



May 1, 2022

FAITH LUTHERAN CHURCH

4515 Dobie Road
Okemos, MI 48864
517-349-0620

Third Sunday in Easter/Confirmation Sunday

To make disciples for Jesus Christ. . .

. . .we **Gather** in faith for worship, prayer,
study and fellowship

. . .we **Equip** the people of God with a faith
that works in real life

. . .we **Serve** the world in the name of Jesus Christ

Pastor:..... Ellen Schoepf
Music Director:.....Debra Borton-McDonough
Organist/Pianist:.....Bruce Williams
Church Secretary:..... Katie Love
Youth & Education DirectorPam Williams
Pastor's email:.....prellen@faithlutheranokemos.org
Church email:.....faith@faithlutheranokemos.org
Website:.....www.faithlutheranokemos.org
Facebook Page:.....facebook.com/faithlutheranokemos

Introduction to the day

The disciples make a big splash and eat breakfast with the risen Jesus. Wading in the water (remembering baptism) and eating with Jesus (celebrating holy communion) is our weekly encounter with the risen Christ. Jesus asks us again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.

PRELUDE

“This Joyful Eastertide”

arr. Emma Lou Diemer

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

In the waters of baptism, we have passed over from death to life with Jesus Christ, and we are a new creation.

For this saving mystery, and for this water, let us bless God, who was, who is, and who is to come.

We thank you, God, for your river of life, flowing freely from your throne: through the earth, through the city, through every living thing.

You rescued Noah and his family from the flood;

You opened wide the sea for the Israelites.

Now in these waters you flood us with mercy,
and our sin is drowned forever.

You open the gate of righteousness
and we pass safely through.

In Jesus Christ, you calm and trouble the waters.

You nourish us and enclose us in safety.

You call us forth and send us out.

In lush and barren places, you are with us.

You have become our salvation.

Now breathe upon this water
and awaken your church once more.

Claim us again as your beloved and holy people.

Quench our thirst; cleanse our hearts; wipe away every tear.

To you, our Beginning and our End,

our Shepherd and Lamb,

be honor, glory, praise, and thanksgiving,

now and forever. **Amen.**

GATHERING HYMN

This Joyful Eastertide



1 This joy - ful Eas - ter - tide, a - way with sin and
2 My flesh in hope shall rest and for a sea - son
3 Death's flood has lost its chill since Je - sus crossed the



sor - - row! My love, the Cru - ci - fied, has
slum - - ber till trump from east to west shall
riv - - er. Lov - er of souls, from ill my



sprung to life this mor - - row.
wake the dead in num - - ber.
pass - ing soul de - liv - - er.

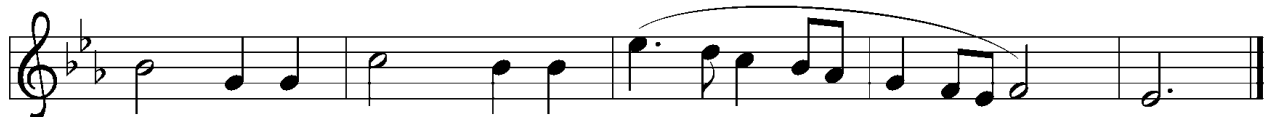
Refrain



Had Christ, who once was slain, not burst his three-day pris - on, our



faith had been in vain. But now has Christ a - ris - en, a -



ris - en, a - ris - en, a - ris - en.

Text: George R. Woodward, 1848–1934
Music: VRUECHTEN, Dutch folk tune, 17th cent.

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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING: Acts 9:1-6

A reading from Acts.

¹Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" ⁵He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do."

The word of the Lord. **Thanks be to God.**

SECOND READING: Revelation 5:11-14

The vision of John recorded in Revelation offers a glimpse of cosmic worship around the throne. At its center is "the Lamb who was slain."

A reading from Revelation.

¹¹Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of

myriads and thousands of thousands, ¹²singing with full voice,

“Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!”

¹³Then I heard every creature in heaven and on earth and under the earth
and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb
be blessing and honor and glory and might
forever and ever!”

¹⁴And the four living creatures said, “Amen!” And the elders fell down
and worshiped.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

67

I love you, Lord

I love you, Lord, and I lift my voice to

wor - ship you; O my soul, re - joice. Take

joy, my King, in what you hear; may it be a

sweet, sweet sound in your ear.

GOSPEL: John 21:1-19

The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.

The holy gospel according to John. **Glory to you, O Lord.**

¹After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." ⁶He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised

from the dead.

¹⁵When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” ¹⁶A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” ¹⁷He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY

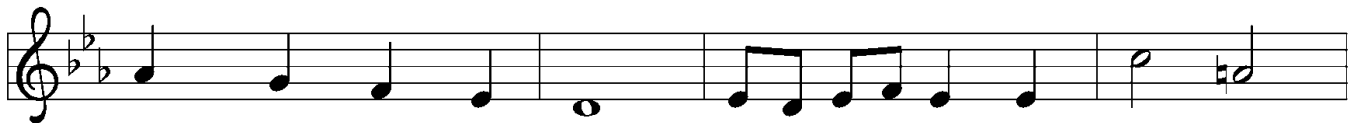
Thine Is the Glory



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
greets thee, scat - ters fear and gloom; let his church with glad - ness
out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave-clothes
hymns of tri - umph sing, for the Lord now liv - eth;
through thy death - less love; bring us safe through Jor - dan

Refrain



where thy bod - y lay.
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939
Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

AFFIRMATION OF BAPTISM

Presentation

Dear friends, we give thanks for the gift of baptism, and for these young people, one with us in the body of Christ, who are making public affirmation of their baptism.

A representation of the congregation presents those making affirmation.

I present:

Austin Jones

Kaden Steinke and

Paige Lewis

who desire to make public affirmation of their baptism.

Let us pray.

Merciful God, we thank you for these young people whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ. **Amen.**

Profession of Faith

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church.

Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Affirmation of Baptism

The presiding minister addresses those making public affirmation of baptism.

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

- to live among God's faithful people,
- to hear the word of God and share in the Lord's supper,
- to proclaim the good news of God in Christ
through word and deed,
- to serve all people, following the example of Jesus, and
- to strive for justice and peace in all the earth?

I do and I ask God to help me.

People of God, do you promise to support these young people of our congregation and pray for them in their life in Christ?

We do, and we ask God to help and guide us.

The minister and all those gathered may lay both hands on the head of each confirmed and say:

Father in heaven, for Jesus' sake,
stir up in *Austin/ Kaden and Paige*
the gift of your Holy Spirit;
confirm *her/his* faith, guide *her/his* life,
empower *her/him* in *her/his* serving,
give *her/him* patience in suffering,
and bring *her/him* to everlasting life.

Amen

*Those making public affirmation face the assembly.
A representative of the congregation addresses the assembly.*

Let us rejoice with these sisters and brothers in Christ.

We rejoice with you in the life of baptism.

**Together we will give thanks and praise to God
and proclaim the good news to all the world.**

All return to their places in the congregation and the worship service then continues with prayers.



PRAYERS OF INTERCESSION

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

Prayers of intercession are prayed. To each petition, the assembly responds: Lord, in your mercy, **receive our prayer.**

The presiding minister concludes the prayers, and the assembly responds:

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

OFFERING

“Run, Mary, Run”

(Joseph Martin)

Chancel Choir

Please stand if you are able.

OFFERING PRAYER

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.

DIALOGUE

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

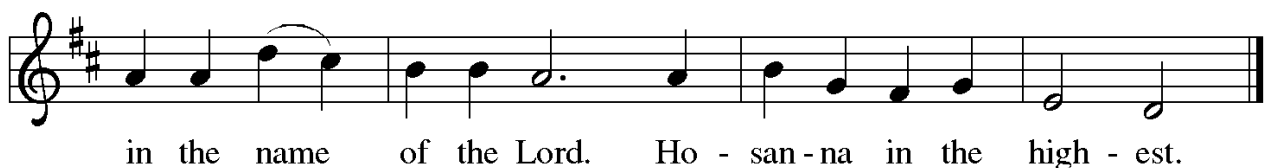
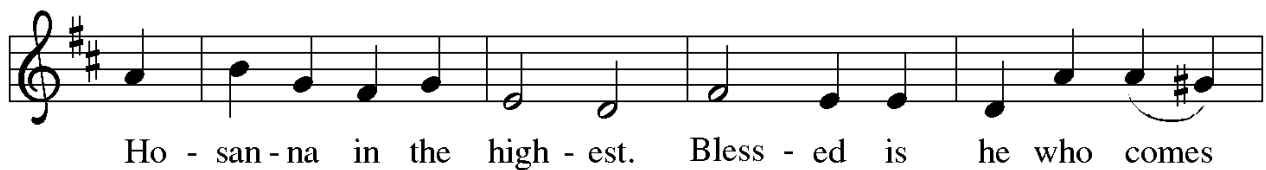
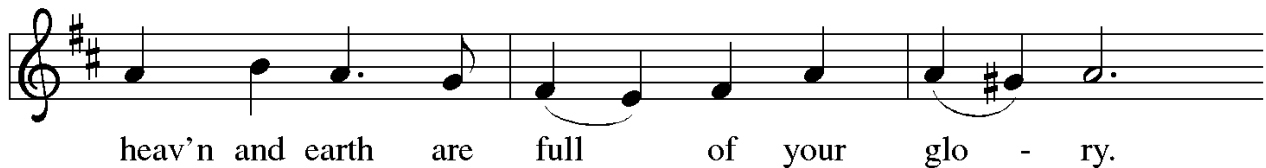
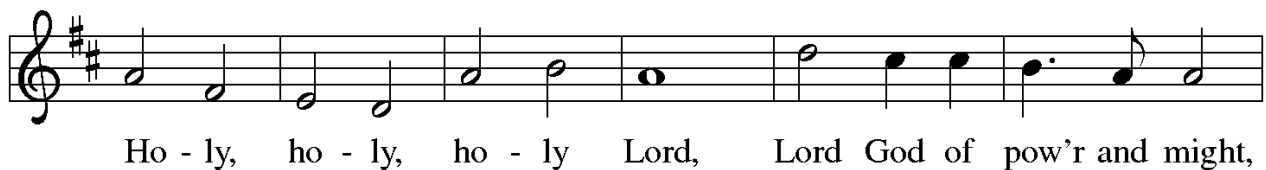
PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. **Amen**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Here is food and drink for the journey.

Take and be filled.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.
Amen.

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

INSTRUMENTAL MUSIC

“Paraphrase on *Judas Maccabaeus*”

Alexandre Guilmant

Please stand if you are able.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, in the mystery of Christ’s resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son’s resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

BLESSING

God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✝ bless you now and forever. Amen

SENDING SONG

Hallelujah! Jesus Lives!

1 Hal-le - lu - jah! Je - sus lives! He is now the Liv - ing One;
2 Je - sus lives! Why do you weep? Why that sad and mourn-ful sigh?
3 Je - sus lives! And thus, my soul, life e - ter - nal waits for you;
4 Je - sus lives! Let all re - joice. Praise him, ran-somed of the earth.
5 Hal-le - lu - jah! An - gels, sing! Join with us in hymns of praise.

from the gloom-y halls of death Christ, the con-quer-or, has gone,
Christ who died our broth-er here lives our broth-er still on high,
joined to Christ, your liv-ing head, where he is, you shall be too;
Praise him in a no - bler song, cher - u - bim of heav'n-ly birth.
Let your cho - rus swell the strain which our fee - bler voic - es raise:

bright fore - run - ner to the skies of his peo - ple, yet to rise.
lives for - ev - er to be - stow bless-ings on his church be - low.
with the Lord, at God's right hand, as a vic - tor you shall stand.
Praise the vic - tor king, whose sway sin and death and hell o - bey.
Glo - ry to our God a - bove and on earth his peace and love!

Text: Carl B. Garve, 1763-1841; tr. Jane L. Borthwick, 1813-1897, alt.
Music: FRED TIL BOD, Ludvig M. Lindeman, 1812-1887

DISMISSAL

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**
Go in peace. Tell what God has done. **Thanks be to God.**

POSTLUDE

“And the Lord with the Sound of the Trumpet” Andrew Fletcher
We encourage those who are able, to remain seated in the chairs for the postlude.

Reader: Heidi Nussdorfer
Lay Assistant: Harold Sollenberger
Ushers: Mark & Gwynne Kadrofske

Year to Date	January 1-March 31 st 2022
Income	\$ 69,855.00
Expenses	<u>\$ 84,390.00</u>
Net Income (Loss)	\$(14,535.00)

Weekly Offering Reports

4/17

Loose Cash	\$ 213.00
Loose Checks	\$ 70.00
General Fund	\$ 6,882.06
LWR Ukraine	\$ 2,735.00
Capital Repairs	\$ 1,000.00
Youth	<u>\$ 1,004.00</u>
Subtotal	\$11,904.06
Vanco	
General Operating	\$ 1,892.00
Building	<u>\$ 25.00</u>

Total **\$13,846.06**

4/24

Loose Cash	\$ 40.00
General Fund	\$ 2,050.00
Building Rentals	\$ 200.00
Flowers	\$ 15.00
MRH	\$ 75.00
Quilting Fund	\$ 50.00
Pantry Fund	\$ 356.50
Parish House	\$ 156.50
World Hunger	<u>\$ 10.00</u>
Subtotal	\$ 2953.00
Vanco	
General Operating	<u>\$ 1,057.00</u>
Total	\$ 4,010.00

For a quick overview of giving options, please visit the Faith Lutheran Church website and look for the giving button in the top right corner.
www.faithlutheranokemos.org



Confirmation Reception

Following worship, all are invited to join us in the Narthex for cake and refreshments as we celebrate our Confirmands, Austin, Kaden and Paige.

Important Upcoming Dates: Please see the Friday e-news for more information. If you do not receive the Friday e-news and would like to please email Katie at klove@faithlutheranokemos.org
May Newsletters are also available in the Narthex.

May 1st: Spring Cleanup following worship.

May 22nd: Last Day of Sunday School & Sunday School Picnic

June 5th: Graduation Sunday

June 6th: Green team meets at Faith at 6:30 P.M.

June 12th: Butterfly Release

August 1-5th: VBS



Coffee Hour is BACK!

Join us each Sunday, following worship, for coffee and light snacks. Please use the sign-up sheet on the counter in the Narthex to sign up to host a Sunday.