



June 30, 2019

FAITH LUTHERAN CHURCH

4515 Dobie Road
Okemos, MI 48864
517-349-0620

Third Sunday after Pentecost

To make disciples for Jesus Christ. . .
..we **Gather** in faith for worship, prayer,
study and fellowship
..we **Equip** the people of God with a faith
that works in real life
..we **Serve** the world in the name of Jesus Christ

Pastor:..... Ellen Schoepf
Music Director:.....Debra Borton-McDonough
Organist/Pianist:.....Bruce Williams
Church Secretary:..... Katie Love
Trinity/Middle School Director:..... Maddie Wosinski
Pastor's email:.....prellen@faithlutheranokemos.org
Church email:.....faith@faithlutheranokemos.org
Website:.....www.faithlutheranokemos.org
Facebook Page:.....facebook.com/faithlutheranokemos

Aids for hearing, children's activity bulletins, and large print bulletins are available from the ushers.



There is a nursery available during the worship service for those who wish to use it. It is located at the end of the hall beyond the coat racks.

If it will be difficult for you to stand along with the congregation during any part of the worship service, please feel free to remain seated.

Faith Lutheran live streams it's services. No names of participants are broadcast.

*Ushers: Jon & Elaine Harrison
Greeters: Gail & Lowell Barricklow
Altar Care: Diane Hill and Elaine Harrison
Acolyte: Open
Reader: John McCracken
Lay Assistant: Mike Eschelbach
Nursery: Melinda & Lauren Schultz
Coffee Hour Hosts: Jon & Elaine Harrison*

*We cordially greet all who have come to worship today.
Please register your attendance and join us in fellowship after the service.*

Bi-Weekly Announcement packets are available in the Narthex.
Prayer requests and praises are listed in the announcement packets.

Introduction to the day

We have no good apart from God. That makes our Lord's call to follow him an invitation to freedom. This is freedom to revel in the Spirit's fruits: love, joy, peace, patience, and the like. This is the path of life.

Welcome and Announcements

Prayer Requests

Prelude

“Lord, Take My Hand and Lead Me”

Burkhardt

GATHERING

The Holy Spirit calls us together as the people of God.

The Assembly Stands

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Seeking reconciliation with God and neighbor, let us remember the gift of baptism and confess our sin.

Silence is kept for reflection.

God of mercy,

we confess that we have sinned against you, against one another, and against the earth entrusted to our care. We are worried and distracted by many things, and we fail to love you above all else.

We store up treasures for ourselves and turn away from our neighbors in need.

Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord. Amen.

When we were laid low by sin and guilt, God made us alive together with Christ, forgiving us ✝ all our trespasses by taking our sins to the cross. For freedom Christ has set us free: Rejoice in this good news!

Amen.

GATHERING SONG

God is Here!

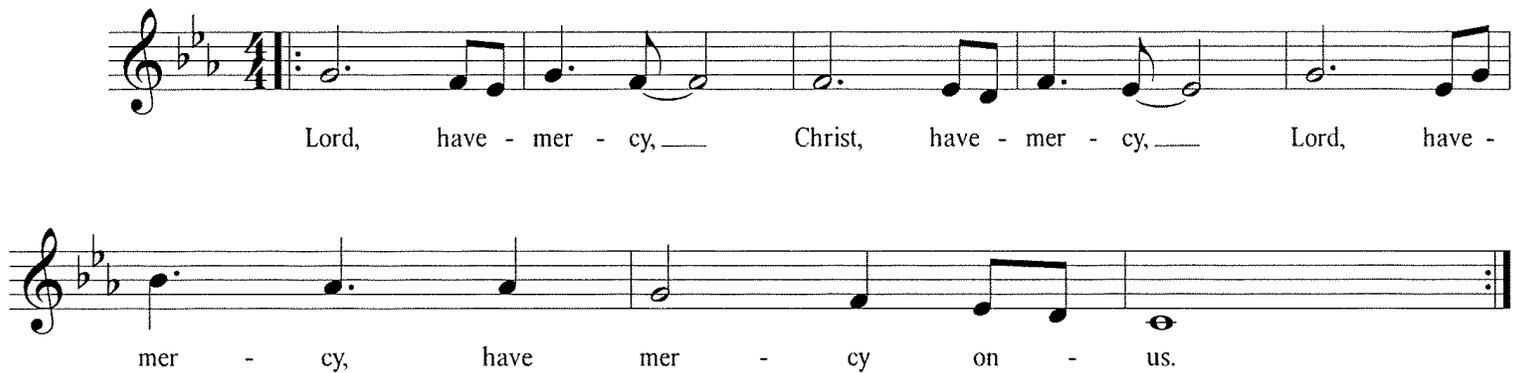
ELW #526

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

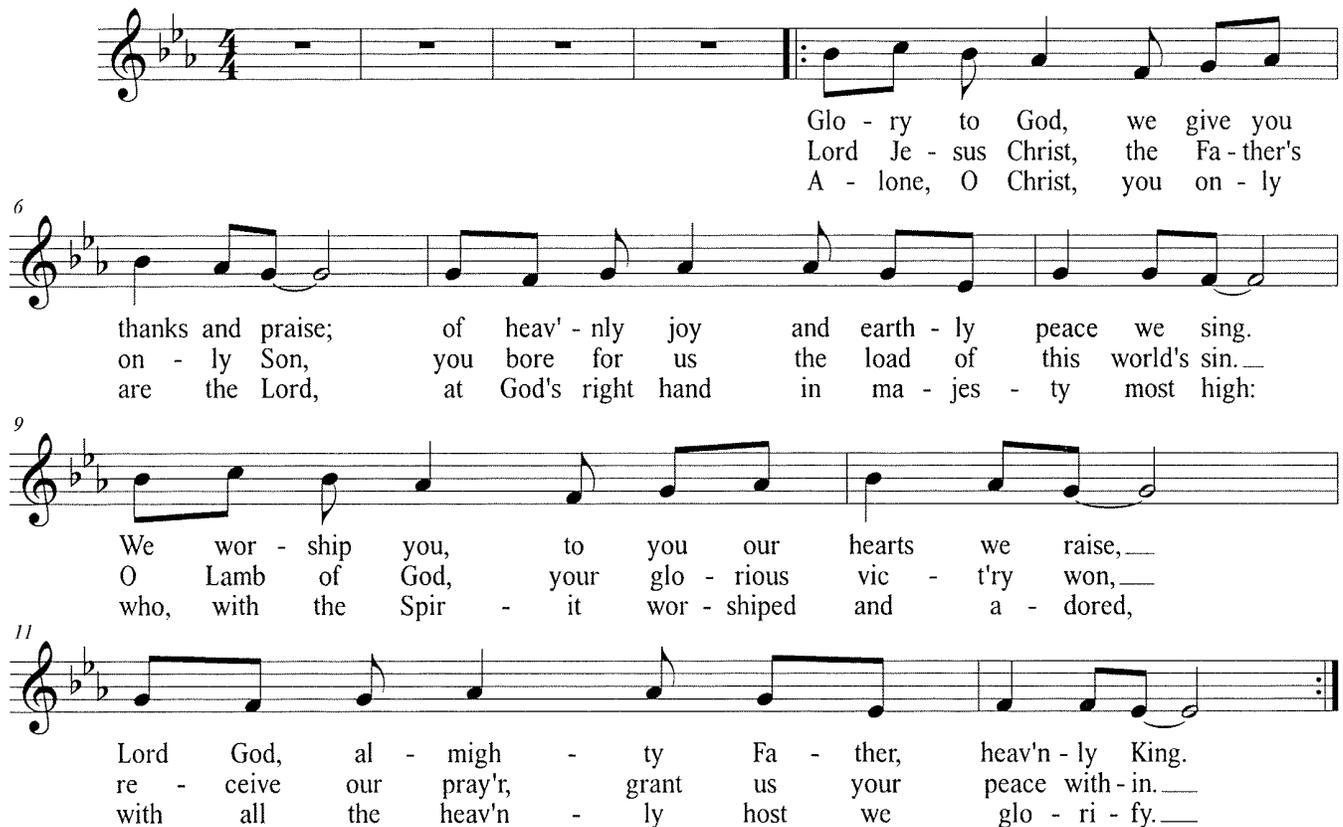
And also with you.

KYRIE



Lord, have - mer - cy, — Christ, have - mer - cy, — Lord, have -
mer - cy, have mer - cy on - us.

CANTICLE OF PRAISE



Glo - ry to God, we give you
Lord Je - sus Christ, the Fa - ther's
A - lone, O Christ, you on - ly

6
thanks and praise; of heav' - nly joy and earth - ly peace we sing.
on - ly Son, you bore for us the load of this world's sin. —
are the Lord, at God's right hand in ma - jes - ty most high:

9
We wor - ship you, to you our hearts we raise, —
O Lamb of God, your glo - rious vic - t'ry won, —
who, with the Spir - it wor - shipped and a - dored,

11
Lord God, al - migh - ty Fa - ther, heav'n - ly King.
re - ceive our pray'r, grant us your peace with - in. —
with all the heav'n - ly host we glo - ri - fy. —

PRAYER OF THE DAY

Let us pray.

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

OLD TESTAMENT READING: 1 Kings 19:15-16, 19-21

Reader: John McCracken

In the story preceding today's reading, the prophet Elijah flees for his life to the security of God's mountain. There the Lord reveals to Elijah that there are still other faithful people in Israel and commissions him to anoint new leaders, including his own successor, Elisha.

A reading from 1 Kings.

¹⁵Then the LORD said to [Elijah,] "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

¹⁹So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. ²⁰He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" ²¹He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from

the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

The word of the Lord.

Thanks be to God.

NEW TESTAMENT READING: Galatians 5:1, 13-25

Reader: John McCracken

For Paul, the freedom Christ gives is not permission to do whatever we want. It is the invitation to be what we could not be otherwise. The power and guidance of Christ's Holy Spirit produce a different kind of life, one marked by the fruit of this Holy Spirit.

A reading from Galatians.

¹For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

¹³For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." ¹⁵If, however, you bite and devour one another, take care that you are not consumed by one another.

¹⁶Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. ¹⁸But if you are led by the Spirit, you are not subject to the law. ¹⁹Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

²²By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³gentleness, and self-control. There is no law against such things. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵If we live by the Spirit, let us also be guided by the Spirit.

The word of the Lord.

Thanks be to God.

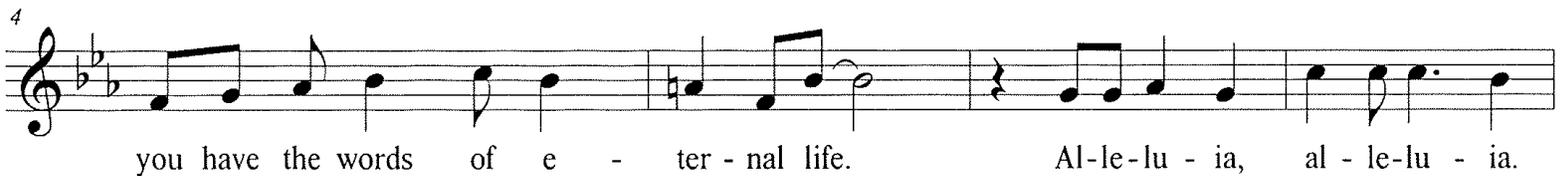
GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



Al - le - lu - ia, Lord, to whom shall we go? Al - le - lu - ia,

4



you have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

8



Al - le - lu - ia, al - le - lu - ia. _____

GOSPEL: Luke 9:51-62

Jesus is unwavering in his commitment to his mission in Jerusalem and will not be swayed by pettiness. In a series of striking cases in point, he calls his disciples to a similar single-mindedness.

The holy gospel according to Luke.

Glory to you, O Lord.

⁵¹When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³but they did not receive him, because his face was set toward Jerusalem.

⁵⁴When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?”

⁵⁵But he turned and rebuked them. ⁵⁶Then they went on to another village.

⁵⁷As they were going along the road, someone said to him, “I will follow you wherever you go.” ⁵⁸And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” ⁵⁹To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” ⁶⁰But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.”

⁶¹Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” ⁶²Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

CHILDREN’S MESSAGE

SERMON

The assembly stands to proclaim the word of God in song.

HYMN OF THE DAY

Will You Come and Follow Me

ELW #798

CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Joining our voices with God's people around the world, let us offer our prayers for those in need.

Prayers of intercession are prayed.

To each petition, the assembly responds:

Let us pray,

Have mercy, O God.

The presiding minister concludes the prayers, and the assembly responds:

Merciful God, you hear the prayers of your people even before they are spoken. We commend these and all our prayers to you, trusting in your abundant mercy; through Jesus Christ, our Savior and Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

"Love in Any Language"

(Mohr and Mays)

Deb Borton-McDonough, soloist

OFFERING RESPONSE

Let The Vineyards

Let the vine - yards be fruit - ful Lord, and

fill to the brim our cup of bles - sing. Gath - er the har -

- vest from the seeds that were sown, that we may be fed with the

bread of life. Gath - er the hopes and dreams of all; u -

nite them in the prayers we of - fer now. Grace our ta -

- ble with your pres - ence, Lord, and give us a fore -

- taste of the feast to come.

OFFERING PRAYER

Let us pray.

Blessed are you, O God, for the greening earth given for all, for the talents we are given to share, and for this bread and wine. Transform us to be the body of Christ, that, feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord.

Amen.

GREAT THANKSGIVING

DIALOGUE

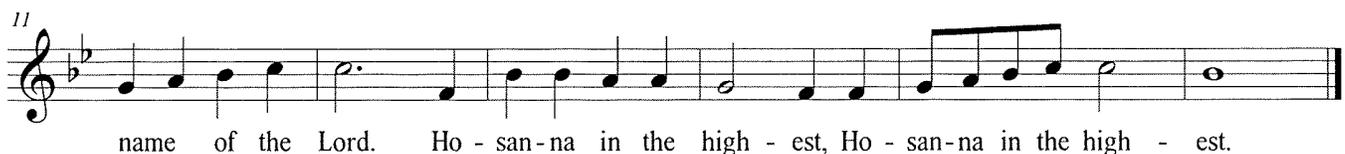
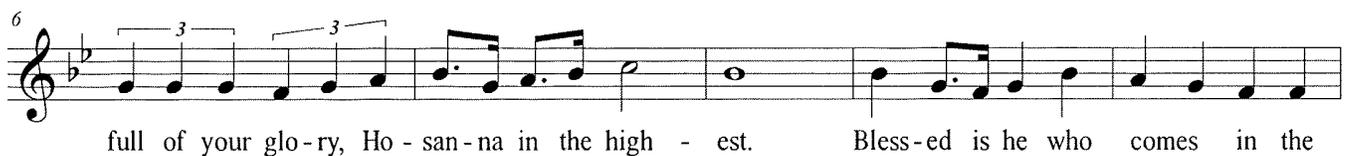
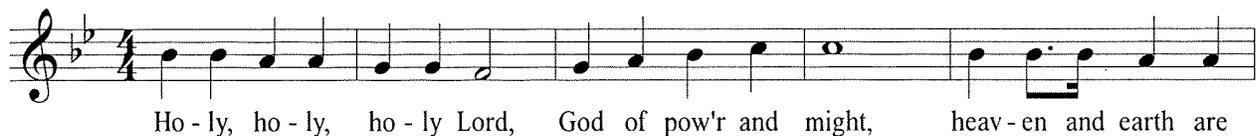
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



THANKSGIVING AT THE TABLE

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life. Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

THE LORDS PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.
Amen.

COMMUNION SONG

Lamb of God, you take a - way the sin of the
6 world; have mer - cy on us. Lamb of God, you take a -
12 way the sin of the world; have mer - cy on us. Lamb of
18 God, you take a - way the sin of the world;
23 grant us your peace.

CONGREGATIONAL SONG

This Is My Father's World

ELW #824

CONGREGATIONAL SONG

As the Grains of Wheat

ELW #465

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.

Amen.

SENDING

God Blesses us and sends us in mission to the world.

BLESSING

Live your lives in Christ, rooted and built up in him, and abound in thanksgiving; and the blessing of the holy Trinity, ✝ one God, be upon you and remain with you forever.

Amen.

SENDING SONG

O Jesus, I Have Promised

ELW #810

DISMISSAL

Go in peace. Christ is sending you.

Thanks be to God.

POSTLUDE

“Prelude & Fugue in Bb Major”

Simon

From sundaysandseasons.com.

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June 23, 2019 Attendance: 74

Serving Faith July 7th

Ushers: Warren & Tammy Heilman

Greeters: Jack & Natalie Dingledine

Altar Care: Elaine Harrison

Acolyte: Open

Reader: Natalie Dingledine

Lay Assistant: John McPhail

Nursery: Marquardt's

Coffee Hour Hosts: open

Altar Flower Dedications

Sunday, June 30th: Altar flowers are given to the glory of God by Faith Lutheran.



**Evangelical Lutheran
Church in America**

God's work. Our hands.



Faith Lutheran Church's Welcoming Statement:

We, at Faith Lutheran Church, welcome you as a child of God. As Paul said in his letter to the Galatians, “for in Christ Jesus you are all children of God through faith.” (Galatians 3:26) We strive to be a place where everyone is welcomed and affirmed.

No matter your age, gender identity, sexual orientation, race, ethnicity, marital status, faith background, political leanings, or mental or physical ability - you are welcome as you are. As children of God, we are all one in Christ Jesus and rely on the unconditional nature of God’s love and grace to be our help and guide.

Email address

faith@faithlutheranokemos.org

Websites

Faith Lutheran Church ≈ www.faithlutheranokemos.org
North/West Lower Michigan Synod ≈ www.mittensynod.org
Evangelical Lutheran Church in America ≈ www.elca.org

Facebook

facebook.com/faithlutheranokemos

You also can find the audio available on Faith’s website under worship
Sermons