

...BE FILLED WITH THE SPIRIT...  
SINGING & MAKING MELODY  
TO THE LORD WITH ALL YOUR HEART.



Ephesians 5:18-19, ESV

**August 15, 2021**  
**10:15 Indoor Worship**

# **FAITH LUTHERAN CHURCH**

4515 Dobie Road  
Okemos, MI 48864  
517-349-0620

## **Twelfth Sunday after Pentecost**

To make disciples for Jesus Christ. . .

. . .we **Gather** in faith for worship, prayer,  
study and fellowship

. . .we **Equip** the people of God with a faith  
that works in real life

. . .we **Serve** the world in the name of Jesus Christ

Pastor:..... Ellen Schoepf  
Music Director:.....Debra Borton-McDonough  
Organist/Pianist:.....Bruce Williams  
Church Secretary:..... Katie Love  
Youth & Education Director .....Pam Williams  
Pastor's email:.....[prellen@faithlutheranokemos.org](mailto:prellen@faithlutheranokemos.org)  
Church email:.....[faith@faithlutheranokemos.org](mailto:faith@faithlutheranokemos.org)  
Website:.....[www.faithlutheranokemos.org](http://www.faithlutheranokemos.org)  
Facebook Page:.....[facebook.com/faithlutheranokemos](https://facebook.com/faithlutheranokemos)

## **Introduction to the day**

Wisdom prepares a feast, sets her table, and invites all to come and eat her bread and drink her wine. The first chapter of John's gospel owes much to the biblical tradition that imagined Wisdom as existing before anything was created and having a role in the work of creation. Christ, the wisdom of God (1 Cor. 1:24), today invites us to eat his flesh and drink his blood. John's gospel includes no account of the institution of the Lord's supper, but here we can't help hearing Jesus' words as an invitation to the meal of bread and wine we share.

## **PRELUDE**

“I Come With Joy”

arr. David Cherwien

## **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God’s abundance,  
let us confess our sin.

God, our provider,  
**help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world.**

**Amen.**

Beloved people of God:  
in Jesus, the manna from heaven,  
you are fed and nourished.  
By Jesus, the worker of miracles,  
there is always more than enough.  
Through Jesus, † the bread of life,  
you are shown God’s mercy:  
you are forgiven and loved into abundant life. **Amen.**

# GATHERING HYMN

## The Trumpets Sound, the Angels Sing *The Feast Is Ready*



1 The trum - pets sound, the an - gels sing, the feast is  
2 Ta - bles are la - den with good things; oh, taste the  
3 The hun - gry heart he sat - is - fies, of - fers the



read - y to be - gin. The gates of heav'n are o - pen wide,  
peace and joy he brings. He'll fill you up with love di - vine;  
poor his par - a - dise. Now hear all heav'n and earth ap - plaud



and Je - sus wel - comes you in - side.  
he'll turn your wa - ter in - to wine.  
the a - maz - ing good - ness of the Lord.



Sing with thank - ful - ness songs of pure de - light.



Come and rev - el in heav - en's love and light.



Take your place at the ta - ble of the King.



The feast is read - y to be - gin;



the feast is read - y to be - gin.

Text: Graham Kendrick, b. 1950  
Music: Graham Kendrick

THE FEAST IS READY  
LM and refrain

## **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all. **And also with you.**

## **PRAYER OF THE DAY**

Let us pray.

Ever-loving God, your Son gives himself as living bread for the life of the world. Fill us with such a knowledge of his presence that we may be strengthened and sustained by his risen life to serve you continually, through Jesus Christ, our Savior and Lord. **Amen.**

## **OLD TESTAMENT READING: Proverbs 9:1-6**

*Wisdom is portrayed as a woman who invites people to partake of her banquet. Just as ordinary food is necessary for physical life, Wisdom's food—insight and understanding—is necessary for fullness of life with God. Partaking of Wisdom's banquet is the way to life.*

A reading from Proverbs.

- <sup>1</sup>Wisdom has built her house,  
she has hewn her seven pillars.
- <sup>2</sup>She has slaughtered her animals, she has mixed her wine,  
she has also set her table.
- <sup>3</sup>She has sent out her servant-girls, she calls  
from the highest places in the town,
- <sup>4</sup>“You that are simple, turn in here!”  
To those without sense she says,
- <sup>5</sup>“Come, eat of my bread  
and drink of the wine I have mixed.
- <sup>6</sup>Lay aside immaturity, and live,  
and walk in the way of insight.”

The word of the Lord. **Thanks be to God.**

## NEW TESTAMENT READING: Ephesians 5:15-20

*True wisdom integrates our new reality in Christ with our Christian fellowship and daily conduct. Because we are filled with the Spirit, Christians regularly rejoice together, give thanks to God for one another, and care for one another. In this way we revere our Lord Jesus Christ.*

A reading from Ephesians.

<sup>15</sup>Be careful then how you live, not as unwise people but as wise,  
<sup>16</sup>making the most of the time, because the days are evil. <sup>17</sup>So do not be foolish, but understand what the will of the Lord is. <sup>18</sup>Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, <sup>19</sup>as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, <sup>20</sup>giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

The word of the Lord. **Thanks be to God.**

## GOSPEL ACCLAMATION



## **GOSPEL: John 6:61-58**

*In John's gospel, the feeding of the five thousand leads to extended teaching in which Jesus identifies himself as the true "bread of life." Finally, in these verses, he makes a connection that would not be understood until after his death, in light of the church's celebration of holy communion.*

The holy gospel according to John.

### **Glory to you, O Lord.**

[Jesus said,] <sup>51</sup>"I am the living bread that came down from heaven.

Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

<sup>52</sup>The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" <sup>53</sup>So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. <sup>54</sup>Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; <sup>55</sup>for my flesh is true food and my blood is true drink. <sup>56</sup>Those who eat my flesh and drink my blood abide in me, and I in them. <sup>57</sup>Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me.

<sup>58</sup>This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

The gospel of the Lord. **Praise to you, O Christ.**

**SERMON**

Kim O'Brien

By Your Hand You Feed Your People



1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.  
 2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.  
 3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



For these gifts we did not la - bor, by your grace have we been fed:  
 Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.  
 In our liv - ing and our dy - ing, we be - come what we re - ceive:



Christ's own bod - y, blessed and bro - ken, cup o'er - flow - ing, life out - poured,



giv - en as a liv - ing to - ken of your world re - deemed, re - stored.

Text: Susan R. Briehl, b. 1952

Music: CAMROSE, Marty Haugen, b. 1950

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## **PRAYERS OF INTERCESSION**

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

*Prayers of intercession are prayed. To each petition, the assembly responds:*

Lord, in your mercy, **receive our prayer.**

*The presiding minister concludes the prayers, and the assembly responds:*

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord. **Amen.**

## **PEACE**

The peace of Christ be with you always. **And also with you.**

## **OFFERING**

“They Shall Soar Like Eagles”

(Manzo)

Choral Ensemble

## **OFFERING PRAYER**

Let us pray.

Jesus, Bread of life,  
you have set this table with your very self,  
and called us to the feast of plenty.

Gather what has been sown among us,  
and strengthen us in this meal.

Make us to be what we receive here,  
your body for the life of the world.

**Amen.**



## DIALOGUE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## **THANKSGIVING AT THE TABLE**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. **Amen**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit,  
let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come!

## COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.  
Amen.

## COMMUNION SONG



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## INSTRUMENTAL MUSIC

“My Faith Looks up to Thee”

arr. Karl Osterland

The body and blood of our Lord Jesus Christ strengthen you and keep you  
in his grace. **Amen**

## PRAYER AFTER COMMUNION

Let us pray.

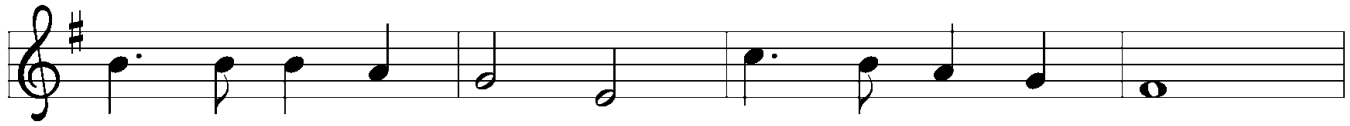
Jesus, Bread of life, we have received from your table more than we  
could ever ask. As you have nourished us in this meal, now strengthen us  
to love the world with your own life. In your name we pray. **Amen.**

## BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us,  
✠ be upon you now and forever. **Amen.**

# SENDING SONG

## On Our Way Rejoicing



1 On our way re - joic - ing glad - ly let us go.  
2 Un - to God the Fa - ther joy - ful songs we sing;



Christ our Lord has con - quered; van - quished is the foe.  
un - to God the Sav - ior thank - ful hearts we bring;



Christ with - out, our safe - ty; Christ with - in, our joy;  
un - to God the Spir - it bow we and a - dore,



who, if we be faith - ful, can our hope de - stroy?  
on our way re - joic - ing now and ev - er - more.

*Refrain*



On our way re - joic - ing; as we for - ward move,



hear - ken to our prais - es, O blest God of love!

Text: John S. B. Monsell, 1811–1875, alt.

Music: HERMAS, Frances R. Havergal, 1836–1879

## DISMISSAL

Go in peace. You are the body of Christ. **Thanks be to God.**

## POSTLUDE

“Heavenly Sunlight”

arr. Mark Hayes

**Lay Assistant:** Randy Royalty

**Reader:** Jamie Royalty

**Ushers:** McCracken/Milne

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<b>Year to Date</b>	<b>January – June 30, 2021</b>
Income	\$ 133,403
Expenses	<u>\$ 141,547</u>
Net Income (Loss)	\$ (8,144)

If you have the ability to support the church's work during this time, please do so as you normally would. You can mail your check to Faith Lutheran, 4515 Dobie Road, Okemos MI 48864 or consider signing up for **"Simply Giving", our online offering tool**. Contact [jon.harrison@comcast.net](mailto:jon.harrison@comcast.net) for more information on how to sign up.

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<b>8/1/21</b>		<b>8/8/21</b>	
Loose Cash	\$ 21.00	Loose Cash	\$ 4.00
General Fund	\$ 3,210.00	General Fund	\$ 1,885.00
Godfrey Mem.	\$ 100.00	Youth	\$ 267.72
Youth	\$ 30.00	Caring Comm.	\$ 100.00
Caring Comm.	\$ 150.00	Parish House	<u>\$ 1,214.32</u>
World Hunger	<u>\$ 60.00</u>	Subtotal	\$ 3,471.04
Subtotal	\$ 3,571.00	Simply Giving	
Simply Giving		General	\$ 3,405.00
General	\$ 555.00	Building	<u>\$ 25.00</u>
Building	\$	<b>Total</b>	<b>\$ 6,901.04</b>
<b>Total</b>	<b>\$ 4,126.00</b>		

**Please note that “Simply Giving” now has the option to donate to the Pantry Fund and the Roof Fund.**