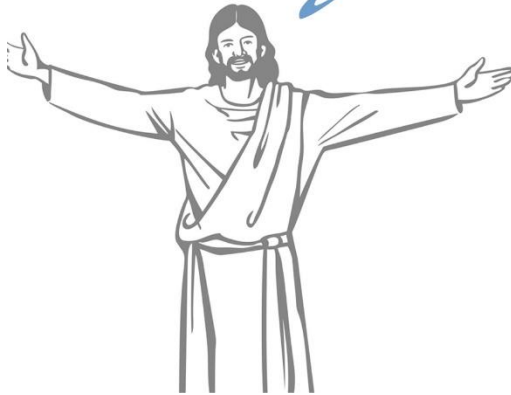


Faith Lutheran Church

May 13, 2018

All mine
are yours,
and yours
are mine,
and I am

Glorified
in them.



JOHN 17:10, ESV

Pastor Ellen Schoepf
prellen@faithlutheranokemos.org
4515 Dobie Road
Okemos, MI 48864



Evangelical Lutheran Church in America

God's work. Our hands.



- To make disciples for Jesus Christ. . .
..we **Gather** in faith for worship, prayer,
study and fellowship
..we **Equip** the people of God with a faith
that works in real life
..we **Serve** the world in the name of Jesus Christ
-



Faith Lutheran Church's Welcoming Statement:

We, at Faith Lutheran Church, welcome you as a child of God. As Paul said in his letter to the Galatians, “for in Christ Jesus you are all children of God through faith.” (Galatians 3:26)
We strive to be a place where everyone is welcomed and affirmed.

No matter your age, gender identity, sexual orientation, race, ethnicity, marital status, faith background, political leanings, or mental or physical ability - you are welcome as you are. As children of God, we are all one in Christ Jesus and rely on the unconditional nature of God’s love and grace to be our help and guide.

Email address

faith@faithlutheranokemos.org

Websites

Faith Lutheran Church ≈ www.faithlutheranokemos.org
North/West Lower Michigan Synod ≈ www.mittensynod.org
Evangelical Lutheran Church in America ≈ www.elca.org

Facebook

facebook.com/faithlutheranokemos

You also can find the audio available on Faith’s website under worship
Sermons

Help, Save, Comfort, and Defend

We pray in the last petition of the Kyrie, “Help, save, comfort, and defend us, gracious Lord.”

Can you think of a time you tried to help, save, or defend yourself or someone else? Or a time you comforted yourself or someone else? What did you do? Sometimes we are successful in our efforts to help, save, comfort, and defend. We provide monetary or emotional support. We speak up and act when we see injustice. We accompany people who are hurting. We practice self-care.

But other times we remain passive in the face of injustice because it is safer or easier to do nothing. Or we actively avoid conflict even when doing so creates more problems. We self-medicate in ways that harm us. We despair that whatever is wrong in our lives will never get better, so we give up and retreat from the world and its realities.

We pray “Help, save, comfort, and defend us, gracious Lord” because we know the truth: we are afraid, we fail, and need God’s help. Today, Jesus prays for our protection. He does not pray that we be taken out of the world, but that we be fully present to its difficult and painful realities. It is Jesus’ prayer that we be able to engage the dangers of this world, wholeheartedly entrusting our protection to God.

Our work is to lean into Jesus’ prayer that God would protect us while we are in this world so that we might engage it fully, unafraid and free. Living and loving under the promise of this protection and care, our joy is complete.

Sunday, May 13, 2018

7 Easter

ELW Holy Communion Setting Three

Introduction to the day

The gospel for Easter's seventh Sunday is always taken from the long prayer Jesus prays for his followers in John's gospel on the night before his death, and always includes Jesus' desire that his followers will be one as he and the Father are one. This oneness is not mere doctrinal agreement or institutional unity, but mutual abiding, interpenetrating life, mutual love and joy. This oneness is the work of the Spirit whom we have received but also await. Come, Holy Spirit!

If hearing assistance is needed, please ask an usher for a personal PA receiver.

The ushers also have large print copies of today's worship folder available.

If it will be difficult for you to stand along with the congregation during any part of the worship service, please feel free to remain seated.

There is a nursery available during the worship service for those who wish to use it. It is located at the end of the hall beyond the coat racks.

WELCOME AND ANNOUNCEMENTS

*We cordially greet all who have come to worship today.
Please register your attendance and join us in fellowship after the service.*

Prayer Requests

PRELUDE

“As the Grains of Wheat”

arr. Ron Schmoltze

GATHERING

The Holy Spirit calls us together as the people of God.

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Just as God's work of creation never ends,
so the gifts received in baptism are renewed every day.
Let us give thanks together for the life given in baptism.
We give you thanks, O God, for the waters of life:
for water to bathe in, water to drink,
for waters to play in and waters that inspire wonder,
for water that gives life to our planet.

We give you thanks, O God, for the waters of life.

We give you thanks, O God, for the waters of this place:
for water from our tap, for rain and snow.

We give you thanks, O God, for the waters of this place.

We give you thanks for your salvation through water:
for delivering Noah and his family through the floodwaters,
for leading your people Israel through the sea into freedom,
for preserving your prophet Elijah through the time of drought,
for guiding your people across the Jordan into a new land,
for quenching the Samaritan woman's thirst with living water.

We give you thanks for your salvation through water.

We give you thanks for the life of all the baptized,
and for all who gather here;
for godparents and baptismal sponsors,
for children and grandchildren,
for our brothers and sisters in Christ
whom we have never seen but to whom we are bound.

We give you thanks for the life of all the baptized.

We give you thanks for life in Christ through your Holy Spirit:
for our entry into Jesus' death through these waters,
for our new birth into a life of freedom and service,
for our calling to be your people, sent out for the life of the world.

**We give you thanks, blessed and holy Trinity, now and forever.
Amen.**

GATHERING SONG

The Trumpet Sound, the Angels Sing

ELW #531

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

CANTICLE OF PRAISE

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

Gracious and glorious God, you have chosen us as your own, and by the powerful name of Christ you protect us from evil. By your Spirit transform us and your beloved world, that we may find our joy in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Acts 1:15-17, 21-26

In the days between Jesus' ascension and Pentecost, Peter oversees the process whereby one of the members of the community of believers is chosen to be the twelfth apostle, in order to fill the vacancy created by Judas's treachery and death.

A reading from Acts.

¹⁵In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, ¹⁶“Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—¹⁷for he was numbered among us and was allotted his share in this ministry.” ²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” ²³So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. ²⁴Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

The word of the Lord.

Thanks be to God.

SECOND READING: 1 John 5:9-13

God has borne witness to the gift of eternal life in Jesus Christ. Whoever believes in the Son of God believes in the witness of God and has the promise of eternal life.

A reading from 1 John.

⁹If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son.

¹⁰Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. ¹¹And this is the testimony: God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life.

¹³I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

The word of the Lord.

Thanks be to God.

The assembly stands to welcome the gospel.

GOSPEL ACCLAMATION



GOSPEL: John 17:6-19

In this reading the church hears Jesus' words on the night before his death. This gospel reports the words of Jesus' prayer, a prayer for his disciples and for all who would believe in him through their words.

The holy gospel according to John.

Glory to you, O Lord.

[Jesus prayed:] ⁶“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. ¹²While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. ¹³But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. ¹⁴I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. ¹⁵I am not asking you to take them out of the world, but I ask you to protect them from the evil one. ¹⁶They do not belong to the world, just as I do not belong to the world. ¹⁷Sanctify them in the truth; your word is truth. ¹⁸As you have sent me into the world, so I have sent them into the world. ¹⁹And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

CHILDREN'S MESSAGE

SERMON

HYMN OF THE DAY

Lord, You Give the Great Commission

ELW #579

CREED

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Rejoicing in the life, death, and resurrection of Jesus Christ, we pray for the witness of the church, the wholeness of creation, and all who are in need.

Prayers of intercession are prayed.

To each petition, the assembly responds:

Lord, in your mercy,
receive our prayer.

*The presiding minister concludes the prayers,
and the assembly responds:*

We entrust all our prayers to you, gracious God. Receive them by the power of the Holy Spirit and the love of your Son, Jesus Christ our Lord.

Amen.

PEACE

The peace of Christ be with you always.
And also with you.

*The people may greet one another with a sign of Christ's peace, and may say,
"Peace be with you," or similar words.*

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

“God Has Gone Up With a Merry Shout”
Chancel Choir

(Butler)

Praise and Thanksgiving

1 Praise and thanks-giv - ing, God, we would of - fer for all things
 2 God, bless the la - bor we bring to serve you, that with our
 3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
 4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -

liv - ing, you have made good: har - vest of sown fields, fruits of the
 neigh - bor we may be fed. Sow - ing or till - ing, we would work
 guid - ing teach us to share one with an - oth - er, so that, re -
 fess - ing your gra - cious hand. Where you are reign - ing, no one will

or - chard, hay from the mown fields, blos - som and wood.
 with you, har - vest - ing, mill - ing for dai - ly bread.
 joic - ing with us, all oth - ers may know your care.
 hun - ger; your love sus - tain - ing show - ers the land.

Text: Albert F. Bayly, 1901–1984, alt.
 Music: BUNESSAN, Gaelic tune; arr. hymnal version
 Text © Oxford University Press. All rights reserved.
 Arr. © 2006 Augsburg Fortress.

OFFERING PRAYER

Be known to us, O Lord, in the breaking of the bread,
 as you were made known to the disciples.

Receive these gifts, and the offering of our lives,
 that we may be your risen body in the world.

Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of
the resurrection,

with earth and sea and all their creatures,

and with angels and archangels, cherubim and seraphim,

we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.



THANKSGIVING AT THE TABLE

Holy, living, and loving God, we praise you for creating the heavens and the earth. We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world. Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen



LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Now let us feast this Easter day on Christ, the bread of heaven.
Hallelujah!

COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

CONGREGATIONAL SONG

Words & Music by
Rev. Peter Scholtes

THEY WILL KNOW WE ARE CHRISTIANS BY OUR LOVE

We are one in the Spir - it, We are one in the Lord. We are one in the Spir - it,
We are one in the Lord. And we pray that all u - ni - ty may one day be re - stored.
Chorus
And they'll know we are Chris - tians by our love, by our love. Yes, they'll know we are Chris - tians by our love.____

2. We will walk with each other,
We will walk hand in hand.
We will walk with each other,
We will walk hand in hand.
And together we'll spread the news
That God is in our land.
3. We will work with each other,
We will work side by side.
We will work with each other,
We will work side by side.
And we'll guard each one's dignity
And save each one's pride.
4. All praise to the Father
From whom all things come;
And all praise to Christ Jesus,
His only Son;
And all praise to the Spirit,
Who makes us one.
5. We are one in the Spirit,
We are one in the Lord.
We are one in the Spirit,
We are one in the Lord.
And we pray that all unity
May one day be restored.

CONGREGATIONAL SONG

18

Bind us together

Refrain

Bind us to - geth - er, Lord, bind us to - geth - er with cords that

can - not be bro - ken. Bind us to - geth - er, Lord,

bind us to - geth - er, Lord, bind us to - geth - er in love.

1 There is on - ly one God. There is
2 You are the fam - 'ly of God. You are the

on - ly one King. There is on - ly one Bod - y;
prom - ise di - vine. You are God's cho - sen de - sire, . . .

that is why we can sing:
you are the glo - rious new wine.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

Life-giving God,
in the mystery of Christ's death and resurrection
you send light to conquer darkness,
water to give new life,
and the bread of heaven to nourish your people.
Send us forth as witnesses to Jesus' resurrection
that we may show your glory to all the world;
through the same Jesus Christ, our risen Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

May God who has brought us from death to life
fill you with great joy.

Almighty God, Father, ✝ Son, and Holy Spirit,
bless you now and forever.

Amen.

SENDING SONG

“Alleluia, Sing to Jesus”

ELW #392

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

You are the body of Christ raised up for the world.

Go in peace. Share the good news.

Thanks be to God.

POSTLUDE

“Christ is Made the Sure Foundation”

arr. James Kimball

sundaysandseasons.com.

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Sisters & brothers in Christ, welcome to
 worship! May your time in the Lord be rich
 and blessed.

Pastor	Ellen Schoepf	prellen@faithlutheranokemos.org
Secretary	Katie Love	klove@faithlutheranokemos.org
Director of Christian Education		Katie Love
Director of Music		Debra Borton-McDonough
Organist/Pianist		Bruce Williams

Bi-Weekly Announcement packets are available in the narthex.

May 6, 2018 Attendance: 142

Serving Faith	May 13	May 20
Acolyte		Juliana Lewis
Altar Care	Gretchen Bills & Becky Bills	
Communion Assistants		Juliana Lewis
	Tara Williams	Walter Kopf
	Rich Weingartner	Brendan Guenther
Greeters	Marla Holle	Rich Weingartner
Lay Assistants	Tara Williams	Walter Kopf
Readers	Rich Weingartner	Brendan Guenther
Ushers	Kopf	Kopf
Nursery	O'Briens	Alexis Hereza

Altar Flower Dedications:

Sunday, May 13th: Altar flowers are given to the glory of God by the Williams family in celebration of Tara’s graduation next week, Pam’s birthday and for all the moms out there making a difference in the world.

Butterflies For Sale!

On Sunday, June 3, we will be releasing live butterflies outside by our Butterfly Garden. Butterflies are the symbol of new life. And, as we celebrate the Pentecost season and the beginning of summer activities, we will be releasing painted lady butterflies to celebrate God’s gift of creation. The Green Team is inviting you to order a butterfly for \$10.00. Following worship on June 3, you will be given your butterfly to release by our garden. This project is a Green Team fundraiser. A portion of the money earned from these butterfly sales will go to help purchase solar lighting for our sign. Place your butterfly order by using the form below and turn it into the church office. All orders must be received by Sunday, May 20, which happens to be Pentecost Sunday!

**Green Team Butterfly Order Form:
Order Deadline: Sunday, May 20th****Quantity****Total Cost (\$10/each)**

Name: _____

Dedication (if any): _____

Make checks payable to Faith Lutheran Church.

Please put “Butterflies” in the memo line.

Place this form in Katie Love’s mailbox or the church office.