

Faith Lutheran Church

November 18, 2018

Then Jesus began to say to them,
“Beware that no one
leads you astray.”

Mark 13:5, NRSV



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Evangelical Lutheran Church in America

God's work. Our hands.



- To make disciples for Jesus Christ. . .
.. we **Gather** in faith for worship, prayer,
study and fellowship
.. we **Equip** the people of God with a faith
that works in real life
.. we **Serve** the world in the name of Jesus Christ
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Faith Lutheran Church's Welcoming Statement:

We, at Faith Lutheran Church, welcome you as a child of God. As Paul said in his letter to the Galatians, “for in Christ Jesus you are all children of God through faith.” (Galatians 3:26)
We strive to be a place where everyone is welcomed and affirmed.

No matter your age, gender identity, sexual orientation, race, ethnicity, marital status, faith background, political leanings, or mental or physical ability - you are welcome as you are. As children of God, we are all one in Christ Jesus and rely on the unconditional nature of God’s love and grace to be our help and guide.

Email address

faith@faithlutheranokemos.org

Websites

Faith Lutheran Church ≈ www.faithlutheranokemos.org
North/West Lower Michigan Synod ≈ www.mittensynod.org
Evangelical Lutheran Church in America ≈ www.elca.org

Facebook

facebook.com/faithlutheranokemos

You also can find the audio available on Faith’s website under worship
Sermons

Constant Presence

Chapter 13 of the Gospel of Mark is not an easy read (read the whole chapter sometime today). In today's gospel, at the beginning of the chapter, a disciple gushes over the size and grandeur of the temple in Jerusalem. He is impressed and enthusiastic. Jesus, however, openly mocks what the disciple has so praised.

A small group of disciples pleaded with Jesus for more information later that evening, and his message now seemed even bleaker. Jesus spoke about wars, famines, and social unrest that would disrupt everyone and everything. And that temple over which they had been fawning? Jesus knew that the massive stones of this towering monument to the Hebrew faith would be yet another helpless casualty if the Roman Empire got angry enough. He could give them no comfort, only a firm, unyielding truth: life was about to become a nightmare for everyone. If his disciples wished to make it through this time in one piece they needed to continue to remember his words and follow him.

Jesus warns against being led astray. This is what chaos does. This is what fear does. There is hardly a better way for evil to spread than through chaos. There is hardly a feeling more corrosive to all that is good and holy than fear. In the midst of chaos and fear, Jesus filled the disciples, and fills us, with the power of the Spirit. This Spirit-power helps us navigate the dangers and fears we will surely face in life. These threats, these rumors of wars, earthquakes, and famines? They were not just back then. They are now, taking many forms. They are constant, unyielding. But mercifully, Jesus is yet even more constant and unyielding—in ages past right up to this moment. Thanks be to God.

Sunday, November 18, 2018

26th Sunday after Pentecost

Pastor Darrell Neves

Introduction to the day

November begins with All Saints Day and ends in or near Advent, when we anticipate Christ's coming again. So the readings today tell of the final resurrection and the end time. In the turmoil of hope, fear, and disbelief that these predictions provoke in us, Hebrews sounds a note of confident trust. Christ makes a way for us where there is no way, and we walk it confidently, our hearts and bodies washed in baptismal water, trusting the one who has promised. The more we see the last day approaching, the more important it is to meet together to provoke one another to love.

If hearing assistance is needed, please ask an usher for a personal PA receiver.

The ushers also have large print copies of today's worship folder available.

If it will be difficult for you to stand along with the congregation during any part of the worship service, please feel free to remain seated.

There is a nursery available during the worship service for those who wish to use it. It is located at the end of the hall beyond the coat racks.

WELCOME, ANNOUNCEMENTS & PRAYER REQUESTS

We cordially greet all who have come to worship today.

Please register your attendance and join us in fellowship after the service.

PRELUDE

"Give Thanks"

Faith Bells

arr. Greschke

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

Blessed be the ✙ holy Trinity,
the one who fashions us,
the one who heals us,
the one who reforms us again and again.
Amen.

Let us confess our sin, calling for God's transforming power.

Source of all life,

**we confess that we have not allowed
your grace to set us free.**

We fear that we are not good enough.

**We hear your word of love freely given to us,
yet we expect others to earn it.**

**We turn the church inward,
rather than moving it outward.**

Forgive us. Stir us.

**Reform us to be a church powered by love,
willing to speak for what is right,**

**act for what is just,
and seek the healing of your whole creation.**

Amen.

God hears our cry and sends the Spirit to change us
and to empower our lives in the world.

Our sins are forgiven,

✙ God's love is unconditional,
and we are raised up as God's people
who will always be made new,
in the name of Jesus Christ.

Amen.

GATHERING SONG

We Praise You, O God

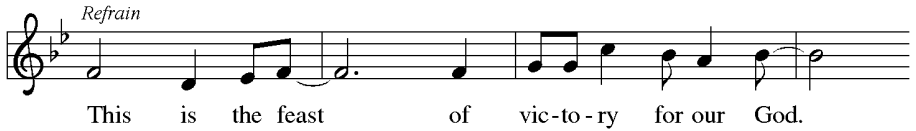
ELW #870

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

CANTICLE OF PRAISE

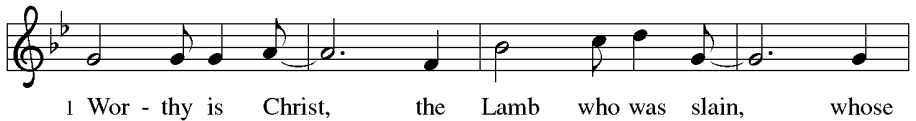
Refrain



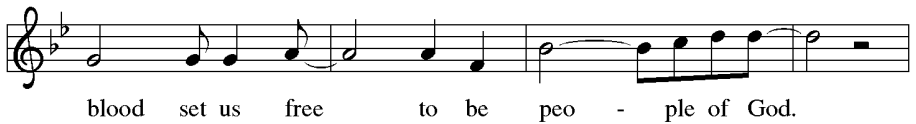
This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



Pow - er, rich - es, wis - dom, and strength, and



Refrain

hon - or, bless - ing, and glo - ry are his.



2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion:



Bless - ing, hon - or, glo - ry, and might be to



God and the Lamb for - ev - er. A - men. *Refrain*



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.



Final refrain
This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Daniel 12:1-3

The book of Daniel is an example of apocalyptic literature, which is full of strange visions and symbolism. Arising during times of great persecution, apocalyptic literature is concerned with God's revelation about the end time and the coming kingdom of God, when God will vindicate the righteous who have been persecuted.

A reading from Daniel.

¹“At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. ²Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

The word of the Lord.

Thanks be to God.

SECOND READING: Hebrews 10:11-14 [15-18] 19-25

Images of worship and sacrifice are used throughout Hebrews to highlight what Christ has uniquely accomplished through his death. Because we have received forgiveness through Christ's death, we live with sincere hearts by trusting in God's promises and encouraging love and good works from each other.

A reading from Hebrews.

¹¹Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. ¹²But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” ¹³and since then has been waiting “until his enemies would be made a footstool for his feet.” ¹⁴For by a single offering he has perfected for all time those who are sanctified. [¹⁵And the Holy Spirit also testifies to us, for after saying,

¹⁶“This is the covenant that I will make with them after those days, says the Lord:
I will put my laws in their hearts,
and I will write them on their minds,”

¹⁷he also adds,

“I will remember their sins and their lawless deeds no more.”

¹⁸Where there is forgiveness of these, there is no longer any offering for sin.]

¹⁹Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹and since we have a great priest over the house of God, ²²let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. ²⁴And let us consider how to provoke one another to love and good deeds, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: Mark 13:1-8

In the last week of his life, Jesus warned his disciples concerning trials that were to come upon them and upon the world. He exhorts the listener: Do not be alarmed.

The holy gospel according to Mark.

Glory to you, O Lord.

¹As [Jesus] came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!”

²Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

³When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ⁴“Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” ⁵Then Jesus began to say to them, “Beware that no one leads you astray. ⁶Many will come in my name and say, ‘I am he!’ and they will lead many astray. ⁷When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. ⁸For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

The gospel of the Lord.

Praise to you, O Christ.

CHILDREN'S MESSAGE

SERMON

The assembly stands to proclaim the word of God in song.

HYMN OF THE DAY

My Lord, What a Morning

ELW #438

CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

With the people of God gathered here and throughout the world, we offer our prayers for the church, the world, and all people in need.

Prayers of intercession are prayed.

To each petition, the assembly responds:

Lord, in your mercy,
receive our prayer.

*The presiding minister concludes the prayers,
and the assembly responds:*

Hear our prayers, spoken and silent, that we commend to you this day, trusting in your abundant mercy, through Jesus Christ, our Savior and Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

“For the Beauty of the Earth”

(arr. Raney)

Chancel Choir & Faith Bells

OFFERING RESPONSE

Let The Vineyards

Let the vine - yards be fruit - ful Lord, and
fill to the brim our cup of blessing. Gather the har -
vest from the seeds that were sown, that we may be fed with the
bread of life. Gather the hopes and dreams of all; u -
nite them in the prayers we offer now. Grace our ta -
ble with your pres - ence, Lord, and give us a fore -
taste of the feast to come.

OFFERING PRAYER

Let us pray.

Creator God,

you made everything, and you provide for every need.

The bread we break and the wine we pour come from you.

As we eat and drink with thanksgiving,

fill us with your love;

let that love flow through us to others;

and join us to the saints before us

in a holy and boundless communion;

through Jesus Christ our Lord.

Amen.

GREAT THANKSGIVING DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

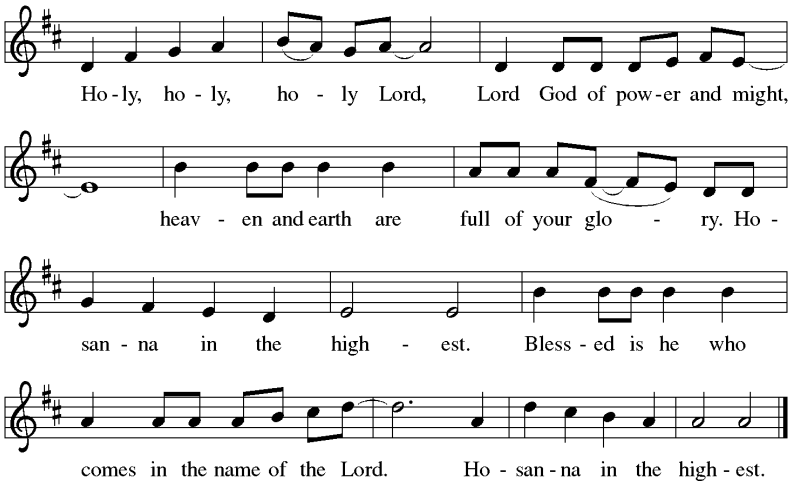
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of
everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho-ly, ho-ly, ho-ly Lord, Lord God of pow-er and might,
heav-en and earth are full of your glo-ry. Ho-
san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.



THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, the sacrifice of his life and death and the victory of his resurrection, we await with all the saints his loving redemption of our suffering world.

Send your Spirit on these gifts of bread and wine and on all who share in the body and blood of your Son: teach us your mercy and justice and make all things new in Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen



LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Hunger no more. Thirst no more.
Come to the banquet of life.

COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

COMMUNION SONG

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-
way the sin of the world; grant us peace, grant us peace.

INSTRUMENTAL MUSIC

“Commune with Me”

arr. Ric Simenson

CONGREGATIONAL SONG

Let Us Break Bread Together

ELW #471

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray

Sovereign God,

in this meal you give us a foretaste
of the great feast to come.

Keep us faithful to you,
that we, with all your saints,
may at length celebrate
the marriage feast of the Lamb,
Jesus Christ our Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

The love of God surround you;
the grace of ✚ Christ release you;
and the Holy Spirit be your guide and strength,
now and forevermore.

Amen.

SENDING SONG

Oh, Happy Day When We Shall Stand

ELW #441

DISMISSAL

Led on by the saints before us, go in peace to serve the Lord.

Thanks be to God.

POSTLUDE

“Lobt Gott Ihr Christen”

arr. Johann G. Walther



Siblings in Christ, welcome to worship! May your time in the Lord be rich and blessed.

Pastor	Ellen Schoepf	prellen@faithlutheranokemos.org
Secretary	Katie Love	klove@faithlutheranokemos.org
High School Director		Katie Love
Trinity/Middle School Director		Maddie Wosinski
Director of Music		Debra Borton-McDonough
Organist/Pianist		Bruce Williams

Bi-Weekly Announcement packets are available in the narthex.

November 11, 2018 Attendance: 95

Serving Faith	November 18	November 25
Acolyte	Maude Lewis	open
Altar Care	Brenda Kopf & Gail Barricklow	
Communion Assistants	Maude Lewis	open
	Deb Borton-McDonough	John McCracken
	Korine Wawryznski	Dane Webb
Greeters	Doug & Linda Hirt	Mark & Molly DeHate
Readers	Deb Borton-McDonough	John McCracken
Lay Assistant	Korine Wawryznski	Dane Webb
Ushers	Bowers/Whitmyer	Doug & Linda Hirt
Nursery	Jennifer Coe	Heidi Bowers

Altar Flower Dedications:

Sunday, November 18th: Altar flowers are given to the glory of God by Faith Lutheran Church.

Coming this week...

There will be no Wednesday night meal this week....



Join us for Thanksgiving Eve service on Wednesday, November 21st at 7:00 p.m.

Join us following Thanksgiving Eve service for Pie Fest in the large Fellowship Hall. Bring a pie to pass. Sign up on the membership development board in the Narthex.

