.00
Building Rental	\$ 200.00
Rosie's Heart Walk	\$ 130.00
LWR School Kits	\$ 50.00
LWR Personal Care Kits	\$ 50.00
Capital Repairs	\$ 45.00
Roof Fund	\$ 5,105.00
Pantry Fund	\$ 328.00
Parish House	\$ 75.00
World Hunger	\$ 200.00
Kids Worship Bags	<u>\$ 50.00</u>
Subtotal	\$13,023.00
Vanco	
General Operating	<u>\$ 1,107.00</u>
Total	\$14,130.00

9/18/2022

Loose Cash	\$ 10.00
General Fund	\$ 650.00
Rosie's Heart Walk	\$ 925.00
Pantry Fund	\$ 25.00
Parish House	\$ 25.00
Sunday School	<u>\$ 12.00</u>
Subtotal	\$ 1,647.00
Vanco	
General Operating	\$ 1,520.00
Building	<u>\$ 25.00</u>
Total	\$ 3,192.00

Upcoming Events:

Wednesday, October 5	6:00 P.M.	Middle School Youth Activity Night
Sunday, October 9	3:00-6:00 P.M	Faith & Blue Board Game Afternoon
Sunday, October 16	6:30 P.M.	Youth Group to Haunted House
Monday, October 17	7:00 P.M.	Church Council Meeting
Saturday, October 22	9:30 A.M.-3:30 P.M.	Synod Disability Learning Day: Portage, MI
Monday, October 24	7:00 P.M.	Green Team Meeting
Saturday, October 30	11:00 A.M.	Quarterly Meeting
Wednesday, November 2	6:00 P.M.	Middle School Youth Activity Night
November 4-6 th		Middle School Charge Retreat
Tuesday, November 8	all day	Voting Precinct at Faith
Monday, November 21	7:00 P.M.	Church Council Meeting
Saturday, November 26		Decorating Church for Christmas
Wednesday, December 7	6:00 P.M.	Middle School Youth Activity Night
Sunday, December 11	10:00 A.M.	Christmas Pageant
Monday, December 19	7:00 P.M.	Church Council Meeting
Saturday, December 24	Time TBD	Christmas Eve Services
Sunday, December 25		No In-Person Worship

Recurring Events

Children's Sunday School	Each Sunday at 9:00 A.M.
Adult Sunday School	Each Sunday at 9:00 A.M.
Worship	Each Sunday at 10:00 A.M.
Noon Bible Study	Each Tuesday at Noon
LWR ACTION and Quilters	Each Wednesday 9:30-11:30 A.M.
Confirmation Class	Each Wednesday at 6:00 P.M.
Chancel Choir Rehearsal	Each Wednesday at 7:30 P.M.
Bell Choir Rehearsal	Each Wednesday at 6:30 P.M. (check with Deb for dates bells are not meeting)