



January 9, 2022

Online Worship

FAITH LUTHERAN CHURCH

4515 Dobie Road

Okemos, MI 48864

517-349-0620

Baptism of our Lord

To make disciples for Jesus Christ. . .

. . .we **Gather** in faith for worship, prayer,
study and fellowship

. . .we **Equip** the people of God with a faith
that works in real life

. . .we **Serve** the world in the name of Jesus Christ

Pastor:..... Ellen Schoepf
Music Director:.....Debra Borton-McDonough
Organist/Pianist:.....Bruce Williams
Church Secretary:..... Katie Love
Youth & Education DirectorPam Williams
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Introduction to the day

Today's festival rejoices in God's blessings. We recall and celebrate our adoption as God's children, the gift of the Holy Spirit, and the promised company of almighty God when we "pass through the waters . . . the rivers . . . fire." On this day the heavens open again for this assembly, and we receive the gift of God's Beloved, Jesus, in bread and wine.

PRELUDE

“He Is Born, the Divine Christ Child”

arr. Dale Wood

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, † one God,
the fountain of living water, the rock who gave us birth,
our light and our salvation. **Amen.**

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.

By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit, and renew our lives with your forgiveness,
grace, and love.

To you be given honor and praise through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever. **Amen.**

GATHERING HYMN

Love Has Come



1 Love has come— a light in the dark - ness! Love shines forth in the
2 Love is born! Come, share in the won - der. Love is God now a -
3 Love has come and nev - er will leave us! Love is life ev - er -



Beth - le - hem skies. See, all heav - en has come to pro - claim it;
sleep in the hay. See the glow in the eyes of his moth - er;
last - ing and free. Love is Je - sus with - in and a - mong us.



hear how their song of joy a - ris - es: Love! Love! Born un - to
what is the name her heart is say - ing? Love! Love! Love is the
Love is the peace our hearts are seek - ing. Love! Love! Love is the



you, a Sav - ior! Love! Love! Glo - ry to God on high.
name she whis - pers; Love! Love! Je - sus, Im - man - u - el.
gift of Christ - mas. Love! Love! Praise to you, God on high!

Text: Ken Bible, b. 1950

Music: UN FLAMBEAU, F. Seguin, *Recueil de noëls composés en langue provençale*, 1856

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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Almighty God, you anointed Jesus at his baptism with the Holy Spirit and revealed him as your beloved Son. Keep all who are born of water and the Spirit faithful in your service, that we may rejoice to be called children of God, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

OLD TESTAMENT READING: Isaiah 43:1-7

Near the end of Israel's exile in Babylon, God promises to bring the people home. They need no longer be afraid, because the one who formed, created, and called them by name now redeems them from all their enemies. God declares them precious and honored, and God loves them.

A reading from Isaiah.

¹But now thus says the LORD,

he who created you, O Jacob,

he who formed you, O Israel:

Do not fear, for I have redeemed you;

I have called you by name, you are mine.

²When you pass through the waters, I will be with you;

and through the rivers, they shall not overwhelm you;

when you walk through fire you shall not be burned,

and the flame shall not consume you.

³For I am the LORD your God,

the Holy One of Israel, your Savior.

I give Egypt as your ransom,

Ethiopia and Seba in exchange for you.

⁴Because you are precious in my sight,

and honored, and I love you,

I give people in return for you,

nations in exchange for your life.

⁵Do not fear, for I am with you;

I will bring your offspring from the east,
and from the west I will gather you;

⁶I will say to the north, "Give them up,"

and to the south, "Do not withhold;

bring my sons from far away

and my daughters from the end of the earth—

⁷everyone who is called by my name,

whom I created for my glory,

whom I formed and made."

The word of the Lord. **Thanks be to God.**

NEW TESTAMENT READING: Acts 8:14-17

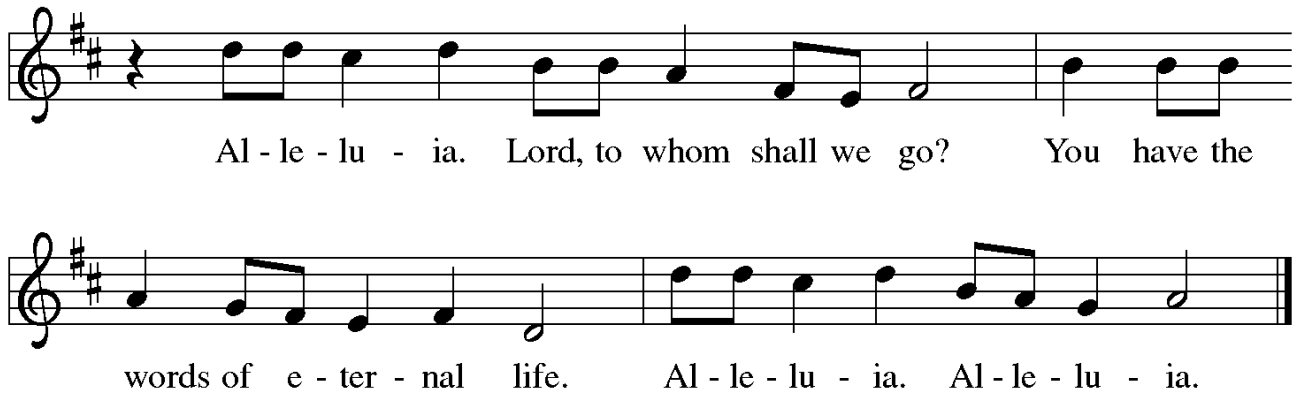
Peter and John are sent to support the new Christians in Samaria, a group that was recently baptized after hearing the good news of Christ through the preaching of Philip. Here the Samaritans receive the gift of the Holy Spirit in the laying on of hands.

A reading from Acts.

¹⁴Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. ¹⁵The two went down and prayed for them that they might receive the Holy Spirit ¹⁶(for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). ¹⁷Then Peter and John laid their hands on them, and they received the Holy Spirit.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Luke 3:15-17, 21-22

The reading opens with questions about the identity of the Messiah. John the Baptist insists that he is not the Messiah; instead he points ahead to one who is coming. And whether the voice of God was heard by all or only by Jesus, God settles the matter: Jesus is God's beloved Son.

The holy gospel according to Luke. **Glory to you, O Lord.**

¹⁵As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, ¹⁶John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. ¹⁷His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

²¹Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, ²²and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY

VOCATION, MINISTRY

581

You Are Mine



1 "I will come to you in the si - lence,
 2 "I am hope for all who are hope - less,
 3 "I am strength for all the de - spair - ing,
 (4) am the Word that leads all to free - dom, I



I will lift you from all your fear.
 I am eyes for all who long to see. (2) In the
 heal - ing for the ones who dwell in shame.
 am the peace the world can - not give.



You will hear my voice, I claim you as my choice. Be
 shad - ows of the night, I will be your light.
 All the blind will see, the lame will all run free, and
 I will call your name, em - brac - ing all your pain. Stand



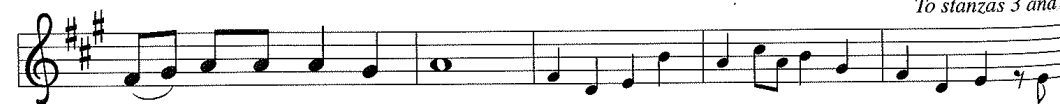
still and know I am here. To stanza 2
 Come and rest in me. To refrain
 all will know my name. To refrain
 up, now walk and live! To refrain



Do not be a - fraid, I am with you. I have called you each by



name. Come and fol - low me, I will bring you home; I



love you and you are mine."

To stanzas 3 and 4

4 "I

Text: David Haas, b. 1957
 Music: David Haas
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YOU ARE MINE
 Irregular

PRAYERS OF INTERCESSION

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

Prayers of intercession are prayed. To each petition, the assembly responds:

Lord, in your mercy, **receive our prayer.**

The presiding minister concludes the prayers, and the assembly responds:
Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

DIALOGUE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

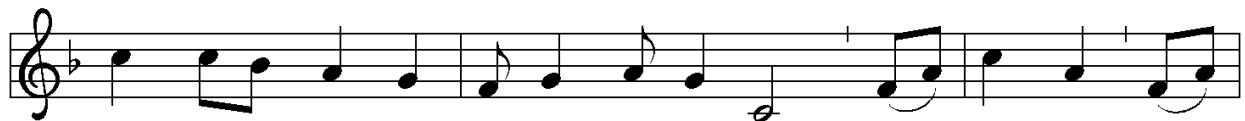
You comforted your people with the promise of the Redeemer,
through whom you will also make all things new
in the day when he comes to judge the world in righteousness.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. **Amen**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Come to God's table.

There is a place for you and enough for all.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.
Amen.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

PRAYER AFTER COMMUNION

Let us pray. We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. **Amen.**

BLESSING

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✝ bless your going out and your coming in, today and forever. **Amen.**

SENDING SONG

Christ, When for Us You Were Baptized



1 Christ, when for us you were bap - tized, God's Spir - it on you
2 God called you, "My be - lov - ed Son"; you are God's ser - vant
3 Straight-way and stead - fast un - til death you then o - beyed the
4 Bap - tize us with your Spir - it, Lord; your cross on us be



came, as peace - ful as a dove, and yet as
true, sent to pro - claim the reign of heav'n, God's
call to serve with free and will - ing heart, to
signed, that like - wise in God's ser - vice we may



ur - gent as a flame, as ur - gent as a flame.
ho - ly will to do, God's ho - ly will to do.
give your life for all, to give your life for all.
per - fect free - dom find, may per - fect free - dom find.

Text: F. Bland Tucker, 1895–1984, alt.

Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, 1480–1561

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DISMISSAL

Go with Christ into a weary world. Share the good news.

Thanks be to God.

POSTLUDE

“How Brightly Shines the Morning Star”

Johann Pachelbel

Year to Date

January – November 30, 2021

Income	\$ 249,839
Expenses	<u>\$ 261,185</u>
Net Income (Loss)	\$ (11,346)

12/19/21

Loose Cash	\$ 25.00
General Fund	\$ 8,236.00
Caring Committee	\$ 250.00
Parish House	\$ 625.88
Staff Appreciation	\$ 2,020.00
Pantry Fund	<u>\$ 485.20</u>
Subtotal	\$11,642.08
Simply Giving	
General	\$ 4,173.00
Building	\$ 25.00
Staff Appreciation	<u>\$ 150.00</u>

Total **\$15,990.08**

12/31/21 (last deposit of the year)

Loose Cash	\$ 260.00
General Fund	\$ 8,085.00
Staff Appreciation	\$ 590.00
Building Rental	\$ 100.00
Parish House	\$ 100.00
Roof Fund	<u>\$ 50.00</u>
Subtotal	\$ 9,185.00
Simply Giving	
General	\$ 8,550.00
Pantry	\$ 50.00
Staff Appreciation	<u>\$ 100.00</u>

Total **\$17,885.00**

For a quick overview of giving options, please visit the Faith Lutheran Church website and look for the giving button in the top right corner.
www.faithlutheranokemos.org