

**January 17, 2021
ONLINE WORSHIP**

FAITH LUTHERAN CHURCH

4515 Dobie Road
Okemos, MI 48864
517-349-0620

2nd Sunday after Epiphany

To make disciples for Jesus Christ. . .
..we **Gather** in faith for worship, prayer,
study and fellowship
..we **Equip** the people of God with a faith
that works in real life
..we **Serve** the world in the name of Jesus Christ

Pastor:..... Ellen Schoepf
Music Director:.....Debra Borton-McDonough
Organist/Pianist:.....Bruce Williams
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High School Leaders: Ryan & Addie Thompson
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Introduction to the day

All the baptized have a calling in God’s world. God calls not just pastors and deacons but also the youngest child, like Samuel. The story of the calling of Nathanael plays with the idea of place. Nathanael initially dismisses Jesus because he comes from Nazareth. But where we come from isn’t important; it’s where—or rather whom—we come to. Jesus refers to Jacob, who had a vision in a place he called “the house of God, and . . . the gate of heaven” (Gen. 28:17). Jesus says he himself is the place where Nathanael will meet God.

PRELUDE

Psalm 19

Extracted from worship 1/19/2020

(Marcello)

Faith Bells

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God, whose voice is upon the waters, whose mercy is poured out upon all people, whose goodness cascades over all creation.

Amen.

Let us confess our sin, trusting in the abundant grace of God.

Silence is kept for reflection.

Holy God,

you search us and know us.

You are acquainted with all our ways.

**We confess that our hearts are burdened by sin—
our own sins and the broken systems that bind us.**

**We turn inward, failing to follow
your outward way of love.**

We distrust those who are not like us.

**We exploit the earth and its resources
and fail to consider generations to come.**

Forgive us, gracious God,

for all we have done and left undone.

**Even before the words are on our tongues,
you know them;**

receive them in your divine mercy.

Amen.

How vast is God's grace! Through the power and promise of ✝ Christ Jesus, our sins are washed away and we are claimed as God's own beloved. Indeed, we are forgiven. In the wake of God's forgiveness, we are called to be the beloved community living out Christ's justice and the Spirit's reconciling peace.

Amen.

GATHERING HYMN

Extracted from worship 1/19/2020

Brightest and Best of the Stars



1 Bright - est and best of the stars of the morn - ing,
2 Cold on his cra - dle the dew - drops are shin - ing;
3 What shall we give him, in cost - ly de - vo - tion?
4 Vain - ly we of - fer each am - ple ob - la - tion,
5 Bright - est and best of the stars of the morn - ing,



dawn on our dark - ness and lend us your aid.
low lies his head with the beasts of the stall;
Shall we bring in - cense and of - f'rings di - vine,
vain - ly with gifts would his fa - vor se - cure;
dawn on our dark - ness and lend us your aid.



Star of the east, the ho - ri - zon a - dorn - ing,
an - gels a - dore him in slum - ber re - clin - ing,
gems of the moun - tain and pearls of the o - cean,
rich - er by far is the heart's ad - o - ra - tion,
Star of the east, the ho - ri - zon a - dorn - ing,



guide where our in - fant re - deem - er is laid.
mak - er and mon - arch and sav - ior of all.
myrrh from the for - est or gold from the mine?
dear - er to God are the prayers of the poor.
guide where our in - fant re - deem - er is laid.

Text: Reginald Heber, 1783–1826, alt.

Music: MORNING STAR, James P. Harding, 1850–1911, adapt.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray.

Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever. **Amen.**

OLD TESTAMENT READING: 1 Samuel 3:1-10 [11-20]

At a time when visions are rare and unexpected, the LORD comes to Samuel and calls him to speak the divine word. Though just a boy, Samuel responds to God obediently, as Eli the priest has taught him to respond. This marks the beginning of Samuel's prophetic ministry.

A reading from 1 Samuel.

¹Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. ⁴Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" ⁵and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. ⁶The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. ⁸The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here

I am, for you called me.” Then Eli perceived that the LORD was calling the boy. ⁹Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, LORD, for your servant is listening.’” So Samuel went and lay down in his place.

¹⁰Now the LORD came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.” [¹¹Then the LORD said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. ¹²On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. ¹³For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. ¹⁴Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering forever.”

¹⁵Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. ¹⁶But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.” ¹⁷Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.” ¹⁸So Samuel told him everything and hid nothing from him. Then he said, “It is the LORD; let him do what seems good to him.”

¹⁹As Samuel grew up, the LORD was with him and let none of his words fall to the ground. ²⁰And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.]

The word of the Lord. **Thanks be to God.**

NEW TESTAMENT READING: 1 Corinthians 6:12-20

Paul helps the Corinthians understand that God has claimed the entirety of their lives through the death of Christ. Hence Christian relationships and conduct, including areas of human sexuality, are to reflect the reality that we belong to Christ and that the Holy Spirit lives within us.

A reading from 1 Corinthians.

¹²“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything.

¹³“Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. ¹⁴And God raised the Lord and will also raise us by his power. ¹⁵Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! ¹⁶Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” ¹⁷But anyone united to the Lord becomes one spirit with him. ¹⁸Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. ¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? ²⁰For you were bought with a price; therefore glorify God in your body.

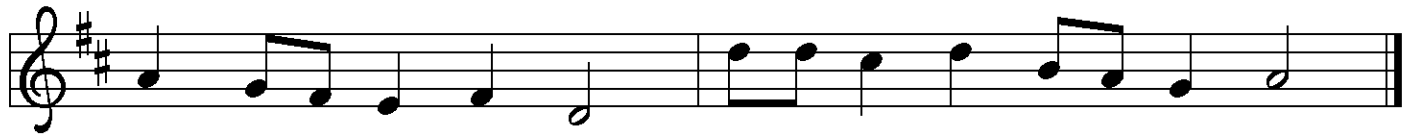
The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: John 1:43-51

In John's gospel, Jesus' ministry begins with the call of disciples, who then bring others to Jesus. Philip's friend Nathanael moves from skepticism to faith when he accepts the invitation to "Come and see."

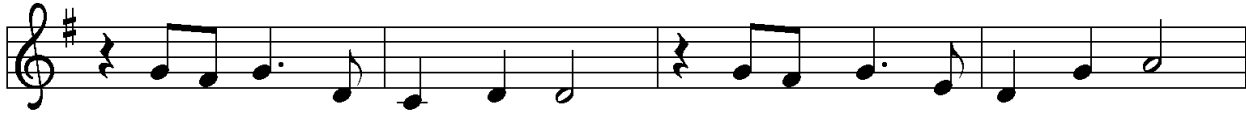
The holy gospel according to John. Glory to you, O Lord.

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." ⁴⁶Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." ⁴⁷When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" ⁴⁸Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." ⁴⁹Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." ⁵¹And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

Here I Am, Lord



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
 I have wept for love of them. They turn a - way.
 I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
 I will break their hearts of stone, give them hearts for love a - lone.
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
 I will speak my word to them. Whom shall I send?"
 I will give my life to them. Whom shall I send?"

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946

Music: HERE I AM, LORD, Daniel L. Schutte

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PRAYERS OF INTERCESSION

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

Prayers of intercession are prayed. To each petition, the assembly responds:

let us pray. **Have mercy, O God.**

The presiding minister concludes the prayers, and the assembly responds:

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.
Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, holy, holy Lord, God of power and might: heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. **Amen**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

extracted from worship 1/19/2020

“Be Thou My Vision”

(Young)

Chancel Choir

Communion – *Communion is shared among us in people’s homes*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

PRAYER AFTER COMMUNION

Let us pray.

Christ Jesus,

at this table we have feasted on your very life
and are strengthened for our journey.

Send us forth from this banquet
nourished in body and in spirit
to proclaim your good news
and serve others in your name.

Amen.

BLESSING

God the creator strengthen you;

Jesus the beloved fill you;

and the Holy Spirit the comforter ✝ keep you in peace.

Great Is Thy Faithfulness



1 Great is thy faith - ful - ness, O God my Fa - ther; there is no
 2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and
 3 Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -
 stars in their cours - es a - bove join with all na - ture in
 pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.
 man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
 hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

Refrain

Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see; all I have need - ed thy



hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.

Text: Thomas O. Chisholm, 1866–1960

Music: FAITHFULNESS, William M. Runyan, 1870–1957

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DISMISSAL

Go in peace. Be the light of Christ.

POSTLUDE

"Pasticcio" Offering

Extracted from worship 1/19/2020

Jean Langlais

1/5/2021

Envelopes	\$ 35.00
Neves Memorial	\$ 750.00
General Fund	\$4,270.00
Parish House Project	<u>\$ 620.62</u>
Subtotal	\$5,675.62
Simply Giving	
General	\$2,910.00
Building	<u>\$ 25.00</u>
Total	\$8,610.62

1/12/2021

General Fund	\$ 2,050.00
Memorials	\$20,000.00
Parish House Project	\$ 150.00
World Hunger	\$ 50.00
Simply Giving	
General	<u>\$ 645.00</u>
Total	\$22,895.00

Year to Date

January-December 2020

Income	\$262,470
Expenses	<u>\$274,979</u>
Net Income (Loss)	(\$12,509)

If you have the ability to support the church's work during this time, please do so as you normally would. You can mail your check to Faith Lutheran, 4515 Dobie Road, Okemos MI 48864 or consider signing up for "Simply Giving", our online offering tool. Contact jon.harrison@comcast.net for more information on how to sign up.

Everyone is invited to join our coffee hour fellowship time, via zoom, immediately following the online worship service. Please use the zoom link below to join.

Topic: FLC coffee hour

Time: Following Sunday Morning online worship

Join Zoom Meeting

<https://msu.zoom.us/j/4982126146>

Meeting ID: 498 212 6146

There is no password needed.

