

Faith Lutheran Church

May 12, 2019



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Evangelical Lutheran Church in America

God's work. Our hands.



- To make disciples for Jesus Christ. . .
..we **Gather** in faith for worship, prayer,
study and fellowship
..we **Equip** the people of God with a faith
that works in real life
..we **Serve** the world in the name of Jesus Christ
-



Faith Lutheran Church's Welcoming Statement:

We, at Faith Lutheran Church, welcome you as a child of God. As Paul said in his letter to the Galatians, “for in Christ Jesus you are all children of God through faith.” (Galatians 3:26)
We strive to be a place where everyone is welcomed and affirmed.

No matter your age, gender identity, sexual orientation, race, ethnicity, marital status, faith background, political leanings, or mental or physical ability - you are welcome as you are. As children of God, we are all one in Christ Jesus and rely on the unconditional nature of God’s love and grace to be our help and guide.

Email address

faith@faithlutheranokemos.org

Websites

Faith Lutheran Church ≈ www.faithlutheranokemos.org
North/West Lower Michigan Synod ≈ www.mittensynod.org
Evangelical Lutheran Church in America ≈ www.elca.org

Facebook

facebook.com/faithlutheranokemos

You also can find the audio available on Faith’s website under worship
Sermons.

Faith Lutheran live streams it’s services. No names of participants are broadcast.

The Best Kind of Recognition

Many security systems today use facial recognition, retinal scans, digital fingerprints, thermal imaging, and, yes, the distinctive features of the human voice. This technology may make some of us uncomfortable, but that doesn't hold back the tide of more and more data collection, profiling, and monitoring of who we are, what we purchase, and how we think.

With this in mind, it is such a relief to hear Jesus say, "My sheep hear my voice. I know them, and they follow me" (John 10:27). He is communicating a powerful message of divine love, deep compassion, and fierce protection. This level of intimacy and mutual trust is astounding. We are known to Jesus, and he is known to us. This is the best kind of recognition there is because it does not create any anxiety or fear. To be known by God in this way is to find security far more trustworthy than the limited guarantees available from high-tech devices.

How beautiful and comforting it is to affirm the power of our faith in such a way. What Jesus says today resonates strongly with the astounding story of Easter. After Jesus is raised from the dead, he keeps encountering people who aren't sure who he is—until he calls their names, shows his scars, lifts an ordinary cup, and breaks bread with them. It is thrilling to recognize him in the power of his resurrection—and to trust that in this world and in the world to come, he will also recognize us.

As we grow to know one another, the features of each other's bodies and personalities become more and more familiar: a wisp of hair, our manner of walking, the humor we enjoy, the things we fear, the experiences we cherish—and, especially, the sound of our voices. Today let us give thanks for mothers, friends, and all those in addition to Jesus who know us best.

Sunday, May 12, 2019
Fourth Sunday of Easter
Confirmation Sunday

Introduction to the day

The gift of new life, of eternal life, is the gift of the risen Christ. It is the promise of Jesus. It was true for Dorcas in Joppa. It was true for those “who have come out of the great ordeal” in the Revelation vision. It is true for us and for all the baptized: Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.

If hearing assistance is needed, please ask an usher for a personal PA receiver.

The ushers also have large print copies of today's worship folder available.

If it will be difficult for you to stand along with the congregation during any part of the worship service, please feel free to remain seated.

There is a nursery available during the worship service for those who wish to use it. It is located at the end of the hall beyond the coat racks.

WELCOME, ANNOUNCEMENTS & PRAYER REQUESTS

*We cordially greet all who have come to worship today.
Please register your attendance and join us in fellowship after the service.*

PRELUDE

“Children of the Heavenly Father”

arr. Robert Hobby

GATHERING

The Holy Spirit calls us together as the people of God.

The assembly stands

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, † one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

We give you thanks, O God, O Living One,
for you have created all, and you water the earth abundantly.
Oceans and aquifers praise you. Rivers and streams bless you.

All life is sustained by you, our Source.
We praise you for Christ, the firstborn from the dead,
who frees us from sin and raises us up to new life.
Here at this font we touch the river of the water of life,
bright as crystal, flowing through the city of God.
Here, death is washed away forever.
Here, we are grafted into the tree of life,
with leaves for the healing of the world.
Pour out your Holy Spirit on this assembly,
into this community, and throughout all creation.
Cleanse us from our fears and drown our divisions.
Grant that all may drink of your mercy and peace,
through Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.

GATHERING SONG

Blessing and Honor

ELW #854

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Acts 9:36-43

Dorcas was a faithful and devoted woman of charity in the community of Joppa. Her kindness and her work with clothing was well-known, especially to the widows in town. When she fell ill and died, Peter raised her back to life through the power of prayer.

A reading from Acts.

³⁶Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. ³⁷At that time she became ill and died. When they had washed her, they laid her in a room upstairs. ³⁸Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." ³⁹So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. ⁴⁰Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. ⁴¹He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. ⁴²This became known throughout Joppa, and many believed in the Lord. ⁴³Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

The word of the Lord.

Thanks be to God.

PSALM

Shepherd Me, O God

ELW #780

SECOND READING: Revelation 7:9-17

Christ is the shepherd who leads his faithful to springs of the water of life.

Christ is also the lamb who vanquishes sin and suffering, in whose blood the saints have washed their robes and made them white.

A reading from Revelation.

⁹After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”

¹³Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” ¹⁴I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

¹⁶They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;


¹⁷for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: John 10:22-30

Jesus responds to questions about his identity with the remarkable claim that he and the Father are one. Those who understand this are his sheep; they hear his voice, follow, and will never be snatched from his hand.

The holy gospel according to John.

Glory to you, O Lord.

²²At that time the festival of the Dedication took place in Jerusalem. It was winter, ²³and Jesus was walking in the temple, in the portico of Solomon. ²⁴So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” ²⁵Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; ²⁶but you do not believe, because you do not belong to my sheep. ²⁷My sheep hear my voice. I know them, and they follow me. ²⁸I give them eternal life, and they will never perish. No one will snatch them out of my hand. ²⁹What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. ³⁰The Father and I are one.”

The gospel of the Lord.

Praise to you, O Christ.

CHILDREN’S MESSAGE

SERMON

The assembly stands to proclaim the word of God in song.

HYMN OF THE DAY

You Are Mine

ELW #581

AFFIRMATION OF BAPTISM

Presentation

Dear friends, we give thanks for the gift of baptism, and for these young people, one with us in the body of Christ, who are making public affirmation of their baptism.

A representation of the congregation presents those making affirmation.

I present:

Zachary Wade Hereza

Juliana Elaine Lewis and

Kathryn Ella Magyar

who desire to make public affirmation of their baptism.

Let us pray.

Merciful God, we thank you for these young people whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth.

We ask this in the name of Christ.

Amen.

Profession of Faith

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church.

Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Affirmation of Baptism

The presiding minister addresses those making public affirmation of baptism.

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ
through word and deed,
to serve all people, following the example of Jesus, and
to strive for justice and peace in all the earth?

I do and I ask God to help me.

People of God, do you promise to support these young people of our congregation and pray for them in their life in Christ?

We do, and we ask God to help and guide us.

The minister and all those gathered may lay both hands on the head of each confirmed and say:

Father in heaven, for Jesus' sake,
stir up in *Zachary/ Juliana and Kathryn*
the gift of your Holy Spirit;
confirm *her/his* faith, guide *her/his* life,
empower *her/him* in *her/his* serving,
give *her/him* patience in suffering,
and bring *her/him* to everlasting life.

Amen

*Those making public affirmation face the assembly.
A representative of the congregation addresses the assembly.*

Let us rejoice with these sisters and brothers in Christ.

We rejoice with you in the life of baptism.

**Together we will give thanks and praise to God
and proclaim the good news to all the world.**

All return to their places in the congregation and the worship service then continues with prayers.

PRAYERS OF INTERCESSION

Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation.

*Prayers of intercession are offered.
To each petition, the assembly responds:*

Lord, in your mercy,
receive our prayer.

*The presiding minister concludes the
prayers, and the assembly responds:*

We commend these and all our prayers to you, O God. Come near to us with your saving help, for the sake of Jesus Christ, our risen Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

"He Shall Feed His Flock"

(Beck)

Chancel Choir



Praise and Thanksgiving

1 Praise and thanks-giv-ing, God, we would of-fer for all things
 2 God, bless the la-lor we bring to serve you, that with our
 3 Fa-ther, pro-vid-ing food for your chil-dren, by Wis-dom's
 4 Then will your bless-ing reach ev-'ry peo-ple, free-ly con-

liv-ing, you have made good: har-vest of sown fields, fruits of the
 neigh-bor we may be fed. Sow-ing or till-ing, we would work
 guid-ing teach us to share one with an-oth-er, so that, re-
 fess-ing your gra-cious hand. Where you are reign-ing, no one will

or-chard, hay from the mown fields, blos-som and wood.
 with you, har-vest-ing, mill-ing for dai-ly bread.
 joic-ing with us, all oth-ers may know your care.
 hun-ger; your love sus-tain-ing show-ers the land.

Text: Albert F. Bayly, 1901–1984, alt.
 Music: BUNESSAN, Gaelic tune; arr. hymnal version
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 Arr. © 2006 Augsburg Fortress.

The assembly stands

OFFERING PRAYER

Let us pray.

Risen One,

as you broke bread with the disciples on the shore,
 meet us now in this meal.

Nourish us to follow you,
 using our gifts to feed the hungry and tend the weary,
 and all for your love's sake. **Amen.**

GREAT THANKSGIVING DIALOGUE

The Lord be with you.
And also with you.

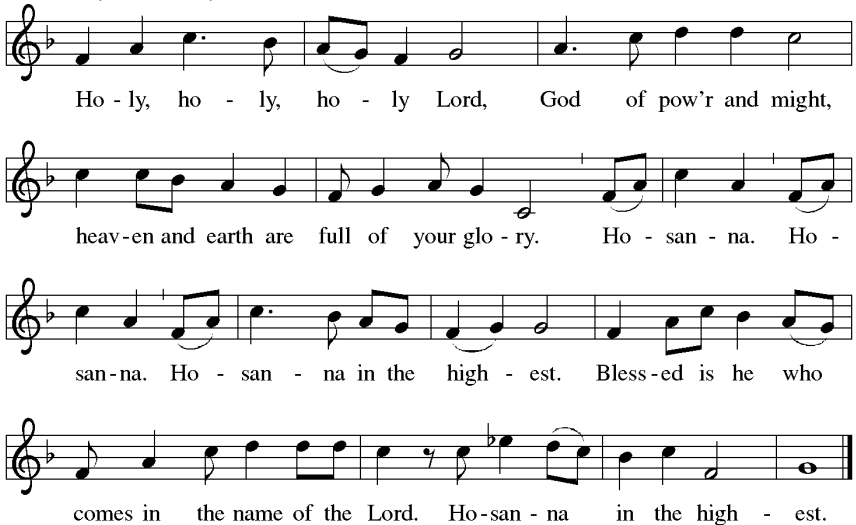
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of
the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy, living, and loving God, we praise you for creating the heavens and the earth. We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world. Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen.



LORD'S PRAYER

Gathered into one by the Holy Spirit,
let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Jesus Christ, risen from the dead,
gives everyone a place at the welcome table.
Alleluia! Come to the feast.
The assembly is seated

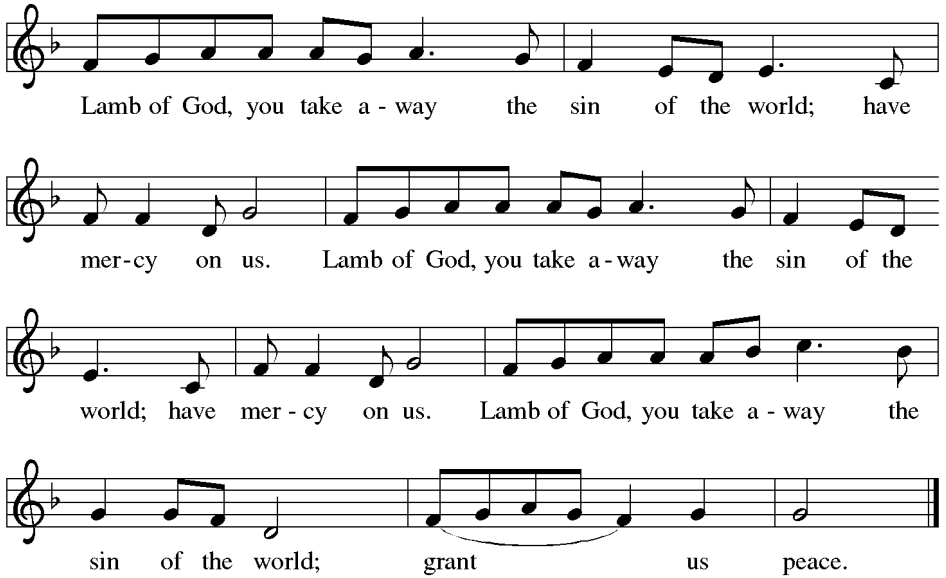
COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond

Amen.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

CONGREGATIONAL SONG

Lord, Take My Hand and Lead Me

ELW #767

CONGREGATIONAL SONG

Blessing, Honor, and Glory

ELW #433

The assembly stands

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

Living God,

you have greeted us in our brokenness
and nourished us with the body of Christ, broken for us.

Risen to new life with you,
send us now to bear your healing love
into the wounded world,
in the name of our risen Savior and Lord. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

BLESSING

The blessing of the living God,
Father, ✠ Son, and Holy Spirit,
surround and sustain you,
keep you from harm,
and fill you with courage.

Amen.

SENDING SONG

Go, My Children, with My Blessing

ELW #543

DISMISSAL

You are the body of Christ raised up for the world.

Go in peace. Share the good news. Alleluia!

Thanks be to God. Alleluia!

POSTLUDE

“All Glory be to God on High”

arr. Michael Burkhardt



Siblings in Christ, welcome to worship! May your time in the Lord be rich and blessed.

Pastor	Ellen Schoepf	prellen@faithlutheranokemos.org
Secretary	Katie Love	klove@faithlutheranokemos.org
High School Director		Katie Love
Trinity/Middle School Director		Maddie Wosinski
Director of Music		Debra Borton-McDonough
Organist/Pianist		Bruce Williams

Bi-Weekly Announcement packets are available in the narthex.

May 5 Attendance: 111

Serving Faith	May 12	May 19
Acolyte	open	open
Altar Care	Diane Hill & Brenda Kopf	
		Diane Hill/Open
Communion Assistants	open	open
	John McCracken	Rich Weingartner
	Ken Schoepf	Mike Eschelbach
Greeters	Mark & Molly DeHate	Mike Eschelbach
Readers	John McCracken	Rich Weingartner
Lay Assistant	Ken Schoepf	Mike Eschelbach
Ushers	Kadrofske Family	Schultz Family
Nursery	Melinda & Lauren Schultz	Marquardt's
Coffee Hosts	Confirmation	Debra Borton-McDonough

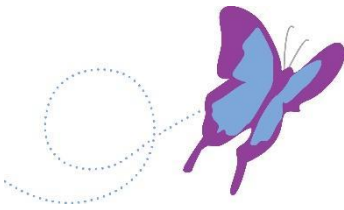
Altar Flower Dedications:

Sunday, May 5

Altar flowers are given to the glory of God by

Vase 1: Kathy Richardson in memory of Rose Marie Nawrock.

Vase 2: Sheila Smith in celebration of Mother's Day.



Butterflies For Sale!

On Sunday, June 16, we will be releasing live butterflies outside by our Butterfly Garden. Butterflies are the symbol of new life. And, as we

celebrate the Pentecost season and the beginning of summer activities, we will be releasing painted lady butterflies to celebrate God’s gift of creation. The Green Team is inviting you to order a butterfly for \$12.00.

Following worship on June 16, you will be given your butterfly to release by our garden. This project is a Green Team fundraiser. A portion of the money earned from these butterfly sales will go to help with the purchase of new windows in our Parish House. Place your butterfly order by using the form below and turn it into the church office. ***All orders must be received by Sunday, May 26!***

Green Team Butterfly Order Form **Order Deadline: Sunday, May 26th**

Quantity

Total Cost (\$12/each)

Name: _____

Dedication (if any): _____

Make checks payable to Faith Lutheran Church.

Please put “Butterflies” in the memo line.

Place this form in Katie Love’s mailbox or the church office.