

July 24, 2022

FAITH LUTHERAN CHURCH

4515 Dobie Road
Okemos, MI 48864
517-349-0620

Seventh Sunday after Pentecost

To make disciples for Jesus Christ. . .
..we **Gather** in faith for worship, prayer,
study and fellowship
..we **Equip** the people of God with a faith
that works in real life
..we **Serve** the world in the name of Jesus Christ

Pastor:..... Ellen Schoepf
Music Director:.....Debra Borton-McDonough
Organist/Pianist:.....Bruce Williams
Church Secretary:..... Katie Love
Youth & Education DirectorPam Williams
Pastor's email:.....prellen@faithlutheranokemos.org
Church email:.....faith@faithlutheranokemos.org
Website:.....www.faithlutheranokemos.org
Facebook Page:.....facebook.com/faithlutheranokemos

Introduction to the day

Persistence in prayer is encouraged by Jesus and wins the attention of God when Abraham intercedes for Sodom. The life of the baptized—to be rooted and built up in Christ Jesus—is to be nurtured with prayer. God hears and answers prayer and so strengthens God's own. "When I called, you answered me; you increased my strength within me."

PRELUDE

“Restoration”

arr. George Shearing

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Merciful God,

**we confess that we have not followed your path
but have chosen our own way.**

**Instead of putting others before ourselves,
we long to take the best seats at the table.**

**When met by those in need,
we have too often passed by on the other side.**

Set us again on the path of life.

**Save us from ourselves
and free us to love our neighbors.**

Amen.

Hear the good news!

God does not deal with us according to our sins
but delights in granting pardon and mercy.

In the name of ✝ Jesus Christ, your sins are forgiven.

You are free to love as God loves.

Amen.

GATHERING HYMN

Seek Ye First the Kingdom of God

783

Descant

Al - le - lu - ia, al -
D F#m G D G

1 Seek ye . . . first the king - dom of God and its
2 Ask and it shall be giv - en un - to you; seek and
3 We do not live by bread . . . a - lone, but by

le - lu - ia, al - le -
D Em A⁷ D F#m

righ - teous - ness, and all these things shall be
you shall find; knock and the door shall be
ev - 'ry word that pro - ceeds from the

lu - ia, al - le - lu - ia.
G D G D Em A D

add - ed un - to you. Al - le - lu, al - le - lu - ia.
o - pened un - to you. Al - le - lu, al - le - lu - ia.
mouth . . . of . . . God. Al - le - lu, al - le - lu - ia.

Text: st. 1, Matt. 6:33, adapt. Karen Lafferty, b. 1948; st. 2, Matt. 7:7; st. 3, Matt. 4:4
Music: Karen Lafferty, b. 1948

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE

Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose

blood set us free to be peo - ple of God.

Pow - er, rich - es, wis - dom, and strength, and

hon - or, bless - ing, and glo - ry are his.

Refrain

2 Sing with all the peo - ple of God, and

join in the hymn of all cre - a - tion:

Bless - ing, hon - or, glo - ry, and might be to

God and the Lamb for - ev - er. A - men.

Refrain

3 For the Lamb who was slain has be -

gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia.

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord. **Amen.**

FIRST READING: Exodus 16:11-30

A reading from Exodus.

¹¹The LORD spoke to Moses and said, ¹²"I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

¹³In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. ¹⁴When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat.

¹⁶This is what the LORD has commanded: 'Gather as much of it as each of you needs, an omer to a person according to the number of persons, all providing for those in their own tents.'" ¹⁷The Israelites did so, some gathering more, some less. ¹⁸But when they measured it with an omer, those who gathered much had nothing over, and those who gathered little had no shortage; they gathered as much as each of them needed. ¹⁹And Moses said to them, "Let no one leave any of it over until morning." ²⁰But they did not listen to Moses; some left part of it until morning, and it bred worms and became foul. And Moses was angry with them. ²¹Morning by morning they gathered it, as much as each needed; but when the sun grew hot, it melted. ²²On the sixth day they gathered twice as much food, two omers apiece. When all the leaders of the congregation came and told Moses, ²³he said to them, "This is what the LORD has commanded: 'Tomorrow is a day of solemn rest, a holy sabbath to the LORD; bake what you want to bake and boil what you want to boil, and all that is left over put aside to be kept until morning.'" ²⁴So they put it aside until morning, as Moses commanded them; and it did not become foul, and there were no worms in it. ²⁵Moses said, "Eat it today, for today is a sabbath to the LORD; today you will not find it in the field. ²⁶Six days you shall gather it; but on the seventh day, which is a sabbath, there will be none." ²⁷On the seventh day some of the people went out to gather, and they found none. ²⁸The LORD said to Moses, "How long will you refuse to keep my commandments and instructions? ²⁹See! The LORD has given you the sabbath, therefore on the sixth day he gives you food for two days; each of you stay where you are; do not leave your place on the seventh day." ³⁰So the people rested on the seventh day.

The word of the Lord. **Thanks be to God.**

Psalm 138

Psalm is read responsively

¹I will give thanks to you, O LORD, with my whole heart;
before the gods I will sing your praise.

²**I will bow down toward your holy temple and praise your name,
because of your steadfast love and faithfulness;
for you have glorified your name and your word above all things.**

³When I called, you answered me;
you increased my strength within me.

⁴**All the rulers of the earth will praise you, O LORD,
when they have heard the words of your mouth.**

⁵They will sing of the ways of the LORD,
that great is the glory of the LORD.

⁶**The LORD is high, yet cares for the lowly,
perceiving the haughty from afar.**

⁷Though I walk in the midst of trouble, you keep me safe;
you stretch forth your hand against the fury of my enemies; your
right hand shall save me.

⁸**You will make good your purpose for me;
O LORD, your steadfast love endures forever; do not abandon the
works of your hands.**

SECOND READING: Colossians 2:6-15 [16-19]

The writer of this letter warns the congregation in Colossae about “the empty lure” of philosophies and traditions that compromise faith. Through the gift of faith, the church is mystically connected with Christ in his death and resurrection which is enacted in baptism.

A reading from Colossians.

⁶As you therefore have received Christ Jesus the Lord, continue to live your lives in him, ⁷rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

⁸See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. ⁹For in him the whole fullness of deity dwells bodily, ¹⁰and you have come to fullness in him, who is the head of every ruler and authority. ¹¹In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; ¹²when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. ¹³And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, ¹⁴erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. ¹⁵He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. [

¹⁶Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. ¹⁷These are only a shadow of what is to come, but the substance belongs to Christ. ¹⁸Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, ¹⁹and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.]

The word of the Lord. **Thanks be to God.**

CHILDREN'S SERMON & NOISY OFFERING

The Pantry Ministry & the Parish House Ministry are an important and vital part of our community. Today we will be taking an offering for the Pantry Ministry.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: Luke 11:1-13

In teaching his disciples this prayer, Jesus also reminds them to focus on God's coming reign, God's mercy, and the strengthening of the community. Jesus encourages his disciples to childlike trust and persistence in prayer.

The holy gospel according to Luke. **Glory to you, O Lord.**

¹[Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."²He said to them, "When you pray, say:

Father, hallowed be your name.

Your kingdom come.

³Give us each day our daily bread.

⁴And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial."

⁵And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread;

⁶for a friend of mine has arrived, and I have nothing to set before him.'

⁷And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.'

⁸I tell you, even though he will not get up and give him

anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

⁹“So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. ¹⁰For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. ¹¹Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? ¹²Or if the child asks for an egg, will give a scorpion? ¹³If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

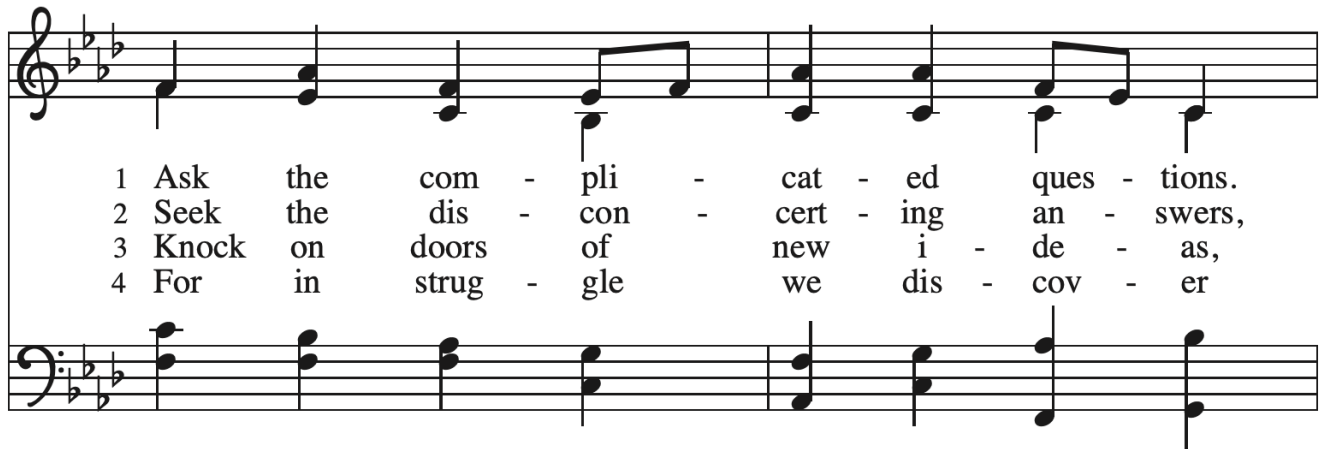
The gospel of the Lord. **Praise to you, O Christ.**

SERMON

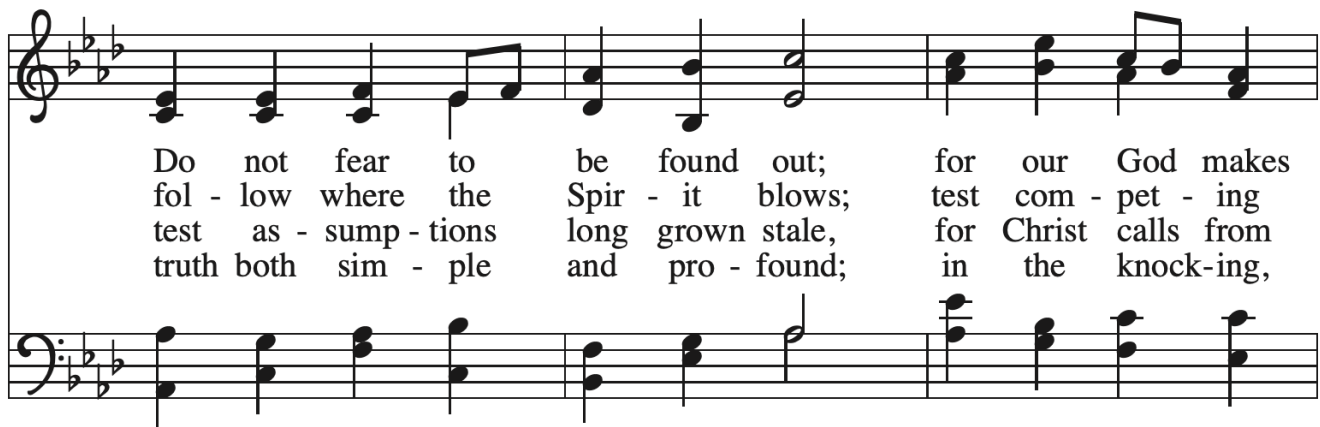
Kim O'Brien

HYMN OF THE DAY

Ask the Complicated Questions



1 Ask the com - pli - cat - ed ques - tions.
2 Seek the dis - con - cert - ing an - swers,
3 Knock on doors of new i - de - as,
4 For in strug - gle we dis - cov - er



Do not fear to be found out; for our God makes
fol - low where the Spir - it blows; test com - pet - ing
test as - sump - tions long grown stale, for Christ calls from
truth both sim - ple and pro - found; in the knock - ing,



strong our weak - ness, forg - ing faith in fires of doubt.
truths for wis - dom, for in ten - sion new life grows.
shores of won - der, dar - ing us to try and fail.
ask - ing, seek - ing, we are o - pened, an - swered, found.

Text: David Bjorlin, b. 1984

Music: RESTORATION, W. Walker, *Southern Harmony*, 1835; arr. hymnal version

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Arr. © 2006 Augsburg Fortress

Affirmation of Faith

Let us affirm our faith together.

We believe that God creates all things, renews all things, and celebrates all good life-giving things. We believe Earth is a sanctuary, a sacred space and a planet filled with God's presence, a home for us to share with our kin.

We believe that God became flesh and blood, became a piece of Earth, a human being called Jesus Christ, who lived and breathed and spoke among us, suffered, and died on a cross, for all human beings and for all creation. We believe that the risen Jesus is the Christ at the core of creation reconciling all things to God, renewing all creation, and filling the cosmos.

We believe the Spirit renews life in creation, groans in empathy with a suffering creation, and waits with us for the rebirth of creation.

We believe that with Christ we will rise and with Christ we will celebrate a new creation. Amen.

PRAYERS OF INTERCESSION

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

*Prayers of intercession are prayed. To each petition, the assembly responds: Lord, in your mercy, **receive our prayer.***

The presiding minister concludes the prayers, and the assembly responds:

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**

OFFERING

“People Need the Lord”

(Nelson and McHugh)

Chris Lewis, soloist

Please stand if you are able.

OFFERING PRAYER

Let us pray. God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

Amen.

DIALOGUE

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life. Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **Amen**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

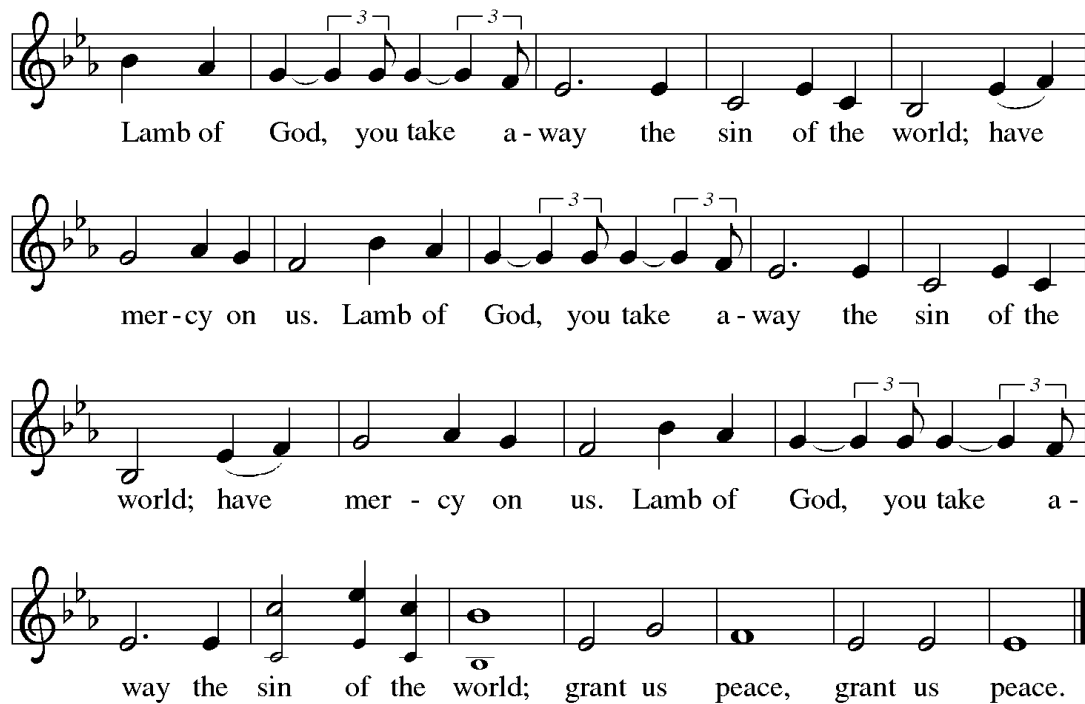
INVITATION TO COMMUNION

In Christ's presence there is fullness of joy. Come to the banquet.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you. Amen.

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

INSTRUMENTAL MUSIC

“What a Friend We Have in Jesus”

arr. Dale Wood

Please stand if you are able.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

PRAYER AFTER COMMUNION

Let us pray. Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

Amen.

BLESSING

The God of peace, Father, ✝ Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. **Amen**

SENDING SONG

What a Friend We Have in Jesus



- 1 What a friend we have in Je - sus, all our sins and griefs to bear!
- 2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
- 3 Are we weak and heav - y - lad - en, cum - bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!
We should nev - er be dis - cour - aged—take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge—take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need - less pain we bear—
Can we find a friend so faith - ful who will all our sor - row share?
Do your friends de - spise, for - sake you? Take it to the Lord in prayer.



all be - cause we do not car - ry ev - 'ry - thing to God in prayer!
Je - sus knows our ev - 'ry weak - ness—take it to the Lord in prayer.
In his arms he'll take and shield you; you will find a so - lace there.

Text: Joseph Scriven, 1820–1886

Music: CONVERSE, Charles C. Converse, 1832–1918

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DISMISSAL

Go in peace. Love your neighbor. **Thanks be to God.**

POSTLUDE

“Tarentelle”

Denis Bédard

We encourage those who are able, to remain seated in the chairs for the postlude.

Reader: John McCracken
Ushers: McCracken/Milne
Altar Care: Brenda Kopf

Lay Assistant: Mike Eschelbach
Coffee Hour: Hereza

Year to Date

January 1- June 30th, 2022

Income	\$139,525.00
Expenses	<u>\$164,936.00</u>
Net Income (Loss)	\$(25,411.00)

Weekly Offering Reports

7/10/22

Loose Cash	\$ 20.00
General Fund	\$ 550.00
Pantry Fund	\$ 173.50
Parish House	<u>\$ 50.00</u>
Subtotal	\$ 793.50
Vanco	
General Operating	\$ 385.50
Pantry Fund	\$ 25.25
Parish House	<u>\$ 25.25</u>
Total	\$1,229.50

7/17/22

Loose Cash	\$ 104.00
General Fund	\$ 1,145.00
Back to School Bags	\$ 50.00
Pantry Fund	\$ 25.00
Youth	<u>\$ 79.40</u>
Subtotal	\$ 1,403.40
Vanco	
General Operating	\$ 2,795.00
Building	<u>\$ 50.00</u>
Total	\$4,223.40

For a quick overview of giving options, please visit the Faith Lutheran Church website and look for the giving button in the top right corner.
www.faithlutheranokemos.org



Visit Culver's of Okemos on Times Square from 5-9 pm

MONDAY, AUGUST 1ST, 2022

and we will donate up to 20% of sales to the:

FAITH LUTHERAN CHURCH - MINI PANTRIES



Enjoy a delicious meal, benefit a great cause and feel good all over.

Visit Culver's of Okemos
5140 Times Square Dr. Okemos, MI 48864

*Online Ordering, Drive-Thru or Dine-In
(No flyer or code needed)*



ROOF FUNDRAISING EVENT

**HELP US RAISE MONEY FOR THE NEW
ROOF**

YOU ARE INVITED TO JOIN US!

SATURDAY, AUGUST 20

PICNIC BEGINS AT 4:30 PM

GREAT FOOD, GAMES, BID ON SILENT AUCTION ITEMS

MUSIC EVENT BEGINS AT 7:00 PM

**JOIN US IN PERSON OR ONLINE FOR MUSIC
FUNDRAISER**


*Silent Auction items will be on display beginning August 7. If you
have an item you would like to donate for the Auction, please
speak to Pastor Ellen or Katie.*


August 1-5

<https://bit.ly/VBS2022Neighbor>

VACATION BIBLE SCHOOL

WHO IS my neighbor?



 **ELCA World Hunger**
Evangelical Lutheran Church in America
God's work. Our hands.

"Which of these three, do you think, was a neighbor?..." 'The one who showed him mercy.'
Jesus said to him, 'Go and do likewise'" (Luke 10:36-37).

Faith Lutheran Church

A Congregation of the Evangelical Lutheran Church in America
4515 Dobie Road, Okemos, MI 48864

Position Title: Audio/Video Assistant for Faith Lutheran Church, Okemos, MI

Reports to: Technology Committee/Pastor

Summary of Duties: The primary responsibility of the Audio/Video specialist is to run the live stream and audio board on Sunday mornings and as needed for special events at Faith Lutheran Church.

1. Live stream worship services on Sunday mornings
2. Set up microphones for special musical guests
3. Test microphones with lay assistant and pastor weekly
4. Manage audio for worship service
5. Audio record worship service
6. Keep track of online worship attendance and report this weekly to ushers
7. Email Audio service weekly
8. Manage audio for special church events (as needed)
9. Post Sunday presentations (currently on PowerPoint) to various monitors
10. This position will average 2-4 hours per week

Qualifications:

1. Energetic and proficient in technology with a pride in creating an interactive and engaging Faith Lutheran Church worship service
2. Physically and mentally capable of carrying out the required activities
3. Ability to manage multiple things at once
4. Ability to problem solve on the spot
5. Understand and be able to operate Streaming software (currently OBS)
6. Understand and be able to set up and operate social media application (currently Facebook Live)
7. Be familiar with computer operating systems (currently MS 10) with multiple monitors
8. Operate camera system
9. Work collaboratively with the Technology Committee
10. Available Sundays for worship; flexible in availability to accommodate the schedule of church activities if needed. Timely notice of schedule conflicts, helping create a plan for coverage of absence
11. High School age or older

Compensation: \$15 per hour

Work Schedule: Sundays throughout the year as well as other special occasions/holidays determined by the pastor.

Duties to Begin: August 2022

Application Deadline: August 5, 2022, or until filled

Application Process: Interested and qualified external applicants may apply by going to sending along a resume and a letter of interest to

Faith Lutheran Church
c/o Pastor Ellen Schoepf
4515 Dobie Rd.
Okemos, MI 48864



QUARTERLY BUSINESS MEETING

Sunday, July 31st following worship

Informational Meeting TODAY,
following worship, in regards to the
solar project at Faith Lutheran.