

# Faith Lutheran Church

May 5, 2019



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# Evangelical Lutheran Church in America

God's work. Our hands.



- To make disciples for Jesus Christ. . .
- . . .we **Gather** in faith for worship, prayer,  
study and fellowship
  - . . .we **Equip** the people of God with a faith  
that works in real life
  - . . .we **Serve** the world in the name of Jesus Christ
- 



## Faith Lutheran Church's Welcoming Statement:

We, at Faith Lutheran Church, welcome you as a child of God. As Paul said in his letter to the Galatians, “for in Christ Jesus you are all children of God through faith.” (Galatians 3:26) We strive to be a place where everyone is welcomed and affirmed.

No matter your age, gender identity, sexual orientation, race, ethnicity, marital status, faith background, political leanings, or mental or physical ability - you are welcome as you are. As children of God, we are all one in Christ Jesus and rely on the unconditional nature of God’s love and grace to be our help and guide.

### Email address

[faith@faithlutheranokemos.org](mailto:faith@faithlutheranokemos.org)

### Websites

Faith Lutheran Church ≈ [www.faithlutheranokemos.org](http://www.faithlutheranokemos.org)  
North/West Lower Michigan Synod ≈ [www.mittensynod.org](http://www.mittensynod.org)  
Evangelical Lutheran Church in America ≈ [www.elca.org](http://www.elca.org)

### Facebook

[facebook.com/faithlutheranokemos](https://facebook.com/faithlutheranokemos)

You also can find the audio available on Faith’s website under worship Sermons.

Faith Lutheran live streams it’s services. No names of participants are broadcast.

## **Food for a New Day**

Breakfast may be the most important meal of the day. Health care professionals encourage us to start each day with something nutritious and substantial. Educators tell us that it's impossible for our children to do well in school if they are hungry. Today Jesus seems to agree with the experts as he says to his disciples, "Come and have breakfast" (John 21:12).

How wonderful it is to see that Jesus has provided so generously for those who minister in his name! There's a charcoal fire, fresh bread, and fish that's already cooking. When the disciples are suddenly blessed with an abundance of fish in their nets, we realize that something more is going on than Jesus simply serving them a delicious breakfast.

Jesus' resurrection keeps showing us the tremendous opportunities we are given to impact the lives of others with the power of the holy gospel. Jesus asks us the same question he asked Peter: "Do you love me?" (John 21:15, 16, 17). He reminds us that there are others who are hungry, fearful, and discouraged. He calls them his sheep and his lambs. In the ministries entrusted to us, how do we name those to whom we are sent and with whom we are called to glorify God?

A common table prayer says with grand simplicity: "By his hand we all are fed; give us, Lord, our daily bread." As we come to God's house and gather at the table of Christ, we are given abundant food for each new day. Thank you, Jesus, for these signs of your love. Fill our hearts with faith so that we will go out in your name and share with all who hunger for your gifts of abundant life.

**Sunday, May 5, 2019**

3 Easter

**Introduction to the day**

The disciples make a big splash and breakfast with the risen Jesus in the gospel. Wading in the water (remembering our baptism) and eating with Jesus (celebrating the holy communion) is our weekly encounter with the risen Christ. Jesus asks us, with Peter, again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.

*If hearing assistance is needed, please ask an usher for a personal PA receiver.*

*The ushers also have large print copies of today's worship folder available.*

*If it will be difficult for you to stand along with the congregation during any part of the worship service, please feel free to remain seated.*

*There is a nursery available during the worship service for those who wish to use it. It is located at the end of the hall beyond the coat racks.*

**WELCOME, ANNOUNCEMENTS & PRAYER REQUESTS**

*We cordially greet all who have come to worship today.*

*Please register your attendance and join us in fellowship after the service.*

**Samaritas Update**

Rich Weingartner

**PRELUDE**

"Calypso Lord's Prayer"

(Keesecker)

Joyful Noise

Calvin Kadrofske, soloist and Gwynne Kadrofske, flute

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## GATHERING

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*The Holy Spirit calls us together as the people of God.*

*The assembly stands*

### THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, † one God,  
the fountain of living water,  
the rock who gave us birth,  
our light and our salvation.

**Amen.**

Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

We give you thanks, O God, O Living One,  
for you have created all, and you water the earth abundantly.  
Oceans and aquifers praise you. Rivers and streams bless you.

All life is sustained by you, our Source.  
We praise you for Christ, the firstborn from the dead,  
who frees us from sin and raises us up to new life.  
Here at this font we touch the river of the water of life,  
bright as crystal, flowing through the city of God.  
Here, death is washed away forever.  
Here, we are grafted into the tree of life,  
with leaves for the healing of the world.  
Pour out your Holy Spirit on this assembly,  
into this community, and throughout all creation.  
Cleanse us from our fears and drown our divisions.  
Grant that all may drink of your mercy and peace,  
through Jesus Christ, our Savior and Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.

**Amen.**

### GATHERING SONG

*Will You Come and Follow Me: The Summons*      **ELW #798**

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## CANTICLE OF PRAISE



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.


*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

Let us pray.

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

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## WORD

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*God speaks to us in scripture reading, preaching, and song.*

### **FIRST READING: Acts 9:1-6 [7-20]**

*Each of us has a story of meeting God's grace. Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation, beginning with an encounter with Jesus Christ on the way to Damascus.*

A reading from Acts.

<sup>1</sup>Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" <sup>5</sup>He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. <sup>6</sup>But get up and enter the city, and you will be told what you are to do." [<sup>7</sup>The men who were traveling with him stood speechless because they heard the voice but saw no one. <sup>8</sup>Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. <sup>9</sup>For three days he was without sight, and neither ate nor drank.

<sup>10</sup>Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." <sup>11</sup>The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup>But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; <sup>14</sup>and here he has authority from the chief priests to bind all who invoke your name." <sup>15</sup>But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; <sup>16</sup>I myself will show him how much he must suffer for the sake of my name." <sup>17</sup>So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to



you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.”<sup>18</sup> And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized,<sup>19</sup> and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus,<sup>20</sup> and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”]

The word of the Lord.  
**Thanks be to God.**

## **SECOND READING: Revelation 5:11-14**

*The vision of John recorded in Revelation offers a glimpse of cosmic worship on the Lord’s Day. At its center is “the Lamb who was slain.”*

A reading from Revelation.

<sup>11</sup>Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands,<sup>12</sup> singing with full voice,

“Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!”

<sup>13</sup>Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might  
forever and ever!”

<sup>14</sup>And the four living creatures said, “Amen!” And the elders fell down and worshiped.

The word of the Lord.  
**Thanks be to God.**

## GOSPEL ACCLAMATION

*The assembly stands to welcome the gospel.*



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL: John 21:1-19

*The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.*

The holy gospel according to John. **Glory to you, O Lord.**

<sup>1</sup>After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup>Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." <sup>6</sup>He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup>That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup>Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of

them; and though there were so many, the net was not torn. <sup>12</sup>Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” <sup>16</sup>A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” <sup>17</sup>He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. <sup>18</sup>Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

The gospel of the Lord.

**Praise to you, O Christ.**

## **CHILDREN’S MESSAGE**

## **SERMON**

*The assembly stands to proclaim the word of God in song.*

## **HYMN OF THE DAY**

*Christ Has Arisen, Alleluia*

***ELW #364***

## **CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation.

*Prayers of intercession are offered.  
To each petition, the assembly responds:*

Lord, in your mercy,  
**receive our prayer.**

*The presiding minister concludes the  
prayers, and the assembly responds:*

We commend these and all our prayers to you, O God. Come near to us with your saving help, for the sake of Jesus Christ, our risen Lord.

**Amen.**

## PEACE

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

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## MEAL

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*God feeds us with the presence of Jesus Christ.*

## OFFERING

"Run, Mary, Run"

(Martin)

Chancel Choir



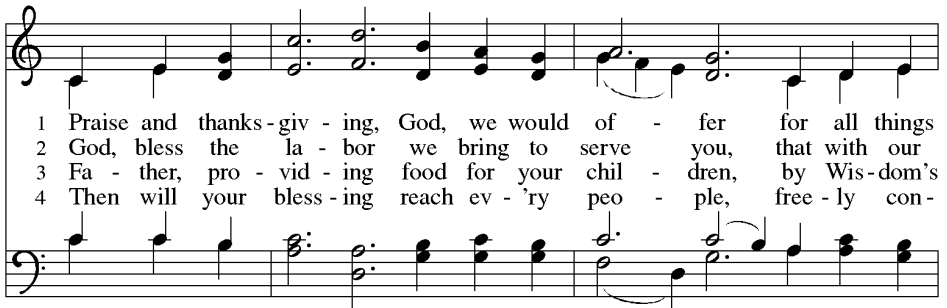
# ALLELUIA!

CHRIST IS ALIVE!

# OFFERING RESPONSE

vs. 1 only

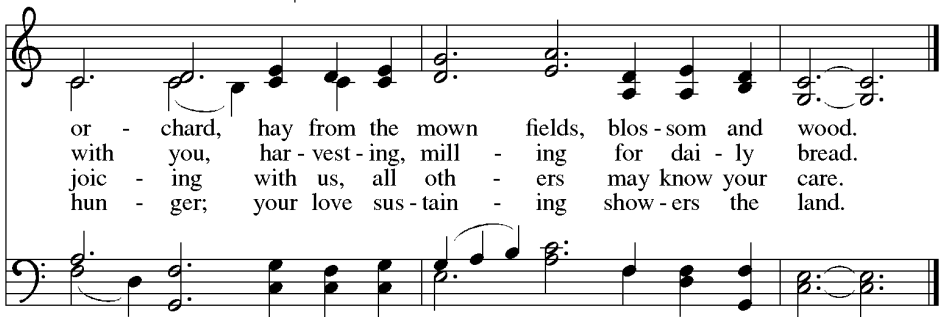
## Praise and Thanksgiving



1 Praise and thanks-giv - ing, God, we would of - fer for all things  
2 God, bless the la - bor we bring to serve you, that with our  
3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's  
4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the  
neigh - bor we may be fed. Sow - ing or till - ing, we would work  
guid - ing teach us to share one with an - oth - er, so that, re -  
fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.  
with you, har - vest - ing, mill - ing for dai - ly bread.  
joic - ing with us, all oth - ers may know your care.  
hun - ger; your love sus - tain - ing show - ers the land.

Text: Albert F. Bayly, 1901–1984, alt.  
Music: BUNESSAN, Gaelic tune; arr. hymnal version  
Text © Oxford University Press. All rights reserved.  
Arr. © 2006 Augsburg Fortress.

*The assembly stands*

### OFFERING PRAYER

Risen One,

as you broke bread with the disciples on the shore,  
meet us now in this meal.

Nourish us to follow you,  
using our gifts to feed the hungry and tend the weary,  
and all for your love's sake. **Amen.**

# GREAT THANKSGIVING DIALOGUE

The Lord be with you.  
**And also with you.**

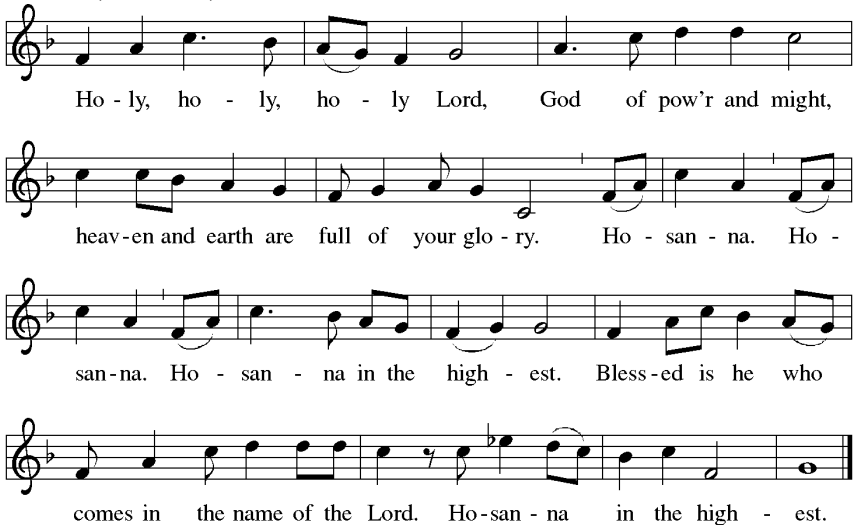
Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.  
And so, with Mary Magdalene and Peter and all the witnesses of  
the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy, living, and loving God, we praise you for creating the heavens and the earth. We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world. Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen.**





## **LORD'S PRAYER**

Gathered into one by the Holy Spirit,  
let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **INVITATION TO COMMUNION**

Jesus Christ, risen from the dead,  
gives everyone a place at the welcome table.  
Alleluia! Come to the feast.  
*The assembly is seated*

## **COMMUNION**

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.  
The blood of Christ, shed for you.  
*and each person may respond*

Amen.

# LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## CONGREGATIONAL SONG

*O Jesus, I Have Promised*

*ELW #810*

## CONGREGATIONAL SONG

*Alleluia! Sing to Jesus*

*ELW #392*

*The assembly stands*

The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**Amen.**

## PRAYER AFTER COMMUNION

Let us pray.

Living God,

you have greeted us in our brokenness

and nourished us with the body of Christ, broken for us.

Risen to new life with you,

send us now to bear your healing love

into the wounded world,

in the name of our risen Savior and Lord. **Amen.**

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## SENDING

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*God blesses us and sends us in mission to the world.*

### BLESSING

The blessing of the living God,  
Father, ✠ Son, and Holy Spirit,  
surround and sustain you,  
keep you from harm,  
and fill you with courage.  
**Amen.**

### SENDING SONG

*Hallelujah! Jesus Lives!*

*ELW #380*

### DISMISSAL

You are the body of Christ raised up for the world.  
Go in peace. Share the good news. Alleluia!  
**Thanks be to God. Alleluia!**

### POSTLUDE

“Fanfare”

William Mathias



Immediately following worship,  
The Green Team invites everyone to join us for a  
**Luncheon Graduation Party for Tula Ngasala**  
as we celebrate her receiving a Doctorate in Environmental  
Engineering.

Where: Downstairs in the Fellowship Hall

Congratulate Tula, meet her family from Tanzania and join us for  
lunch, fellowship and celebration.



Siblings in Christ, welcome to worship! May your time in the Lord be rich and blessed.

Pastor	Ellen Schoepf	prellen@faithlutheranokemos.org
Secretary	Katie Love	klove@faithlutheranokemos.org
High School Director		Katie Love
Trinity/Middle School Director		Maddie Wosinski
Director of Music		Debra Borton-McDonough
Organist/Pianist		Bruce Williams

**Bi-Weekly Announcement packets are available in the narthex.**

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April 28 Attendance: 88

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Serving Faith	May 5	May 12
Acolyte	Austin Jones	open
Altar Care		Diane Hill & Brenda Kopf
Communion Assistants	Austin Jones	open
	Harold Sollenberger	Jack Dingedine
	Kim O'Brien	Ken Schoepf
Greeters	Lois Neves	Mark & Molly DeHate
Readers	Harold Sollenberger	Jack Dingedine
Lay Assistant	Kim O'Brien	Ken Schoepf
Ushers	Gerard/Milne	Kadrofske Family
Nursery	O'Brien Family	Melinda & Lauren Schultz
Coffee Hosts	Tula's Graduation Luncheon	Confirmation

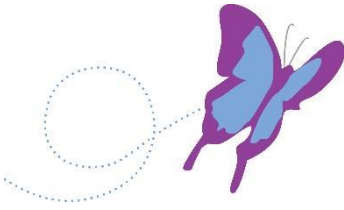
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**Altar Flower Dedications:**

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**Sunday, May 5**

Altar flowers are given to the glory of God by Gail & Lowell Barricklow in celebration of their grandchildren.



## **Butterflies For Sale!**

**On Sunday, June 16**, we will be releasing live butterflies outside by our Butterfly Garden. Butterflies are the symbol of new life. And, as we

celebrate the Pentecost season and the beginning of summer activities, we will be releasing painted lady butterflies to celebrate God’s gift of creation. The Green Team is inviting you to order a butterfly for \$12.00.

Following worship on June 16, you will be given your butterfly to release by our garden. This project is a Green Team fundraiser. A portion of the money earned from these butterfly sales will go to help with the purchase of new windows in our Parish House. Place your butterfly order by using the form below and turn it into the church office. ***All orders must be received by Sunday, May 26!***

### **Green Team Butterfly Order Form** **Order Deadline: Sunday, May 26<sup>th</sup>**

**Quantity**

**Total Cost (\$12/each)**

\_\_\_\_\_

Name: \_\_\_\_\_

Dedication (if any): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Make checks payable to Faith Lutheran Church.

Please put “Butterflies” in the memo line.

Place this form in Katie Love’s mailbox or the church office.