

February 16, 2020

FAITH LUTHERAN CHURCH

4515 Dobie Road Okemos, MI 48864 517-349-0620

Sixth Sunday after Epiphany

To make disciples for Jesus Christ...
...we Gather in faith for worship, prayer,
study and fellowship
...we Equip the people of God with a faith
that works in real life
...we Serve the world in the name of Jesus Christ

Pastor:	Ellen Schoepf
Music Director:	Debra Borton-McDonough
Organist/Pianist:	Bruce Williams
Church Secretary:	Katie Love
High School Leaders:	Kim O'Brien, Ryan & Addie Thompson
Pastor's email:	prellen@faithlutheranokemos.org
Church email:	faith@faithlutheranokemos.org
Website:	www.faithlutheranokemos.org
Facebook Page:	facebook.com/faithlutheranokemos

Aids for hearing, children's activity bulletins, and large print bulletins are available from the ushers.



There is a nursery available during the worship service for those who wish to use it. It is located at the end of the hall beyond the coat racks.

If it will be difficult for you to stand along with the congregation during any part of the worship service, please feel free to remain seated.

Faith Lutheran live streams our services. No names of participants are broadcast.

Ushers: Bill & Pam Williams

Greeters: Mark & Molly DeHate

Altar Care: Peggy Crum & Marla Holle

Acolyte: Serena Ngasala Reader: Warren Heilman Lay Assistant: Paul Hereza

Nursery: Brenda Kopf

Coffee Hour Hosts: Karl & Brigitta Brunning Sunday School Teacher: No Sunday School

We cordially greet all who have come to worship today.

Please register your attendance and join us in fellowship after the service.

Bi-Weekly Announcement packets are available in the Narthex. Prayer requests and praises are listed in the announcement packets.

Introduction to the day

In today's reading from Deuteronomy we are called to choose life by loving and obeying God. Much of today's gospel reading echoes portions of the Ten Commandments. Jesus' instructions to the crowd reveal a pattern of behavior that honors both God and the neighbor, resulting in life and health for the whole community. We too are invited to embrace these commandments, not out of fear of retribution, but because God has promised that to do so means life for us.

Welcome and Announcements Prayer Requests

Prelude

"We Come to the Hungry Feast"

arr. David Cherwien

GATHERING

The assembly stands.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God,

the eternal voice from heaven,

the anointed and beloved one,

the Spirit moving over the waters.

Amen.

As we approach the mystery of God, let us come in confession, trusting the love of Christ crucified and risen.

Silence is kept for reflection.

you have shown us what is good,
but we have looked to other lights to find our way.
We have not been just in our dealings with others.
We have chosen revenge over mercy.
We have promoted ourselves
instead of walking humbly with you.
With what shall we come before you?
Forgive us our sin,
and show us your salvation
in the face of Jesus Christ our Savior.
Amen.

Beloved of God, you have not received the spirit of the world, but the Spirit that is from God, poured out for you in the faithfulness of Jesus Christ. Receive the promise of baptism:

You are God's child; + your sins are forgiven.
Rejoice and be glad, for yours is the reign of heaven.

Amen.

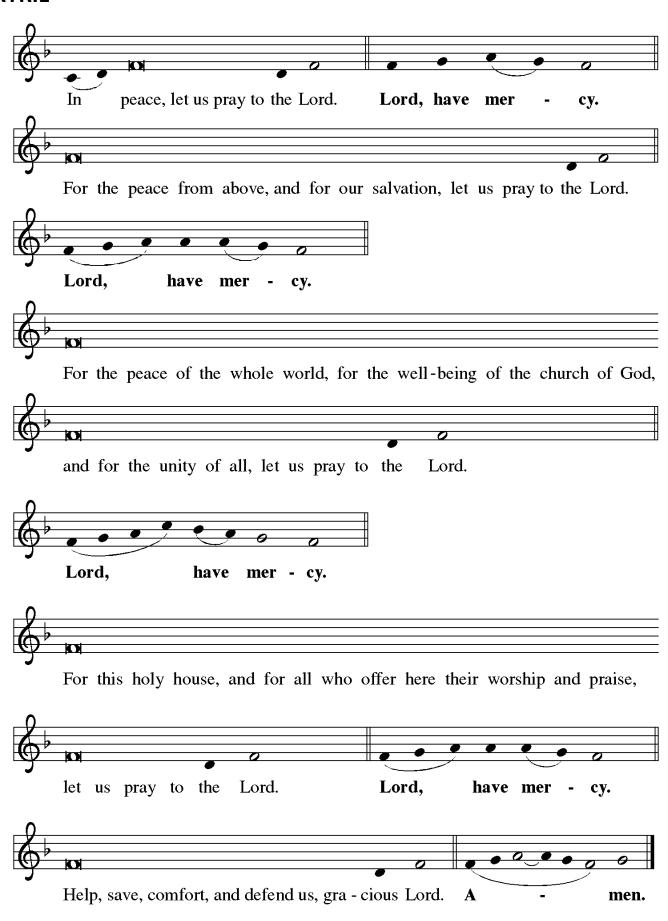
GATHERING SONG O Christ, Our Hope

ELW #604

GREETING

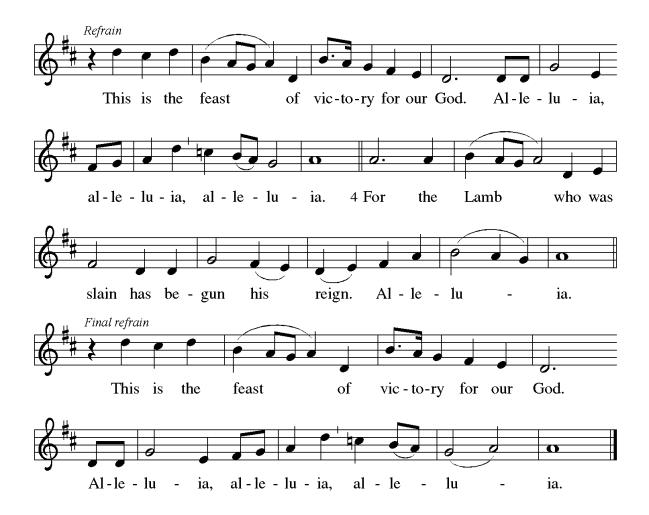
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE



CANTICLE OF PRAISE





PRAYER OF THE DAY

Let us pray.

O God, the strength of all who hope in you, because we are weak mortals we accomplish nothing good without you. Help us to see and understand the things we ought to do, and give us grace and power to do them, through Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

WORD

OLD TESTAMENT READING: Deuteronomy 30:15-20

Reader: Warren Heilman

The LORD sets before the people of God a clear choice. Life and prosperity will come to the faithful; loss of the land will be the consequence of disobedience. Choosing life entails loving and holding fast to the Lord. Life in God's presence presupposes the promise made to the ancestors.

A reading from Deuteronomy.

[Moses said to the people:] ¹⁵See, I have set before you today life and prosperity, death and adversity. ¹⁶If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. ¹⁷But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, ¹⁸I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. ¹⁹I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, ²⁰loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

The word of the Lord.

Thanks be to God.

NEW TESTAMENT READING: 1 Corinthians 3:1-9

Human leaders in the church are not the ones who control ministry. Rather they are coworkers who belong to God, the one who truly controls and continuously empowers the ministry of the church.

A reading from 1 Corinthians.

¹Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. ²I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, ³for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? ⁴For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

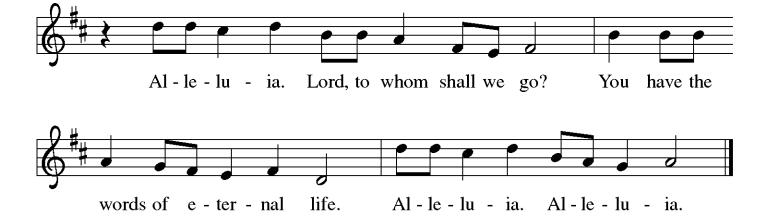
⁵What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. ⁶I planted, Apollos watered, but God gave the growth. ⁷So neither the one who plants nor the one who waters is anything, but only God who gives the growth. ⁸The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. ⁹For we are God's servants, working together; you are God's field, God's building.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL: Matthew 5:21-37

In the Sermon on the Mount, Jesus exhorts his followers to embrace standards of righteousness that exceed legal requirements and traditional expectations.

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the disciples:] ²¹"You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' ²²But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. ²³So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, ²⁴leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. ²⁵Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. ²⁶Truly I tell you, you will never get out until you have paid the last penny.

²⁷"You have heard that it was said, 'You shall not commit adultery.'
²⁸But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. ²⁹If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell.
³⁰And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

³¹"It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' ³²But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

33"Again, you have heard that it was said to those of ancient times,

'You shall not swear falsely, but carry out the vows you have made to the Lord.' ³⁴But I say to you, Do not swear at all, either by heaven, for it is the throne of God, ³⁵or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. ³⁶And do not swear by your head, for you cannot make one hair white or black. ³⁷Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one."

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

CHILDREN'S MESSAGE

SERMON

HYMN OF THE DAY





Text: Ray Makeever

Music: LET US ENTER IN: OFFERTORY, Ray Makeever

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CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven. he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Trusting that God hears us, let us pray for the church, the world, and all those in need.

Prayers of intercession are prayed. To each petition, the assembly responds:

Lord in your mercy, receive our prayer.

The presiding minister concludes the prayers, and the assembly responds:

Confident that you are able to accomplish more than we even dare to ask, we bring these prayers before you, believing in your saving grace revealed in Jesus Christ our Lord. **Amen.**

PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

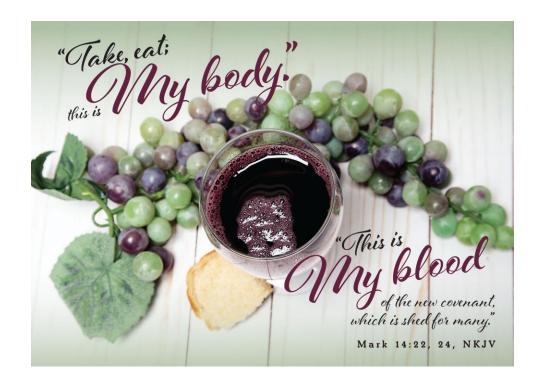
MEAL

OFFERING

Communion Meditation

(Besig)

Chancel Choir



OFFERING RESPONSE

592 Praise God, from Whom All Blessings Flow



OFFERING PRAYER

Let us pray.

God of wonder,

you formed us in our mother's womb,

and from mother earth you bring forth this bread and wine.

We place them on your table,

together with our lives and all that you have made.

Open the heavens to us and pour out your Spirit.

We wait for your mercy;

we long for your peace;

we hunger and thirst for Jesus Christ,

our banquet of life. Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

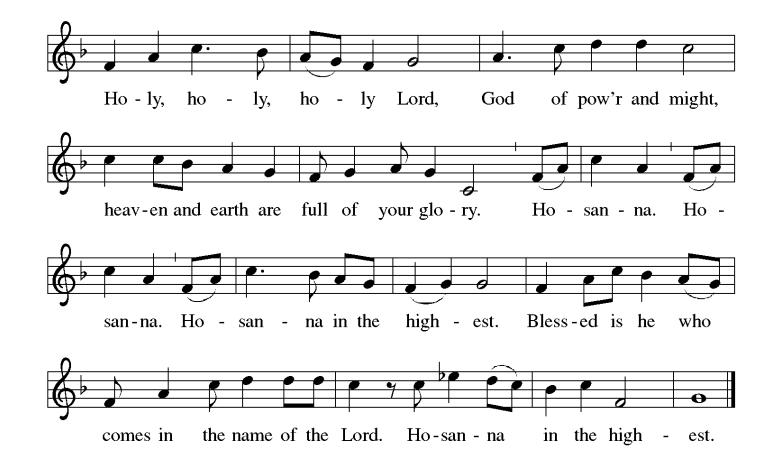
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

we praise your name and join their unending hymn:

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven,



THANKSGIVING AT THE TABLE

Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

THE LORDS PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever.

Amen.

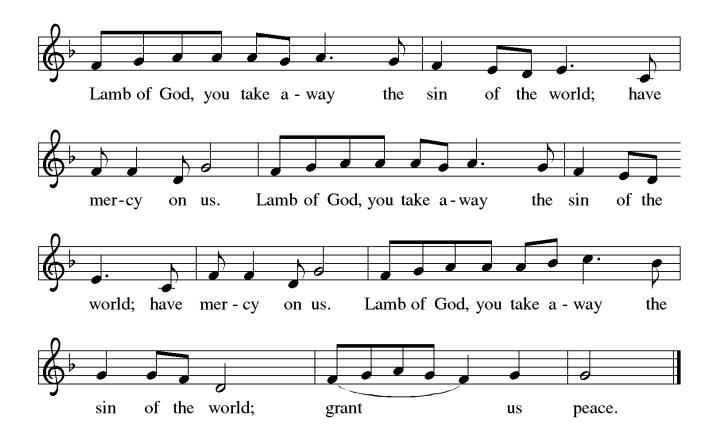
INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you. Amen.

COMMUNION SONG



CONGREGATIONAL SONG

We Come to the Hungry Feast

ELW #479

CONGREGATIONAL SONG Guide Me Ever, Great Redeemer

ELW #618

The assembly stands.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray.
Faithful God,
you have kept your promise to us in this meal,
nourishing us with the gift of salvation.
Now send your servants forth in peace,
that we may testify to your goodness
and share the hope that is ours
in Jesus Christ, our Savior and Lord.

Amen.

SENDING

BLESSING

May Christ, the wisdom and power of God, and the source of our life together, keep you united in mind and purpose. And the blessing of almighty God, the Father, the + Son, and the Holy Spirit, be with you always.

Amen.

SENDING SONG

Rise, O Church, like Christ Arisen

ELW #548

DISMISSAL

Go in peace. Let your light shine.

Thanks be to God.

POSTLUDE

"Voluntary in A"

William Selby

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February 9, 2020 Attendance: 103

Serving Faith February 23

Ushers: Doug & Linda Hirt Greeters: Doug & Linda Hirt

Altar Care: Peggy Crum & Marla Holle

Acolyte: Kaden Steinke Reader: Gus Lusis

Lay Assistant: Ken Schoepf Nursery: Rachel Ngasala

Coffee Hour Hosts: Ngasala Family Sunday School Teacher: Megan Nyquist

Altar Flower Dedications

Sunday, February 16th:

Altar flowers are given to the glory of God by Faith Lutheran.





Faith Lutheran Church's Welcoming Statement:

We, at Faith Lutheran Church, welcome you as a child of God. As Paul said in his letter to the Galatians, "for in Christ Jesus you are all children of God through faith." (Galatians 3:26) We strive to be a place where everyone is welcomed and affirmed.

No matter your age, gender identity, sexual orientation, race, ethnicity, marital status, faith background, political leanings, or mental or physical ability - you are welcome as you are. As children of God, we are all one in Christ Jesus and rely on the unconditional nature of God's love and grace to be our help and guide.

<u>Email address</u> faith@faithlutheranokemos.org

Websites

Faith Lutheran Church ≈ www.faithlutheranokemos.org
North/West Lower Michigan Synod ≈ www.mittensynod.org
Evangelical Lutheran Church in America ≈ www.elca.org

<u>Facebook</u> facebook.com/faithlutheranokemos

You also can find the audio available on Faith's website under worship Sermons