

Jesus Casts Out
Legion Into Swine

June 23, 2019

FAITH LUTHERAN CHURCH

4515 Dobie Road
Okemos, MI 48864
517-349-0620

Second Sunday after Pentecost

- To make disciples for Jesus Christ. . .
- . . .we **Gather** in faith for worship, prayer,
study and fellowship
- . . .we **Equip** the people of God with a faith
that works in real life
- . . .we **Serve** the world in the name of Jesus Christ

Pastor:..... Ellen Schoepf
Music Director:.....Deborah Borton-McDonough
Organist/Pianist:.....Bruce Williams
Church Secretary:..... Katie Love
Trinity/Middle School Director:..... Maddie Wosinski
Pastor's email:.....prellen@faithlutheranokemos.org
Church email:.....faith@faithlutheranokemos.org
Website:.....www.faithlutheranokemos.org
Facebook Page:.....facebook.com/faithlutheranokemos

Aids for hearing, children's activity bulletins, and large print bulletins are available from the ushers.



There is a nursery available during the worship service for those who wish to use it. It is located at the end of the hall beyond the coat racks.

If it will be difficult for you to stand along with the congregation during any part of the worship service, please feel free to remain seated.

Faith Lutheran live streams it's services. No names of participants are broadcast.

*Ushers: Jon & Elaine Harrison
Greeters: Rich Weingartner
Altar Care: Diane Hill and Elaine Harrison
Acolyte: Open
Reader: Linda Hirt
Lay Assistant: Ken Schoepf
Nursery: O'Brien's
Coffee Hour Hosts: Ellen Holste & Todd Robinson*

*We cordially greet all who have come to worship today.
Please register your attendance and join us in fellowship after the service.*

Bi-Weekly Announcement packets are available in the Narthex.
Prayer requests and praises are listed in the announcement packets.

Introduction to the day

This Sunday's texts paint startling pictures of the horrific—the demonic—nature of sin. The church's repeated celebration of the holy communion counters that tragic reality in a continued showing forth of the death of Jesus "until he comes." It is a dramatic declaration of "how much God has done for you."

Welcome and Announcements

Prayer Requests

Prelude

“Nettleton”

arr. Paul Manz

GATHERING

The Holy Spirit calls us together as the people of God.

The Assembly Stands

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Seeking reconciliation with God and neighbor, let us remember the gift of baptism and confess our sin.

Silence is kept for reflection.

God of mercy,

we confess that we have sinned against you, against one another, and against the earth entrusted to our care. We are worried and distracted by many things, and we fail to love you above all else.

We store up treasures for ourselves and turn away from our neighbors in need.

Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord. Amen.

When we were laid low by sin and guilt, God made us alive together with Christ, forgiving us ✝ all our trespasses by taking our sins to the cross. For freedom Christ has set us free: Rejoice in this good news!

Amen.

GATHERING SONG

Praise the One Who Breaks the Darkness

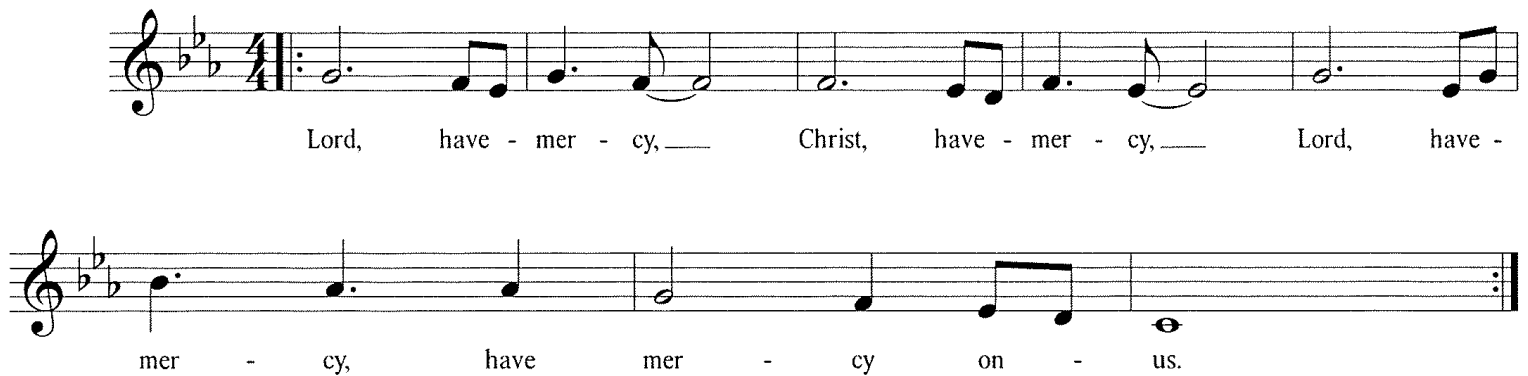
ELW #843

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

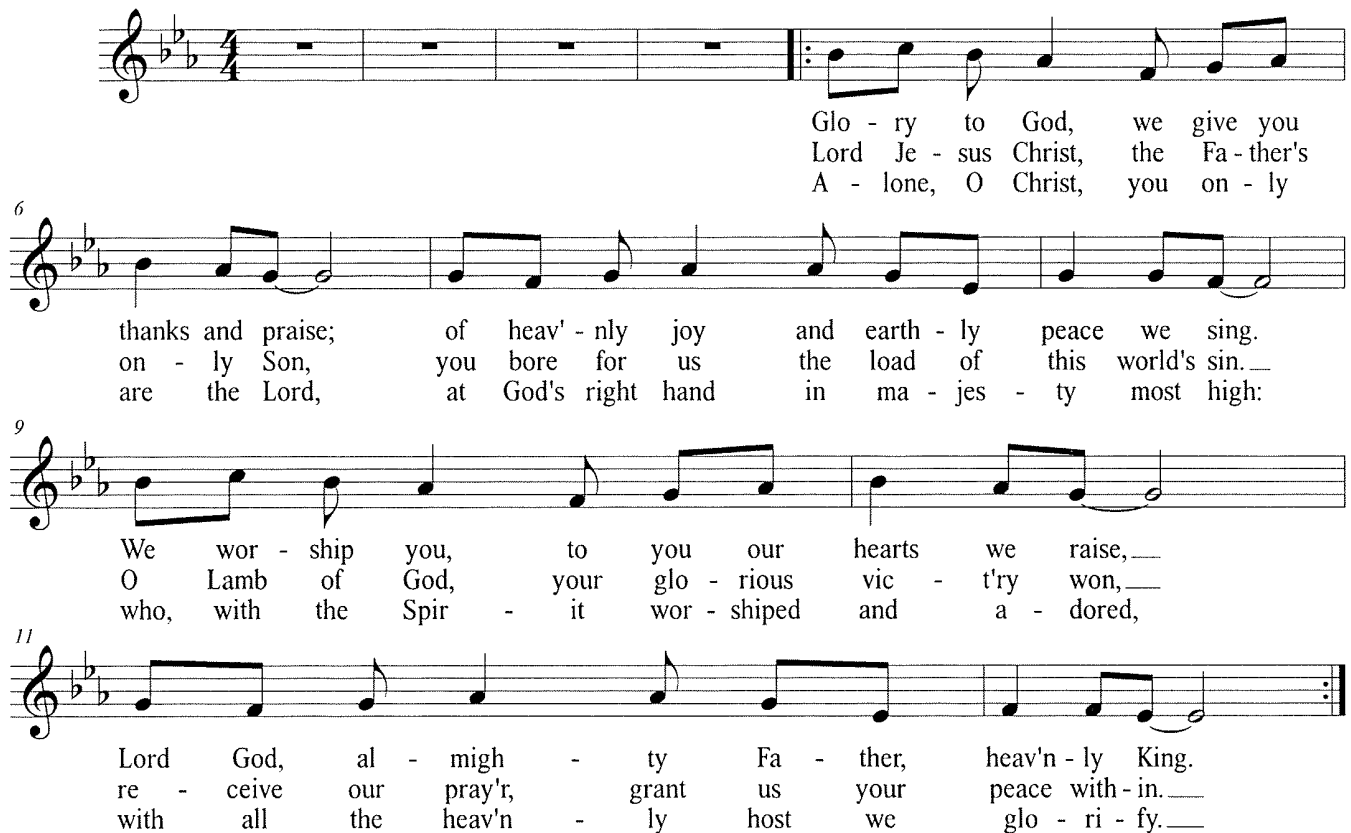
And also with you.

KYRIE



Lord, have - mer - cy, — Christ, have - mer - cy, — Lord, have -
mer - cy, have mer - cy on - us.

CANTICLE OF PRAISE



Glo - ry to God, we give you
Lord Je - sus Christ, the Fa - ther's
A - lone, O Christ, you on - ly

6
thanks and praise; of heav' - nly joy and earth - ly peace we sing.
on - ly Son, you bore for us the load of this world's sin. —
are the Lord, at God's right hand in ma - jes - ty most high:

9
We wor - ship you, to you our hearts we raise, —
O Lamb of God, your glo - rious vic - t'ry won, —
who, with the Spir - it wor - shipped and a - dored,

11
Lord God, al - migh - ty Fa - ther, heav'n - ly King.
re - ceive our pray'r, grant us your peace with - in. —
with all the heav'n - ly host we glo - ri - fy. —

PRAYER OF THE DAY

Let us pray.

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

NEW TESTAMENT READING: Galatians 3:23-29

Reader: Linda Hirt

For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.

A reading from Galatians.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



Al - le - lu - ia, Lord, to whom shall we go? Al - le - lu - ia,



you have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. _____

GOSPEL: Luke 8:26-39

Jesus' mission includes foreigners, and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony of God's mercy and power.

The holy gospel according to Luke.

Glory to you, O Lord.

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" —²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him.

³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

CHILDREN’S MESSAGE

MESSAGE FROM DAVE SACCO

The assembly stands to proclaim the word of God in song.

I Heard the Voice of Jesus Say

ELW #611

PRAYERS OF INTERCESSION

Joining our voices with God's people around the world, let us offer our prayers for those in need.

Prayers of intercession are prayed.

To each petition, the assembly responds:

Let us pray,

Have mercy, O God.

The presiding minister concludes the prayers, and the assembly responds:

Merciful God, you hear the prayers of your people even before they are spoken. We commend these and all our prayers to you, trusting in your abundant mercy; through Jesus Christ, our Savior and Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

"My Savior and My God"

(Althouse)

Bob Nelson, soloist

OFFERING RESPONSE

Let The Vineyards

Let the vineyards be fruit - ful Lord, and

fill to the brim our cup of bles - sing. Gath - er the har -

- vest from the seeds that were sown, that we may be fed with the

bread of life. Gath - er the hopes and dreams of all; u -

nite them in the prayers we of - fer now. Grace our ta -

- ble with your pres - ence, Lord, and give us a fore -

- taste of the feast to come.

OFFERING PRAYER

Let us pray.

Blessed are you, O God, for the greening earth given for all, for the talents we are given to share, and for this bread and wine. Transform us to be the body of Christ, that, feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord.

Amen.

GREAT THANKSGIVING

DIALOGUE

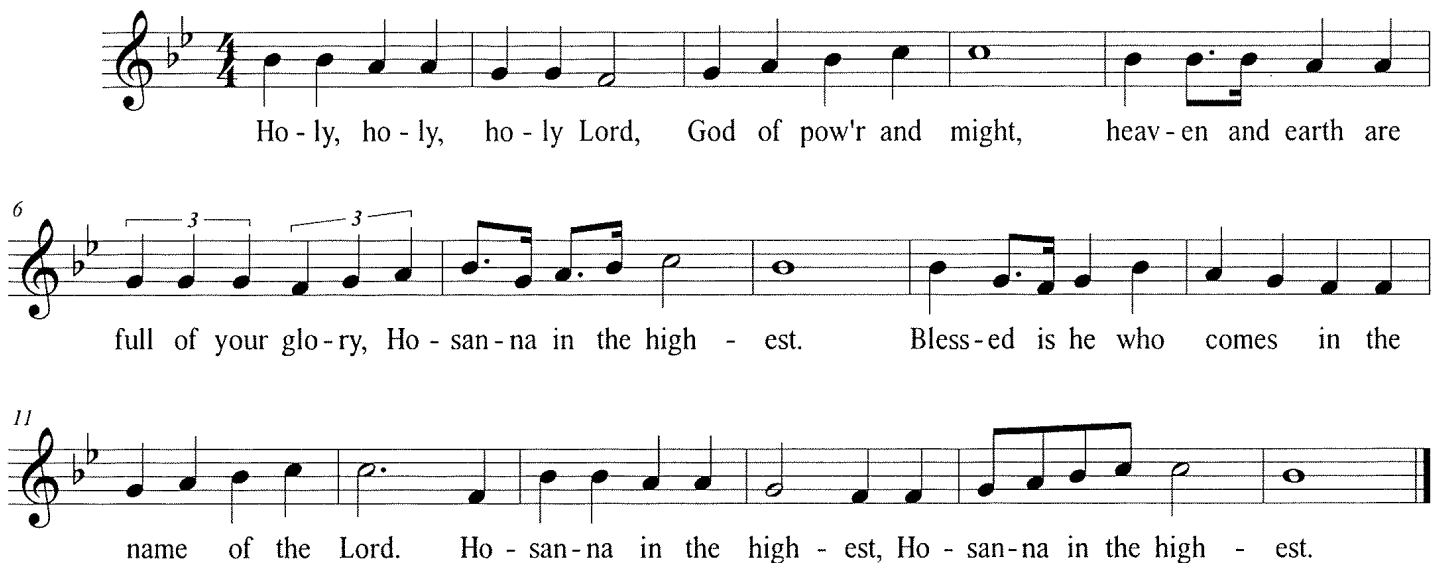
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav - en and earth are

6 full of your glo - ry, Ho - san - na in the high - est. Bless - ed is he who comes in the

11 name of the Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Amen

THE LORDS PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.
Amen.

COMMUNION SONG

Lamb of God, _____ you take a - way _____ the sin of the

6 world; _ have mer - cy on us. Lamb of _ God, _____ you take a -

12 way _____ the sin of the world; _ have mer - cy on us. Lamb of

18 God, _____ you take a - way _____ the sin of the world; _____

23 grant us your _____ peace.

CONGREGATIONAL SONG

When We Are Living

ELW #639

CONGREGATIONAL SONG

Here Is Bread

ELW #483

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.

Amen.

SENDING

God Blesses us and sends us in mission to the world.

BLESSING

Live your lives in Christ, rooted and built up in him, and abound in thanksgiving; and the blessing of the holy Trinity, ✝ one God, be upon you and remain with you forever.

Amen.

SENDING SONG

Let Streams of Living Justice

ELW #710

DISMISSAL

Go in peace. Christ is sending you.

Thanks be to God.

POSTLUDE

“Toccatà in Seven”

John Rutter

From sundaysandseasons.com.

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June 16, 2019 Attendance: 92

Serving Faith June 30th

Ushers: Jon & Elaine Harrison

Greeters: Gail & Lowell Barricklow

Altar Care: Diane Hill & Elaine Harrison

Acolyte: Open

Reader: John McCracken

Lay Assistant: Mike Eschelbach

Nursery: Melinda & Lauren Schultz

Coffee Hour Hosts: Harrison's

Altar Flower Dedications

Sunday, June 23rd: Altar flowers are given to the glory of God by Keith and Beth Belonga in celebration of their anniversary.



**Evangelical Lutheran
Church in America**

God's work. Our hands.



Faith Lutheran Church's Welcoming Statement:

We, at Faith Lutheran Church, welcome you as a child of God. As Paul said in his letter to the Galatians, “for in Christ Jesus you are all children of God through faith.” (Galatians 3:26) We strive to be a place where everyone is welcomed and affirmed.

No matter your age, gender identity, sexual orientation, race, ethnicity, marital status, faith background, political leanings, or mental or physical ability - you are welcome as you are. As children of God, we are all one in Christ Jesus and rely on the unconditional nature of God’s love and grace to be our help and guide.

Email address

faith@faithlutheranokemos.org

Websites

Faith Lutheran Church ≈ www.faithlutheranokemos.org
North/West Lower Michigan Synod ≈ www.mittensynod.org
Evangelical Lutheran Church in America ≈ www.elca.org

Facebook

facebook.com/faithlutheranokemos

You also can find the audio available on Faith’s website under worship
Sermons