

Faith Lutheran Church

March 29, 2018



MAUNDY THURSDAY

4515 Dobie Road
Okemos MI 48864-2203
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Pastor Ellen Schoepf
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Thursday, March 29
Maundy Thursday, 7:00 p.m.
Holy Communion

INTRODUCTION

With nightfall our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. At the heart of the Maundy Thursday liturgy is Jesus' commandment to love one another. As Jesus washed the feet of his disciples, we are called to follow his example as we humbly care for one another, especially the poor and the unloved. At the Lord's table we remember Jesus' sacrifice of his life, even as we are called to offer ourselves in love for the life of the world.

If hearing assistance is needed, please ask an usher for a personal PA receiver.

The ushers also have large print copies of today's worship folder available.

If it will be difficult for you to stand along with the congregation during any part of the worship service, please feel free to remain seated.

There is a nursery available during the worship service for those who wish to use it. It is located at the end of the hall beyond the coat racks.

THE ASSEMBLY GATHERS IN SILENCE

INVITATION INTO THE CONFESSION

P Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence is kept for reflection and self-examination

CONFESSION AND FORGIVENESS

P Most merciful God,

C **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**
Amen

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C **Amen**

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

PRAYER OF THE DAY

P Let us pray.

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen**

The assembly is seated

FIRST READING: Exodus 12:1–4[5–10] 11–14

P A reading from Exodus.

Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.

The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

P The word of the Lord. **G** Thanks be to God.

PSALM: Psalm 116:1–2, 12–19

Read responsively

¹I love the LORD, who has heard my voice,
and listened to my supplication,
**²for the LORD has given ear to me
whenever I called.**

¹²How shall I repay the LORD
for all the good things God has done for me?
**¹³I will lift the cup of salvation
and call on the name of the LORD.**

¹⁴I will fulfill my vows to the LORD
in the presence of all God's people.
**¹⁵Precious in your sight, O LORD,
is the death of your servants.**

¹⁶O LORD, truly I am your servant;
I am your servant, the child of your handmaid;
you have freed me from my bonds.
**¹⁷I will offer you the sacrifice of thanksgiving
and call upon the name of the LORD.**

¹⁸I will fulfill my vows to the LORD
in the presence of all God's people,
**¹⁹in the courts of the LORD's house,
in the midst of you, O Jerusalem.**

SECOND READING: 1 Corinthians 11:23–26

P A reading from first Corinthians.

In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another, because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

P The word of the Lord.

C **Thanks be to God.**

The assembly stands to welcome the gospel

GOSPEL ACCLAMATION

A New Commandment

D Bm Em A D F#m Bm

A new com-mand-ment I give un-to you, that you love one an-oth-er as

Detailed description: This system contains the first two lines of music. The top staff is a treble clef with a key signature of one sharp (F#) and a common time signature. The bottom staff is a bass clef with the same key signature and time signature. The lyrics are written below the staves. Chord symbols are placed above the treble staff.

Em A D F#m Bm Em A7 D

I have loved you, that you love one an-oth-er as I have loved you.

Detailed description: This system contains the second two lines of music. The notation and layout are consistent with the first system.

G A D F#m Bm

By this shall peo-ple know you are my dis-ci-ples, if

Detailed description: This system contains the third two lines of music. The notation and layout are consistent with the first system.

Em7 D G A D G A

you have love one for an-oth-er; by this shall peo-ple know

Detailed description: This system contains the fourth two lines of music. The notation and layout are consistent with the first system.

D F#m Bm Em7 D G A D

you are my dis-ci-ples: if you have love one for an-oth-er.

Detailed description: This system contains the fifth two lines of music. The notation and layout are consistent with the first system.

Text: John 13:34-35
Music: Anonymous

NEW COMMANDMENT
irregular

GOSPEL: John 13:1–17, 31b–35

📖 The holy gospel according to St. John.

🎵 **Glory to you, O Lord.**

The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one another.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord — and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them. ^{31b}"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.'
³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

P The gospel of the Lord.

C Praise to you, O Christ.

The assembly is seated

SERMON


The assembly stands to proclaim the word of God in song

HYMN OF THE DAY


#708

Jesu, Jesu, Fill Us with Your Love

Refrain




Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
3 These are the ones we will serve, these are the ones we will love;
4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:



mas - ter who acts as a slave to them.
neigh-bors are near - by and far a - way.
all these are neigh - bors to us and you.
this is the way we will live with you.

Refrain

Text: Tom Colvin, 1925–2000, alt.
Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin
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PRAYERS OF INTERCESSION

☐ At this service of communion at Christ's table, let us join together in prayer for the church, the world and all in need..

☐ Blessed are you, O God, for the church.
Bring all people into your fellowship of love.
Make us worthy to share your food.
Pass us over from death into life.
Hear us, O God.

☑ **Your mercy is great.**

☐ Blessed are you for this good earth.
Protect the waters from pollution.
Bless the growing crops with your rain and sun.
Hear us, O God.

☑ **Your mercy is great.**

☐ Blessed are you for our nation.
Inspire us and all nations to live in peace and concord.
Free those who are enslaved by injustice.
Hear us, O God.

☑ **Your mercy is great.**

☐ Blessed are you for this table.
We pray for the hungry, those in need, the sick and for those alienated from you. Answer their cries.
Hear us, O God.

☑ **Your mercy is great.**

☐ Blessed are you for this community of faith.
Form us into servants for this neighborhood.
Give us your spirit of service.
Hear us, O God.

☑ **Your mercy is great.**

P Blessed are you for all believers who have gone before us
Bring us all at the end into your everlasting glory.
Hear us, O God.

C **Your mercy is great.**

P Receive, O loving God, our prayers, and
grant that we and all people may know the mercy
of your Son, Jesus Christ, our Savior and Lord.

C **Amen**

PEACE

P The peace of Christ be with you always.

C **And also with you.**

*The people may greet one another with a sign of Christ's peace,
and may say, "Peace be with you," or similar words.*

The assembly is seated

OFFERING

An offering is gathered for the mission of the church, including the care of those in need

“All the Room Was Hushed and Still”

(Kendrick)

Deb Borton-McDonough, solo

The assembly stands

OFFERING PRAYER

P God of glory,
receive these gifts and the offering of our lives.
As Jesus was lifted up from the earth, draw us to
your heart in the midst of this world, that all creation
may be brought from bondage to freedom, from
darkness to light, and from death to life;
through Jesus Christ, our Savior and Lord.

C **Amen**

DIALOGUE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

Holy, Holy, Holy Great Thanksgiving

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full, full of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

☐ Blessed are you, O living God,
sovereign of time and space.
You bring forth bread from the
earth and fruit from the vine.
Your words lead us across the sea
to freedom, and you have carried us
together to these holy Three Days.

☐ Blessed be God forever!

☑ **Blessed be God forever!**

☐ Blessed are you, O living God,
for your glory revealed in Jesus Christ.
He is our Servant, who washes our feet with love.
He is our Lamb, whose blood takes away our sin.
He is our Host at this meal, offering us the cup of salvation.

☐ In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave
thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the
forgiveness of sin.
Do this for the remembrance of me.

☐ Blessed be God forever!

☑ **Blessed be God forever!**

P Blessed are you, O living God,
for the gift of your loving Spirit.
Fill this meal with the life of your Son.
Make us servants of one another
and of everyone in need.
Bring us with all your people
to the joy of the resurrection.

P Blessed be God forever!
C **Blessed be God forever!**

P Amen, and amen.
C **Amen, and amen.**

LORD'S PRAYER

P Lord, remember us in your
kingdom, and teach us to pray:

C **Our Father in heaven,**
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
 as we forgive those
 who sin against us.

Save us from the time of trial
 and deliver us from evil.

For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen

INVITATION TO COMMUNION

P Where charity and love abide, there is God.
Rejoice in this holy communion.

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen

WE WELCOME ALL GUESTS worshiping with us tonight and invite all baptized Christians to come to the Lord's table. Children who have not yet received First Communion instruction are invited to come forward with their families to receive a blessing. There will be one chalice (cup) of wine, as well as trays of individual cups. In the center of each tray, there are a few glasses filled with white grape juice for those who prefer juice rather than wine.

COMMUNION SONGS

“Lamb of God” #336

“Lord, Whose Love in Humble Service” #712

The assembly stands

P The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

C Amen

PRAYER AFTER COMMUNION

P Let us pray.

Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen

STRIPPING OF THE ALTAR

During the reading of Psalm 22 the assembly remains seated. The sacramental elements and vessels, linens, paraments, banners, and books are removed from the worship space.

PSALM 22

P My God, my God, why have you forsaken me?
Why are you so far from helping me,
from the words of my groaning?

²O my God, I cry by day, but you do not answer;
and by night, but find no rest.

³Yet you are holy,
enthroned on the praises of Israel.

⁴In you our ancestors trusted;
they trusted, and you delivered them.

⁵To you they cried, and were saved;
in you they trusted, and were not put to shame.

⁶But I am a worm, and not human;
scorned by others, and despised by the people.

⁷All who see me mock at me;
they make mouths at me, they shake their heads;

⁸"Commit your cause to the LORD; let him deliver —
let him rescue the one in whom he delights!"

⁹Yet it was you who took me from the womb;
you kept me safe on my mother's breast.

¹⁰On you I was cast from my birth,
and since my mother bore me you have been my God.

¹¹Do not be far from me,
for trouble is near
and there is no one to help.

¹²Many bulls encircle me,
strong bulls of Bashan surround me;

¹³they open wide their mouths at me,
like a ravening and roaring lion.

¹⁴I am poured out like water,
and all my bones are out of joint;
my heart is like wax;
it is melted within my breast;

¹⁵my mouth is dried up like a potsherd,
and my tongue sticks to my jaws;
you lay me in the dust of death.

¹⁶For dogs are all around me;
a company of evildoers encircles me.
My hands and feet have shriveled;

¹⁷I can count all my bones.
They stare and gloat over me;

¹⁸they divide my clothes among themselves,
and for my clothing they cast lots.

¹⁹But you, O LORD, do not be far away!
O my help, come quickly to my aid!

²⁰Deliver my soul from the sword,
my life from the power of the dog!

²¹Save me from the mouth of the lion!
From the horns of the wild oxen you have rescued me.

²²I will tell of your name to my brothers and sisters
in the midst of the congregation I will praise you:

²³You who fear the LORD, praise him!
All you offspring of Jacob, glorify him;
stand in awe of him, all you offspring of Israel!

²⁴For he did not despise or abhor
the affliction of the afflicted;
he did not hide his face from me,
but heard when I cried to him.

²⁵From you comes my praise in the great congregation;
my vows I will pay before those who fear him.

²⁶The poor shall eat and be satisfied;
those who seek him shall praise the LORD.
May your hearts live forever!

²⁷All the ends of the earth shall remember
and turn to the LORD;
and all the families of the nations
shall worship before him.

²⁸For dominion belongs to the LORD,
and he rules over the nations.

²⁹To him, indeed, shall all who sleep in the earth bow down;
before him shall bow all who go down to the dust,
and I shall live for him.

³⁰Posterity will serve him;
future generations will be told about the LORD,

³¹and proclaim his deliverance to a people yet unborn,
saying that he has done it.

THE ASSEMBLY DEPARTS IN SILENCE



Holy Week

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Tonight we share in the communion meal instituted by Jesus himself. Welcome, as we celebrate this profound yet humbling gift—and privilege.

GOOD FRIDAY WORSHIP	7:00 p.m. at St. Luke's
EASTER SUNDAY WORSHIP	10:00 a.m.
Easter Breakfast	8:30 a.m.

Pastor	Ellen Schoepf prellen@faithlutheranokemos.org
Secretary	Katie Love klove@faithlutheranokemos.org
Director of Christian Education	Katie Love
Director of Music	Debra Borton-McDonough
Organist/Pianist	Bruce Williams

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North/West Lower Michigan Synod - www.mittensynod.org
Evangelical Lutheran Church in America - www.elca.org