

“You are the
MESSIAH.”

Mark 8:29

September 12, 2021

10:00 Worship

FAITH LUTHERAN CHURCH

4515 Dobie Road
Okemos, MI 48864
517-349-0620

Sixteenth Sunday after Pentecost

To make disciples for Jesus Christ. . .

. . .we **Gather** in faith for worship, prayer,
study and fellowship

. . .we **Equip** the people of God with a faith
that works in real life

. . .we **Serve** the world in the name of Jesus Christ

Pastor:..... Ellen Schoepf
Music Director:.....Debra Borton-McDonough
Organist/Pianist:.....Bruce Williams
Church Secretary:..... Katie Love
Youth & Education DirectorPam Williams
Pastor’s email:.....prellen@faithlutheranokemos.org
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Introduction to the day

Three weeks ago we heard Peter’s confession of faith as told in John’s gospel. This week we hear Mark’s version, when Peter says, “You are the Messiah.” In John, the stumbling block is Jesus’ invitation to eat his flesh, given for the life of the world. In Mark too the scandal has to do with Jesus’ words about his own coming death, and here Peter himself stumbles over Jesus’ words. But Jesus is anointed (the meaning of *messiah*) in Mark only on the way to the cross (14:3); so we are anointed in baptism with the sign of the cross.

PRELUDE

“All Are Welcome”

arr. Ron Schmoltze

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, ✝ one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

A reading from the Psalms:

The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters. O LORD, give strength to your people; give them, O LORD, the blessings of peace. (*Psalm 29:3, 11*)

Let the sea roar, and all that fills it, the world and those who dwell therein. Let the rivers clap their hands, and let the hills ring out with joy before the LORD. (*Psalm 98:7-8*)

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring, you are the fire of rebirth.

Glory to you for oceans and lakes, for rivers and streams.

We give you thanks for the Great Lakes that surround us, for Lake Lansing, the Grand River and the Red Cedar that are nearby us.

Honor to you for cloud and rain, for dew and snow.
Your waters are below us, around us, above us: our life is born in you.
You are the fountain of resurrection.

Praise to you for your saving waters:
Noah and the animals survive the flood, Hagar discovers your well.
The Israelites escape through the sea, and they drink from your gushing
rock.

Naaman washes his leprosy away, and the Samaritan woman will never
be thirsty again. At the river your Son was baptized by John and anointed
with the Holy Spirit.

By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.
We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
We thank you for this Faith Lutheran community whose members have
faithfully walked wet in your baptismal water for sixty-five years.

Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.
To you be given honor and praise
through Jesus Christ our Lord in the unity of the Holy Spirit, now and
forever.

Amen.

GATHERING HYMN

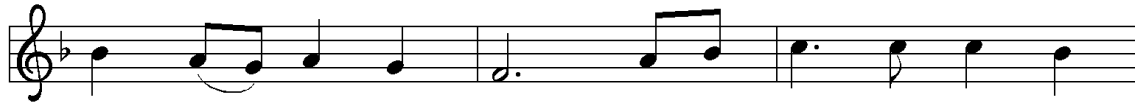
All Are Welcome



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in
strang-er bear the im - age of God's face; let us bring an
laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
claim the faith of Je - sus:
Christ the feast that frees us: All are wel - come,
end to fear and dan - ger:
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950
Music: TWO OAKS, Marty Haugen
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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray.

O God, through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord.

Amen.

OLD TESTAMENT READING: Isaiah 50:4-9a

The image of the servant of the Lord is one of the notable motifs in the book of Isaiah. Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.

A reading from Isaiah.

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

^{9a}It is the Lord GOD who helps me;
who will declare me guilty?

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION



GOSPEL: Mark 8:27-38

This story provides the turning point in Mark's gospel. Peter is the first human being in the narrative to acknowledge Jesus as the Messiah, but he cannot accept that as the Messiah Jesus will have to suffer. Moreover, Jesus issues a strong challenge to all by connecting discipleship and the cross.

The holy gospel according to Mark. **Glory to you, O Lord.**

²⁷Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" ²⁸And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." ²⁹He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." ³⁰And he sternly ordered them not to tell anyone about him.

³¹Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

³⁴He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life?

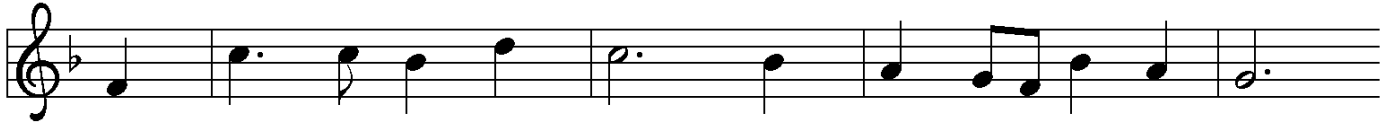
³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY

Oh, Praise the Gracious Power



- 1 Oh, praise the gra - cious pow'r that tum - bles walls of fear
- 2 Oh, praise per - sis - tent truth that o - pens fist - ed minds
- 3 Oh, praise in - clu - sive love, en - cir - cling ev - 'ry race,
- 4 Oh, praise the word of faith that claims us as God's own,
- 5 Oh, praise the tide of grace that laps at ev - 'ry shore



and gath - ers in one house of faith all strang - ers far and near:
and eas - es from their anx - ious clutch the prej - u - dice that blinds:
ob - liv - i - ous to gen - der, wealth, to so - cial rank or place:
a liv - ing tem - ple built on Christ, our rock and cor - ner - stone:
with vi - sions of a world at peace, no lon - ger bled by war:

Refrain



We praise you, Christ! Your cross has made us one!

- 6 Oh, praise the pow'r, the truth,
the love, the word, the tide.
Yet more than these, oh, praise their source,
praise Christ the crucified: *Refrain*
- 7 Oh, praise the living Christ
with faith's bright songful voice!
Announce the gospel to the world
and with these words rejoice: *Refrain*

Text: Thomas H. Troeger, b. 1945

Music: CHRISTPRAISE RAY, Carol Doran, b. 1936

Text and music from *New Hymns for the Lectionary*, © 1984 Oxford University Press, Inc.



Confirmation Sunday

AFFIRMATION OF BAPTISM

Presentation

Dear friends, we give thanks for the gift of baptism, and for this young man, one with us in the body of Christ, who is making public affirmation of his baptism.

A representation of the congregation presents those making affirmation.

I present: Isaac Webb who desires to make public affirmation of his baptism.

Let us pray.

Merciful God, we thank you for Isaac, whom you have made your own by water and the Word in baptism. You have called him to yourself, enlightened him with the gifts of your Spirit, and nourished him in the community of faith. Uphold your servant in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

Amen.

Profession of Faith

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church.

Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Affirmation of Baptism

The presiding minister addresses those making public affirmation of baptism.

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,

to hear the word of God and share in the Lord's supper,

to proclaim the good news of God in Christ
through word and deed,
to serve all people, following the example of Jesus, and
to strive for justice and peace in all the earth?

I do and I ask God to help me.

People of God, do you promise to support Isaac and pray for him and his life in Christ?

We do, and we ask God to help and guide us.

The minister and all those gathered may lay both hands on the head of each confirmed and say:

Father in heaven, for Jesus' sake,
stir up in Isaac the gift of your Holy Spirit;
confirm his faith, guide his life,
empower him in his serving,
give him patience in suffering,
and bring him to everlasting life.

Amen

*Those making public affirmation face the assembly.
A representative of the congregation addresses the assembly.*

Let us rejoice with this brother in Christ.

We rejoice with you in the life of baptism.

**Together we will give thanks and praise to God
and proclaim the good news to all the world.**

All return to their places in the congregation and the worship service then continues with prayers.

PRAYERS OF INTERCESSION

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

Prayers of intercession are prayed. To each petition, the assembly responds:

Lord, in your mercy, **receive our prayer.**

The presiding minister concludes the prayers, and the assembly responds:

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

OFFERING

"Precious Jesus"

(Althouse)

Choral Ensemble

OFFERING PRAYER

Let us pray. Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.

Gather what has been sown among us,
and strengthen us in this meal.

Make us to be what we receive here,
your body for the life of the world.

Amen.

DIALOGUE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. **Amen**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come!

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.
Amen.

COMMUNION SONG



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

INSTRUMENTAL MUSIC

“Thee We Adore, O Savior”

arr. Thomas Keesecker

The body and blood of our Lord Jesus Christ strengthen you and keep you
in his grace. **Amen**

PRAYER AFTER COMMUNION

Let us pray.

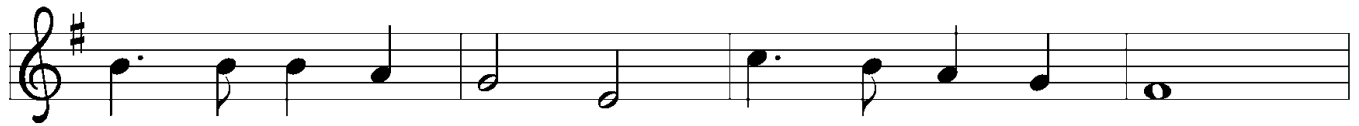
Jesus, Bread of life, we have received from your table more than we
could ever ask. As you have nourished us in this meal, now strengthen us
to love the world with your own life. In your name we pray. **Amen.**

BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us,
✝ be upon you now and forever. **Amen.**

SENDING SONG

On Our Way Rejoicing



1 On our way re - joic - ing glad - ly let us go.
2 Un - to God the Fa - ther joy - ful songs we sing;



Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;



Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,



who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.

Refrain



On our way re - joic - ing; as we for - ward move,



hear - ken to our prais - es, O blest God of love!

Text: John S. B. Monsell, 1811–1875, alt.

Music: HERMAS, Frances R. Havergal, 1836–1879

DISMISSAL

Go in peace. You are the body of Christ. **Thanks be to God.**

POSTLUDE

Variations on Hymn to Joy”

arr. John W. Vandertuin

Lay Assistant: Rich Weingartner

Reader: Rich Weingartner

Ushers: Kadrofske Family

Year to Date	January – June 30, 2021
Income	\$ 133,403
Expenses	<u>\$ 141,547</u>
Net Income (Loss)	\$ (8,144)

If you have the ability to support the church's work during this time, please do so as you normally would. You can mail your check to Faith Lutheran, 4515 Dobie Road, Okemos MI 48864 or consider signing up for "**Simply Giving**", our online offering tool. Contact jon.harrison@comcast.net for more information on how to sign up.

8/29/21

Loose Cash	\$ 20.00
General Fund	\$ 870.00
Facility Rental	\$ 50.00
Memorial	\$ 25.00
Parish House	\$ 100.00
World Hunger	<u>\$ 5.00</u>
Subtotal	\$1,070.00
Simply Giving	
General	<u>\$ 425.00</u>
Total	\$1,495.00

Please note that “Simply Giving” now has the option to donate to the Pantry Fund and the Roof Fund.

Sunday, September 12!!



Anniversary Celebration

Join us as we kick off the 2021-2022 programming year and celebrate Faith's 65th anniversary!

Sunday, September 12

Rally Day / Community Picnic / 65th Anniversary Celebration

Plans for the day include:

- First kick-off day of Sunday School
- 10:00 AM Worship in the Sanctuary
- A catered outdoor meal following worship
- Pulled pork sandwiches, chips, cookies and beverages
- Games and activities for kids & adults
- Volunteers are needed please sign up in the Narthex.

"God's work. Our hands." Sunday



God's Work our Hands

Sunday, September 12th, 3-5 P.M.

Meridian Marketplace

(Located at north side of mall)

Help Plant Mum and Perennials

Please bring gloves, small shovels or any other tool that might be useful for planting. Please sign up using the link below so we can plan how many flowers to get for planting.

Signing up is not necessary to attend but is helpful for planning.

<https://www.signupgenius.com/go/30E094CA4A62FA3F49-gods>